

Frederick William Dame

## Deadly Concepts of the Cancer Islam

**"Islam is the greatest murder machine in history, bar none."<sup>1</sup>**

\*\*\*

### Opening Statement

As of this writing "Islamic terrorists have carried out more than 25,096 deadly terror attacks since 9/11, 2001."<sup>2</sup> – more than five Islamic terror attacks per day. This is the true face of peaceful and tolerant Islam!!!

The greater majority of Americans, indeed those persons who still live in freedom in the Western World, are either too complacent, too enthralled with their own lives, just too worried about whether or not they will have their next meal, or just too plain dumb to realize the dangers of creeping, deadly, evil Islam. It may be that such persons have absolutely no knowledge of what major Islamic concepts mean. Therefore, this explanatory listing of the major Islamic concepts is intended to open their eyes and brains to the evil threat that was personally dictated after real and faked epileptic fits by the psychopath whose name is Muhammad! The listing is not in a particular order of importance. All of the concepts have equal importance in Islam and are intertwined. The selection of deadly Islamic concepts below are highlighted and sometimes capitalized for the purpose of emphasis. The listing is not exhaustive.

\*\*\*

### The Deadly Concepts<sup>3</sup>

The deadly umbrella concepts and the explanations making up the foundation that organize everything that is Islam are:

---

<sup>1</sup> [http://www.americanthinker.com/articles/2014/05/the\\_greatest\\_murder\\_machine\\_in\\_history.html](http://www.americanthinker.com/articles/2014/05/the_greatest_murder_machine_in_history.html). It is impossible to give an accurate number of innocent people who have been killed by Islam throughout history. The conservative estimate runs in the hundreds of millions of murdered individuals at the whim the Islamic perfect man, Muhammad, and his followers.

<sup>2</sup> <http://www.thereligionofpeace.com/Pages/TheList.htm>.

<sup>3</sup> <https://www.youtube.com/watch?v=0oJuu77yeR4&list=PLC95AFD0ADCA9E928> has 18 videos worth viewing.

**Islam** Most articles on Islam will tell the reader that it is a monotheistic religion that began in the early decades of the seventh century in geographical Arabia. The articles will tell you that Islam was founded by the last prophet Muhammad and is the second largest world religion after Christianity.<sup>4</sup> The reality is that Muhammad was a self-proclaimed prophet who in his Allah voice claimed that Allah had made him a prophet. This occurred after one of his intentional or unintentional epileptic fits. Neither the Jews of the region nor the Christians accepted him as a prophet. This is the origin of Muslim hatred of the Jews and Christians.

The term *Islām* is a predicate substantive derived from the Arabic verb *aslama*, meaning *to be subject to, to be loyal to, to devote one's self to*. Most writings will use God for Allah.<sup>5</sup> The term **Islam** indicates **total submission to Allah, total devotion to Allah**, and naturally to what his messenger Muhammad communicated.<sup>6</sup> There are ten countries that have large Muslim populations that discriminate against other beliefs. The percentage refers to the world Muslim population.

Indonesia (12,9 %)

India (10,3 %)

Egypt and Nigeria (each 5 %)

Algeria (2,2 %),

Pakistan (11,1 %)

Bangladesh (9,3 %)

Iran and Turkey (each 4,7 %),

Morocco (ca. 2 %).

Approximately 2/3 of the total Muslim world population live in these countries. The most important Islamic organization that is attempting to establish a world Islam (Umma) is The Organization of Islamic Cooperation (57 countries) located in Jeddah, Saudi Arabia. The organization has permanent delegations in the United Nations and the European Union. Muslim-oriented-populated countries in Europe are Albania, Bosnia-Herzegovina, Kosovo, Macedonia, and Turkey.

**Koran** The *Koran* [*Qu'ran*] means *the reading, the recitation, the lecture*. The Koran is the holy scripture of Islam. What makes it holy is the simple fact that Islam and the believers consider the book to be central to their belief traditions because the Koran is the open revelations of Allah as he gave them to his prophet Muhammad, often via

---

<sup>4</sup> <http://gatesofvienna.net/2014/01/five-reasons-why-islam-is-a-cult/> lists five major reasons why Islam is a cult. Each reason is explained fully with sub-reasons and explanations.

<sup>5</sup> Translations of the Koran using God instead of Allah are intentional and wrong translations. See <http://www.answering-islam.org/Shamoun/god.htm>. Allah is not God and surely God is not Allah.

<sup>6</sup> Compare this with Louis Gardet's article *Islām* in *The Encyclopaedia of Islam. New Edition*, Vol. IV, p. 171.

verbal inspiration of the angel Gabriel who communicated the thoughts to Muhammad in the latter's real and sometimes faked epileptic hallucinations. The Koran is in prosaic rhyme (*sadsch*) and consists of 144 chapters (suras) divided into verses. (*āyāt*). The Koran often makes references to itself (to other passages). Believers are convinced that this self-referential aspect underscores the authenticity of the Koranic truths.

**Jihad** In Islam the word Jihad means *effort, fight, battle, operation*. It is an important draught plan for fighting the battle to achieve the way to Allah: eventual world domination.

In the Koran and the Sunnah, Jihad means the military battle against the nonbelievers, regardless of whether it is a defensive or an aggressive undertaking. Jihad serves to enlarge Islam and its geographical territory until Islam is the dominant religion in the world. In order to make Jihad more appealing to nonbelievers, Islamic scholars nowadays stress that Jihad is more an inner struggle of the Muslim to achieve acceptance by Allah. However, in its core, Jihad is terror, military aggression, and it is a duty imposed on all Muslims. Jihad is often translated in English as Holy War. Jihad is an important principle of Islam, so important that Sunni scholars consider it a sixth supporting pillar of Islam, the other five being

1. Shahadah: declaring there is no god except Allah and Muhammad is his messenger
2. Salat: ritual prayer five times a day
3. Zakat: giving 2.5% of one's savings to the poor and needy
4. Sawm: fasting and self-control during the holy fasting month of Ramadan
5. Hajj: pilgrimage to Mecca at least once in a Muslim's lifetime if possible

**Hadith** [*Hadithe*, plural] The second and supporting basis of the Koran and Muhammad's teaching are the Hadithe, the so-called traditions about the remarks and actions of the prophet as well as about the actions of any third party, which he tacitly approved. The Hadithe are used for the collectivity of these traditions as well as for a single tradition.

**Sunnah** [plural, *sunan*] means *the custom, the way of behavior, the norm of tradition, the action, the way, the prescription* of Muhammad. Thus the Sunnah provides the legal framework of **Fiqh**, *Islamic jurisprudence* and even traditional science. In Islam Muhammad is known as the perfect human [al-Insān al-Kāmil] and an excellent

model of conduct [uswa hasana]. Because Muhammad's behavior is to be emulated (Suras 33:21, 60:4, 60:6, ), the influence on Islamic morality, if one can call it that, is frightful, indeed, disastrous. For example:<sup>7</sup>

- "A'isha (Allah be pleased with her) reported: Allah's Apostle (Mohammad) married me when I was six years old, and I was admitted to his house when I was nine years old."<sup>8</sup>

❖ **Muhammad was a pedophile and the outcome is that Islam sanctions pedophilia.**

- "The Jews were made to come down, and Allah's Messenger imprisoned them. Then the Prophet went out into the marketplace of Medina, and he had trenches dug in it. He sent for the Jewish men and had them beheaded in those trenches. They were brought out to him in batches. They numbered 800 to 900 boys and men."<sup>9</sup>

❖ **Muhammad was a cold-blooded, mass-murderer and a child-killer and the outcome is that Islam sanctions the slaughter of innocent persons including youths.**<sup>10</sup>

- Muhammad's male slaves were Yakan Abu Sharh, Aflah, 'Ubayd, Dhakwan, Tahman, Mirwan, Hunayn, Sanad, Fadala Yamamin, Anjasha al-Hadi, Mad'am, Karkara, Abu Rafi', Thawban, Ab Kabsha, Salih, Rabah, Yara Nubyan, Fadila, Waqid, Mabur, Abu Waqid, Kasam, Abu 'Ayb, Abu Muwayhiba, Zayd Ibn Haritha, and Mahran, a black slave whom Muhammad renamed Safina (ship).
- Muhammed's female Slaves are Salma Um Rafi', Maymuna daughter of Abu Asib, Maymuna daughter of Sa'd, Khadra, Radwa, Razina, Um Damira, Rayhana, Mary the Coptic, in addition to two other maid-slaves,

---

<sup>7</sup> The sources are the collections of the Sunnahs.

<sup>8</sup> Sahih Muslim 8:3310

<sup>9</sup> An early Muhammad biographer Ibn Ishaq, *Life of Muhammad*, translated by. A. Guillaume, Oxford University Press, Oxford: 1955, p. 464.

<sup>10</sup> [http://wikiislam.net/wiki/Persecution\\_of\\_Non-Muslims](http://wikiislam.net/wiki/Persecution_of_Non-Muslims).

one of them given to him as a present by his cousin, Zaynab, and the other one captured in a war.<sup>11</sup>

❖ **Muhammad was a slaver and the outcome is that Islam allows (sanctions) slavery to this very day.**

- "It was narrated by Jaabir (may Allah be pleased with him): 'The Prophet (peace and blessings of Allah be upon him) said: There is nothing I fear for my ummah more than the deed of the people of Loot.'<sup>12</sup>

❖ **Muhammad was a homophobe and the outcome is that Islam sanctions the executions of homosexuals.**

- "Aisha: 'I said, Messenger of Allah, may my father and mother be ransom for you, and then I told him (the whole story). He said: Was it the darkness (of your shadow) that I saw in front of me? I said: Yes. He struck me on the chest which caused me pain.'<sup>13</sup>
- "Narrated Umar ibn al-Khattab The Prophet of peace himself had said: 'A man will not be asked as to why he beat(s) his wife.'<sup>14</sup>

❖ **Muhammad was a wife-beater and the outcome is that Islam sanctions violence against women.**

The collectivity of the Hadithe are given in the Sharia.

**Sharia** The Sharia [Scharī'a] means "*way to the drinking, way to the water spring, clear, cleared way; also: religious law, rite*, which is derived from the verb ara'a, *the*

---

<sup>11</sup> The names of Muhammad's male and female slaves (those at his right hand) are in Ibn Qayyim al-Jawziyya's book *Zad al-Ma'ad*, Part 1, pp. 114-116, which is quoted at <http://islaminitownwords.blogspot.de/2011/04/mohammed-and-islam-stance-to-slaves.html>.

<sup>12</sup> The people of Loot (Luut, Lot the Jewish prophet) were located in Sodom, where men preferred sexual intercourse with males rather than with females. Source: Jami' at-Tirmidhi, Book 15, Hadith 1457 at <http://muflihun.com/tirmidhi/15/1457>.

<sup>13</sup> Sahih Muslim 4:2127.

<sup>14</sup> Abu Dawud 11:2142 at <http://www.sunniforum.com/forum/archive/index.php/t-9227.html>.

*prescribed way point, (law)*. Shara is the religious law of Islam.<sup>15</sup> However, the Sharia is not a compendium of laws in the form of a civil code or criminal code. It is regulations concerning Allah rituals and the relations of Allah with Allah's subjects. As such, all property rights, family rights, hereditary rights, criminal law, and even international law must correspond to the Sharia. The subjected Muslims must accept the Sharia regulations, even the contradictions within the Sharia. The significance of Islamic Sharia law can be seen in the following Pew Research Poll:<sup>16</sup>

- ❖ 75% of Muslims worldwide want Sharia for the family issues including divorce and property disputes.
- ❖ 75% want amputation and death for apostates in places like South Asia.
- ❖ 94% of Muslims in Afghanistan want Sharia.
- ❖ 70% of Egyptians want stoning and the chopping off of hands.
- ❖ 76% of Palestinians want stoning and hand chopping, etc.
- ❖ 40% of Muslims in the United Kingdom want Sharia.
- ❖ 25% of Muslims in the United States of America think suicide bombing is okay.

Do not forget that peaceful and tolerant jihadists are conducting their terror sanctioned by Allah, Muhammad, the Koran, and the Sharia in Africa, China, Europe, the Middle East, Russia, Canada, and the United States of America.

**Muslim** A Muslim [also Moslem] is the nomenclature that is given to *followers of Islam and Muhammad*. Understood grammatically, the word Muslim is an active participle of the verb *aslama*. Therefore, the true meaning of the word *Muslim* is *the person who submits to Allah (and Muhammad)*.

---

<sup>15</sup> Consult *The Encyclopaedia of Islam*, Vol. IX, p. 321 which presents documentation that the Arabian word Sharia refers to the Jewish *Torah*, which Muhammad very often assimilated into the Koran.

<sup>16</sup> <http://pamelageller.com/2015/02/obama-overwhelming-majority-of-muslims-reject-jihadists-view-of-islam.html/>.

**Umma** The Umma [plural *Umam*] is a broad Arabian concept that signifies *the coming together of a people of a nation out of the framework of a tribe or a clan*. In this manner it is the community of the Muslims. Etymologically the word derives from the Hebrew Umma, meaning *tribe*. The common Semitic root is the Assyrian *Ummanu*. The first appearance of the word in Arabic is in the Meccan portion of the Koran (Sura 7:34) It is interesting to note that Muhammad united beasts and evil spirits (jinns) in Umam (Suras 6:38, 7:38, 46:18). Perhaps emphasis should be placed on this category because according to this statement by the semi-literate Muhammad, the underlying meaning of Umma in Islam truly means that Islam is a community of beasts and evil spirits. The *umma wāḥida* (a single umma) form differs from other people because it refers to the followers of Muhammad only. After Muhammad's death Islam split into various factions: Charidschiites, Schiites, and Sunnites. The concept Umma is understood nowadays, particularly after the defeat of the Muslim combatants in the Six Days' War (5-10 June 1967), as the Muslim world religious community. Non-Arabic Muslims in the Umma must meet three conditions: an affiliation with the Arabic Umma, obligation to the communal principle of Islamic justice, and absolute contract loyalty to Islam.<sup>17</sup>

**Kaffir** [plural *kuffār*] (also spelled Kafir, Kuffir, Kufir) means *a non-believer* (in Islamic beliefs). It comes from the word root *kfr*, which appears 500 times in the Arabic language version of the Koran.

**Dhimmi**<sup>18</sup> A Dhimmi is *a non-Muslim citizen living in a Moslem country*. The meaning of Dhimmi is *a protected person* as long as s/he pays the Jizya tax (poll tax). Dhimmitude is Islamic racism and hate at its zenith.

**Oaths** In Islam and for Muslims, oaths are sworn to Allah only. In *Sahih Al-Bukhari Hadith*, 5.177, Umar narrated that "the Prophet said, 'If anybody has to take an oath he should swear only by Allah.' "The people of Quraish used to swear by their fathers, but the Prophet said, 'Do not swear by your fathers.'"

It is also possible for Muslims to break their oaths if he or she finds something better. In *Sahih Al-Bukhari Hadith* 7.427, and 8.712, narrated by Zahdam we read "By Allah, and Allah willing, if I take an oath and later find something else better than that, then I do what is better and expiate my oath."

---

<sup>17</sup> Taraq Ramadan, *Wer sind wir? in Muslimsein in Europa. Untersuchungen der islamischen Quellen im europäischen Kontext*, Muslimische Studenten Vereinigung, e.V. München: 2001, p. 188ff.

<sup>18</sup> <https://www.youtube.com/watch?v=CmA4lsxYJ1Q> tells the viewer exactly what Dhimmis are.

Deciding what is better is a subjective matter. Thus any Muslim is allowed to break any oath at that Muslim's will with no regard whatsoever to the previous oath. This is allowed in oaths of office as well. Because oaths of office in democratic republics can be taken by swearing upon the Koran and not the Holy Bible, ultimately that person's allegiance is to Allah only and not to any constitutional law of the democratic republic. This behavior makes the so-called laws of the jungle just and moral. Consider this:

"The Muslim law with regard to oaths is a modification of the Talmudic law, for from the Divine Law the Jewish doctors deduced many special cases of perjury, which are thus classified:

(1) *Jus jurandum promassorium*, a rash or inconsiderate oath for the future, or a false assertion respecting the past (Leviticus. 5:4).

(2) *Vanum*, an absurd contradictory assertion.

(3) *Depositum*, breach of contract denied (Leviticus 9:11).

(4) *Testimonii*, judicial perjury (Leviticus 5:1). The Mosaic law admitted expiation in the case of rash or forgotten oaths, (Leviticus 4:4), but the *Yaminu 'l-mun'aqid* of Muhammadan law allows a much greater latitude, for it applies to all vows or oaths excepting those *intentionally* false made with regard to future events.

The teaching of Muhammadan jurists on the subject of oath's and vows, exhibits that *reservatio mentalis* of Muhammadan morality which is so similar to that of the Jewish Rabbis, and which was condemned by Jesus Christ in the Gospel of Saint Matthew 18:16.

Sunni writers on jurisprudence say that an oath should be expressed by such attributes of the Deity as are commonly used in swearing, such as the *power*, or the *glory*, or the *might* of God (Allah), because an oath is usually expressed wider (than) one or other of those qualities; and the sense of *gamin*, (strength) is by this means obtained, since as the swearer believes in the power, glory, and might and other attributes of the Deity, it follows that the mention of these attributes only is sufficient to strengthen the resolution in the performance of the act vowed, or the avoidance thereof.

If a man swear 'by the knowledge of God (Allah),' it does not constitute an oath, because an oath expressed by the knowledge of God (Allah) is not in use; moreover, by 'knowledge' is frequently implied merely that which is known; and in this sense the word knowledge is not expressive either of the name of God (Allah), or of any of His attributes. In the same manner, should a person swear 'by the wrath of God (Allah),' or 'by the mercy of God (Allah),' it does not constitute an oath, because an oath is not commonly expressed by any of these attributes. ... ."19

\*\*\*

### Islamic Deceit

Islam is deceit! It should be nothing new to readers, unless they have been dumbed-down by DemocRATS and RINOs (Republicans In Name Only) into believing that Islam is not a threatening, subversive belief system. Islam is jihad and jihad is Islam! There are even Muslims who are as ignorant as Kaffirs (nonbelievers). Muhammad dictated that it is the moral duty (moral duty! – What a misnomer!) of devout Muslims to engage in Jihad of the sword and the pen (war and war propaganda) (Suras 9:5 and 9:29). "The Prophet said, 'War is deceit.'"<sup>20</sup> The basic Islamic concepts of deceit are:

**Taqiyya (Shiite)** [fear, caution] This concept is simply stated as a tactical deceit to spread Islam. In Shiite Islam Taqiyya is the permission to conceal one's faith if there is a danger, a threat, or a possible injury to a Muslim's body or possessions. The Koran basis is Sura 3:28, which says "Let not believers take disbelievers as allies rather than believers. And whoever [of you] does that has nothing with Allah, except when taking precaution against them in prudence. And Allah warns you of Himself, and to Allah is the [final] destination."<sup>21</sup> In other words, a friendship with nonbelievers should be excused when reasons exist to have fear of the nonbeliever. The Arabic words *tattaqū* (*you are afraid*) and *tuqāt* (fearing) are the etymological origins of the concept Taqiyya.

---

<sup>19</sup> <http://answering-islam.org/Books/Hughes/o.htm>. In the quoted passage I have added (Allah) as if the statements would apply to Islam.

<sup>20</sup> Sahih Bukhari 4:52:267; Sahih Bukhari 4:52:268; Sahih Bukhari 4:52:269.

<sup>21</sup> <http://quran.com/3/28>.

Muhammad said, "We must deal with our enemies with smiles on our faces and curses in our hearts."<sup>22</sup>

Taqiyya is alive and well in practically all dealings that Muslim societies have with non-Muslim societies – whether on the personal level, or on the international relations level. Taqiyya allows the suspension, as the need arises, of almost any or all religious requirements. This means that Muslims can totally deny their faith when they feel threatened, face injury, or force of any kind from both a Muslim and a non-Muslim society. Sunnis, Shiites, and all other Islamic sects are adept at practicing Taqiyya.

In the Koran we read that Taqiyya can be used in taking oaths. Sura 2:225, "Allah will not call you to account for thoughtlessness in your oaths, but for the intention in your hearts." Sura 5:89, "Allah will not call you to account for what is futile in your oaths but He will call you to account for your deliberate oaths." Therefore, the oath of a Muslim is not worth crap.

The use of Taqiyya means that treaties with Muslim countries are not worth the value of the paper on which they are written. Treaties are not binding on Muslims. (Suras 47:35; 2:224-225; 66:1-2. See also Suras 16:91, 94). Treaties are used to gain a time element to regroup and rearm Muslim forces.

The sole goal of Taqiyya is to divide and conquer the enemy by creating confusion. Sura 2:256 is often questioned by Islam apologists. It says that "There is no compulsion in religion." However, Sura 9:5 "And when the sacred months have passed, then kill the polytheists wherever you find them and capture them and besiege them and sit in wait for them at every place of ambush. But if they should repent, establish prayer, and give Zakah, let them [go] on their way. Indeed, Allah is Forgiving and Merciful." and Sura 9:29 "Fight those who do not believe in Allah or in the Last Day and who do not consider unlawful what Allah and His Messenger have made unlawful and who do not adopt the religion of truth from those who were given the Scripture - [fight] until they give the Jizyah willingly while they are humbled." There are other Suras that abrogate Sura 2:256.<sup>23</sup>

---

<sup>22</sup> [http://www.qtafsir.com/index.php?option=com\\_content&task=view&id=550&Itemid=46](http://www.qtafsir.com/index.php?option=com_content&task=view&id=550&Itemid=46). Al-Bukhari recorded that Abu Ad-Darda' said that Muhammad said, "We smile in the face of some people although our hearts curse them." Suras 3:151 and 8:12 say that the goal of Muslims is "to cast terror in their (the nonbelievers) hearts."

<sup>23</sup> Respective Suras are at <http://quran.com/>.

Nonbelievers have always had the choice of converting to Islam, paying the Jiza protection money under humiliation, or death.

What choices peaceful and tolerant Islam provides nonbelievers!!!

**Muda'rat** is the term in Sunni Islam for *deception*. The doctrine has the simple meanings of "*flattery, adulation, conformity with deceit, trickery, keeping pace with, wrap, conceal or hide.*"<sup>24</sup> Sunni Islamic scholars – perhaps perfidious pseudo-researchers is a better term – have listed the following ten categories of persons that Muda'rat must always target:

1. Kaffirs (mostly in order to show Kaffirs that Islam is peaceful and tolerant and not a danger)
2. A tyrannical ruler (particularly and most always non-Muslims)
3. New converts to Islam (to see if they are heretics, but more so to make them welcome in Islam)
4. One who has deviated from the truth of Islam (in order to win that person back into the fold)
5. A Muslim who has gone astray in imitating the Kaffirs (without being in dire danger)
6. An intellectual or scientist who wants to benefit from his own knowledge (instead of having Islam benefit from it)
7. A friend (to show how peaceful, tolerant and positive Islam is)
8. One's enemies to show that there is no reason to be an enemy of the Muslims)
9. One's spouse (even females can engage in Muda'rat)
10. A person who is ill (in order to give that person a good feeling)<sup>25</sup>

In the Islam-critical discourse Taqiyya and Muda'rat are interpreted as *a duty to lie*; a tactical deceit for the purposes of spreading Islam.

**Kitman** [sometimes **Ketman**] is *deceit by omission*. The science of deception and using legal tricks is called **Hiyal**. Kitman is a division of this Islamic jurisprudence

---

<sup>24</sup> <http://www.jihadwatch.org/2013/03/counterterrorism-experts-starting-to-awaken-to-the-reality-of-taqiyya>.

<sup>25</sup> Sam Solomon and E Al Maqdisi, *Modern Day Trojan Horse The Islamic Doctrine of Immigration Accepting Freedom or Imposing Islam?* ANM Publishers, Charlottesville, Virginia: 2009, pp. 66-67. Parenthetical additions are by this author.

doctrine. Exercising Kitman means that one can make ambiguous statements or just pay-lip service to a matter. The French aristocrat Joseph Arthur, Comte de Gobineau (1816-1882) wrote,

"Ketman fills the man who practices it with pride. Thanks to it, a believer raises himself to a permanent state of superiority over the man he deceives, be he a minister of state or a powerful king; to him who uses Ketman, the other is a miserable blind man whom one shuts off from the true path whose existence he does not suspect [while] ... your eyes are filled with light, you walk in brightness before your enemies. It is an unintelligent being that you make sport of; it is a dangerous beast that you disarm. What a wealth of pleasures!"<sup>26</sup>

**Tawriya** [also **Tauriya**] is *deceit by ambiguity, keeping something secret, using double-meanings, insinuating something that is not present, using a word or phrase in an expanded situation in order to hide the original meaning.* This is important in the Koran because it give problems in the translation of the Koran into another language. In Sura 5:20 we are told "He is the merciful one who rules majestically over his kingdom." The obvious meaning is "rules majestically over his kingdom" The hidden aspect is that *rules over the kingdom* means *rules over the whole world.*<sup>27</sup>

**Taysir** in Islamic jurisprudence means *deceit through ease, or facilitation (the concept that one does not have to observe the rules of Sharia.* Sura 2:185; says, "For Allah desires ease for you, not hardship."<sup>28</sup> A prime example is that if a Muslim is travelling somewhere during the fasting month of Ramadan, that person is not obliged to observe the rituals of Ramadan, because Allah has eased the necessity.<sup>29</sup>

**Darura** [**Darūra**] means *emergency, distress, dilemma.* Darura is a legal principle in Islamic jurisprudence that justifies the non-observance of Islamic law in situations that are an emergency, a dilemma, or a situation of distress for the Muslim. These situations must be dire situations. Normally, the devout Muslim can decide the gravity

---

<sup>26</sup> Referenced in Arthur Versluis, *The New Inquisitions : Heretic-Hunting and the Intellectual Origins of Modern Totalitarianism*, Oxford University Press, Oxford: 2006, p. 8.

<sup>27</sup> Compare with Suras 7:54 and 10:3.

<sup>28</sup> See also Suras 2:286; 4:26-28; and 5:6.

<sup>29</sup> Consult also Sahih Bukhari 3:34:432; 3:46:718; 5:59:459; 7:62:137; 8:77:600; 9:93:506.

of the situation that forces the Muslim to take part in something that is Haram, forbidden, like having sex with one's sister.<sup>30</sup>

**Muruna** is the Islamic *principle of suspending Sharia in order that Muslims may appear to be moderate so that the Kaffir communities believe that the new, immigrant Muslims are not a threat to the nonbeliever community*. This condition will exist until the Muslim community has gained strength and the upper hand over the host community and/or country<sup>31</sup>

**Al-Wara' Wal-Bara** mean *friendship and renunciation*. This is the Islamic doctrine from Wahhabism and Salafism<sup>32</sup> that "requires Muslims to love all other Muslims, to help Muslims against non-Muslims, which could include sheltering terrorists, etc., and to shun, oppose, hate, and make Jihad—including war—on non-Muslims." The behavior, often referred to as *love and hate for Allah's sake*, means that Muslims are bosom friends with each other and renounce everything that is non-Muslim.<sup>33</sup> The Salafists understand *Al-Wara' Wal-Bara* to also mean that Muslims are to distinguish themselves from non-Muslims in their clothing, behavior, and hair and beard styles.

**Hudna** Hudna is nothing more than *a temporary truce*, which is often interpreted by the Kaffir as peace emerging from conflict. Accordingly, Muslims can break this kind of armistice at any time and in any place and manner when breaking the truce is strategically advantageous to them. It is often rendered with the saying *when weak, peace; when strong, war*. The time-period is indefinite. In Islamic Sharia it is the only form of peaceful coexistence between the two houses of the world: Dar al-Islam (House of Islam) pitted against the non-Muslim Dar al-Harb (House of War). It is usually for the purposes of rearming and regrouping. Peace in the classical meaning in Western, non-Islamic law is impossible for Muslims (Islam).

---

<sup>30</sup> <http://sheikyermami.com/darura-necessity-makes-the-prohibited-permissible-sex-with-your-sister-is-okay/>.

<sup>31</sup> [https://www.youtube.com/watch?v=9HeK\\_N-YbQo](https://www.youtube.com/watch?v=9HeK_N-YbQo) and <http://shoebat.com/2012/02/28/muruna-violating-sharia-to-fool-the-west/>. This present author suggests that all readers view the YouTube videos with Walid Shoebat.

<sup>32</sup> Wahhabism gets its name from the Arabic preacher and scholar Muhammad ibn Abd al-Wahhab (1703–1792). His movement was/is an orthodox, conservative, and fundamental reform movement in Islam to restore Islam to a pure form. Those believing in this movement prefer to be called Salafists. The movement is propagated and financially supported by Saudi Arabia.

<sup>33</sup> Excerpted from Sura 60:4. "Indeed, we are disassociated from you and from whatever you worship other than Allah. We have denied you, and there has appeared between us and you animosity and hatred forever until you believe in Allah alone."

The Islamic terror organizations Hamas (Hebrew for *violence*) and the Palestine Liberation Organization (PLO) have often implemented Hudna against Israel in its policy of Jewish extermination. Israel knows this position and understands it correctly. Hamas and the PLO will never sign a regular peace treaty in the Western, legal sense. The Sharia allows for only a ceasefire and possible extensions until the Islamic forces regroup and rearm and are strong enough to conduct war against its enemy(ies); in the case of Hamas and the PLO: Israel. However, this has not kept Sweden from presenting the terror organization PLO with international diplomatic recognition by giving it embassy status.

**Hijra** This concept is the main activity in undermining a non-Islamic culture. Hijra is Muslim immigration so that Muslims and Islam can peacefully populate and gain political power in a Kaffir country. Hirja is most often used in conjunction with Muruna. Hijra comes from Hidschra (Hedschra), which is the term that describes the immigration of Muhammad from Mecca to Medina and his arrival in Qubā (12 Rabī' *al-awwal* = 24 September 622). This is the beginning of the Islamic calendar. It is Islam's day one in Islam's year one. It was in Medina that Muhammad began his terror-forged Islamic state and the terror conquest of the Arabian Peninsula.

The theory in Islamic jurisprudence is that Hijra is a responsibility for all Muslims to infiltrate the House of War (non-Muslim lands) that is always considered to be hostile. Muslims immigrating to a non-Islamic country are to take Muhammad's example of immigration as a model to be emulated. The emulating can be of two kinds:

- 1) undermine the host country in order to establish an Islamic state;
- 2) leave the host country because it is an enemy of Islam, regroup forces and strength and continue the infiltration at a later date.

Once again we meet Islam's conditioned behavior: *when weak, preach peace; when strong, wage war*, and alternate until Islam's enemy is subdued.

Hijra is extremely important when Muslims immigrate to a European country, or Canada and the United States of America in particular. Mosques will be built and Islamic schools will become established. Even low-profile Sharia courts will come into existence.<sup>34</sup>

---

<sup>34</sup> For the implementation of Sharia law in Europe see <http://www.billionbibles.org/sharia/sharia-europe.html> and <http://www.billionbibles.org/sharia/uk-sharia-law.html>. For the expansion of Sharia law in Canada see <http://www.billionbibles.org/sharia/canada-sharia-law.html>. For the implementation of

Hijra demands that the host country meet Muslim demands. This is accomplished in a sly and very subtle manner. Such minor, non-discriminatory demands will include

- a low-key demand for special, public prayer rooms,
- a low-key demand for female head and face coverings,
- halal food,
- high-decibel, five-times-daily calls to prayer,
- neutralizing of official descriptive language about Islamists and Jihad,
- official swearings-in on Korans in place of customary Bibles,
- making Islamic holidays legal,
- removal of Christian symbols because Muslims feel insulted by them,
- removal of representations of pigs from the public sphere,
- revision of so-called offensive content in movies and television programs,
- segregated male-female gym and swimming pool hours,
- Sharia-compliant financial transactions,
- the censorship of Christmas activities,
- the construction of footbaths at universities,
- the elimination of Christian holidays,
- the elimination of Easter,
- the expunging of imagined depictions of Arabic characters that connote Allah,
- the expunging of offensive likenesses of Mohammed,
- workplace dispensations for handling pork products.

All of these activities will be undertaken with the argument that the host country must respect Muslim religious beliefs. Islamic communities will brainwash the people in the respective communities of the host country into believing that these are only minor activities that the host country and/or community can undertake to make Muslims feel at home. After all, the hosts are welcoming a new addition to a multi-cultural community. It is also a great opportunity for the hosts to gloat over their own tolerance!

In the February 2015 report of *The Complete Obama Timeline*, author and researcher Don Fredrick gives a summation of how these on-the-surface-little-meaning Islamic requests have taken place in the United States of America and their outcomes.<sup>35</sup>

---

Sharia law in the United States of America see <http://www.billionbibles.org/sharia/america-sharia-law.html>.

<sup>35</sup> <http://www.thecompleteobamatimeline.com/uploads/3/5/7/4/3574872/february2015.pdf>.

"Although many people ridicule warnings about the imposition of Shari'ah law in the United States, there are more than a few examples of how things are trending in that direction. Pamela Geller notes, 'Back in July 2010, a Muslim husband raped his wife, and the judge determined that no sexual assault occurred because Islam forbids wives to refuse sex on demand from their husbands. Luckily, the appellate court overturned this decision, and a Sharia ruling by an American court was not allowed to stand—this time. But there have been over a hundred cases of Sharia jurisprudence in the US, and Jeffery Mittman of the ACLU has testified that 'all have been overturned by a higher courts, therefore there is no problem since the American constitutional system worked.' Of course, this begs the question of why should this have happened in the first place. Secondly, it is simply not true that all cases have been overturned. In fact, there are cases in CAL and MD in which trial courts were overturned by appellate courts, the latter of which turned the blind eye to the threat from shariah.'"<sup>36</sup>

"There are also ongoing initiatives to compel businesses to adopt Sharia norms. In March 2007, Target stores in Minneapolis shifted Muslim cashiers who refused to check out pork products to other jobs in the stores. The J. B. Swift meat packing plant in Greeley, Colorado in September 2008 fired Muslim workers who turned violent and walked off their jobs when denied special break periods to end the Ramadan fast at the appointed time. The Equal Employment Opportunity Commission, however, sided with the Muslim workers and forced Swift to reinstate them. Ultimately, Swift added footbaths and bidets to its plant for the Muslim workers. Cab drivers in the Minneapolis airport several years ago tried to stipulate that they wouldn't carry passengers who had alcohol with them—passengers had to conform to Sharia law or not get a cab. In November 2008, a federal judge ordered Gold'n Plump, Inc., a chicken processing plant, to pay \$365,000 to Somali Muslim workers for firing them for walking off the job to pray, and for making new hires sign a form acknowledging that they may have to handle pork on the job. And in February 2010, a group of Muslims in Colorado sued Wal-Mart, claiming that they were fired in order to provide jobs for local non-Muslims, and that they had been denied prayer breaks while on the job. Mind you, it is not

---

<sup>36</sup> <http://pamelageller.com/2015/02/montana-to-pass-historic-anti-foreign-lawlegislation.html/>  
CAL is California. MD is Maryland.

necessary for a Muslim to pray at a certain time if necessity makes it impossible to do so. These actions are merely devices in which to impose Islam on non-believers. Prayer is not absolutely required on a strict schedule, and Muslim prayers are commonly 'made up' after work or school. This is true even in Muslim countries, i.e., Iran. The irony is that the ACLU would oppose a law that seeks to prevent foreign laws from undermining fundamental constitutional liberties." (In addition, it is estimated that as many as 500,000 women and girls in the United States have undergone or are at risk of the Muslim practice of female genital mutilation.)"<sup>37</sup>

The truth behind Hijra is that it is a 1,400 year-old concept originating with Muhammad, the Koran, and the Sunnah for Islamic expansion. From the beginning Hijra has exploited ethnic separatism in order for the Muslims to live in their own areas in the host country and not integrate. The gaining of Muslim privileges in a host country is nothing more than an undermining and subversion of the host country's culture and traditions that will eventually be replaced by Sharia and Islamic belief.

Hijra and Jihad are the two sides of the medal of Islamization.

The initial stages may include receiving permission for public calls to prayer, the establishing of Islamic schools, libraries, research centers, and the teaching of Arabic accompanied by the Muslims engaging in Haram so that an eventual establishment of the Ummas can be achieved. Even the rules of the Koran may be suspended as long as it allows the spreading of Islam. The host community will be brainwashed into accepting that the construction of a mosque is nothing more than a Muslim church. A mosque is not a church. It is a building of prayer to a moon god named Allah and a hot-bed center of local Jihad, Islamic life, and activities that are mistakenly understood by non-Muslims. Sam Solomon and E. Al Maqdisi are quite explicit in their description of the mosque as being<sup>38</sup>

- Central to the life of a Muslim community
- A civil as well as a religious building
- A Court as well as a classroom

---

<sup>37</sup> <http://www.wnd.com/2015/02/half-million-u-s-women-mutilated-in-barbaric-practice/>, <http://www.prb.org/Publications/Reports/2015/fgmc-health-providers.aspx>, and <http://pamelageller.com/2015/02/montana-to-pass-historic-anti-foreign-lawlegislation.html/>.

<sup>38</sup> Solomon and Al Maqdisi, p. 71.

- A military as well as a mission base
- A place of commendations as well as a place of condemnations

The true aim is to establish a purposeful non-integrated Muslim identity to assure the Islamization of the host country/community.

Muslims will demand segregation from non-Muslims by establishing **No-Go Areas** for non-Muslims, or even a Sharia police that will make sure Muslims obey the Koran, Muhammad, and the Sunnah.



Three young Muslim girls/women wearing the Hijab.

Source: <http://www.drawingforkids.org/images/91798-thread-hijab-street-style-2013-2014-hijab-mode-hijab-girls-2013.jpg>.



Muslim women wearing the naqab.

Source <http://www.blazingcatfur.ca/wp-content/uploads/2014/10/Niqab-group-of-women.jpg>.

A typical development is that the Muslim female dress code will begin with the wearing of the hijab in segregated areas. In more public areas the women will wear the neqab. This naturally separates Muslim women from men and from non-Muslim women. The hosts will think nothing more than that these are the requirements of Islam's religious piety. They will not recognize Hijra as Islamic infiltration tactics. This will be followed by demands for prayer times at workplaces, public schools, and universities. Indeed, there will be Jihad recruitment during Islamic Awareness Weeks in universities such as that which happened at Algonquin College in Ottawa, Ontario, Canada in March 2014.<sup>39</sup>

More elevation of the Muslim community that will make them separate and distinct will come with the demands disguised in the form of requests for halal food, Sharia-compliant financial transactions, and the legalization of Muslim holidays and then regulation in public calendars. One outcome recently was a school board in

---

<sup>39</sup> <http://pamelageller.com/2015/02/islamic-awareness-week-at-canadian-college-included-jihad-recruitment.html/>.

Connecticut honoring Eid al-Adha (the Muslim "*Festival of the sacrifice* which falls on the Muslim 10th day of Dhu al-Hijjah and lasts for three days.") and ends by beheading an animal in a sacrifice.<sup>40</sup> Another outcome is the demands for a Muslim Day like that being planned by the Council on American Islamic Relations in Oklahoma City on 27 February 2015.<sup>41</sup>

Still another outcome is that universities will have large Muslims student bodies that will discriminate against non-Muslims, particularly Jewish students, as happened recently at the University of California at Davis, California.<sup>42</sup> The hosts will understand these infiltration demands as nothing more than accommodations for a devout religious minority. Naturally, the new Muslims immigrants will be invited by the host country and community to become volunteer community leaders and even be candidates for public office. At this point the noose around the hosts' freedom-breathing necks will have become tightened and the hosts will begin chocking because of lack of free air.

Islamic organizations in schools and universities will indoctrinate students to become pro-Islam, anti-Jewish, and superficially, peaceful Jihadists. Non-Muslim professors have been bought by Zikat, the payment to present Islam-favorable courses to promote Islam.<sup>43</sup> Saudi Prince Al-waleed bin Talal gave Harvard University and Georgetown University \$20 million dollars each for the establishment of Islamic study centers.

In an advance stage of immigration, the Islamic community will undertake all measures possible to silence opposition. In The United States of America, Canada, and Europe the terms Jihad and Jihadism are not used. The word terrorism is used. Muslims can then argue that terrorism does not exist in Islam and that terrorists have nothing to do with Islam. Of course, it doesn't exist. It is called Jihadism. Jihad and Islamofascism are not used by news organizations and politicians. In referring negatively to Muslims, the term Asian is used. Threats are made against outspoken

---

<sup>40</sup> <http://therightscoop.com/muslim-holiday-being-honored-by-conn-school-district-includes-animal-sacrifice/>.

<sup>41</sup> <http://conservativetribune.com/muslim-day-planned-at-capitol/>.

<sup>42</sup> <http://pamelageller.com/2015/02/uc-davis-jew-hating-students-scream-allahu-akbar-at-jewish-students.html/>.

<sup>43</sup> <http://www.washingtonpost.com/wp-dyn/content/article/2005/12/12/AR2005121200591.html> and <http://abcnews.go.com/International/story?id=1402008>.

opponents of Islamization.<sup>44</sup> Even the term Islam will be qualified with terminology like *radical Islam*, *Islamists who have nothing to do with Islam*, *peaceful Islam*, and *tolerant Islam*.

Eventually Islamic youths in the host country will begin learning the principles of Jihad. They will travel to Arab countries for training. As of this writing there are Islamic youth from host countries fighting with ISIS in Syria. They are ready to die for Allah, and the cult of Muhammad. Somali Muslim youth from Minnesota and Tennessee have gone to Somalia to fight their Jihad under the auspices of Al Shabaab, an Islamic terrorist/jihadist group linked to Al Qaeda.

Slowly but surely Sharia courts will become established as is now the case in Irving, Texas. The Center for Security Policy "found that at least 146 cases have been identified where the U.S. court system has allowed a Sharia court to judicate [sic; adjudicate]." ... "In about 20 percent of those cases the court agreed to use Sharia instead of American laws with our constitutional gaurantees [sic; guarantees] respected" The Irving, Texas Sharia court will handle civil cases beginning with divorce and business disputes and then extend their coverage of other civil law suits so that they can totally bypass the traditional legal system of Texas. The outcome will be, as it always is, that Sharia law will eventually replace the host country legal system, in this case the law system of the United States of America.<sup>45</sup>

In England there are parallel systems of Sharia and English jurisprudence.<sup>46</sup> The local imams pressure the local Muslims to follow Sharia law. The nonbelievers' law is reserved for Kaffirs. Several recent legal decisions by non-Muslim judges in Europe have referenced Sharia law as a standard for verdicts concerning Muslims.<sup>47</sup>

Muslim movements are never restricted by the host country. Therefore, they can infiltrate all organizations and all levels of politics. Prime examples are France, the Netherlands, England, Germany, and the United States of America.<sup>48</sup> The open

---

<sup>44</sup> <http://www.newsweek.com/2015/01/30/geert-wilders-prophet-who-hates-muhammad-300266.html>.

<sup>45</sup> For the quotation see <http://www.cbn.com/cbnnews/us/2015/February/Islamic-Shariah-Tribunal-Begins-Operating-in-Texas/>; <http://shoebat.com/2015/02/04/state-texas-accepts-sharia-law-will-first-sharia-court-united-states-2/>.

<sup>46</sup> <http://www.independent.co.uk/news/uk/home-news/islamic-law-to-be-enshrined-in-british-law-as-solicitors-get-guidelines-on-sharia-compliant-wills-9210682.html>.

<sup>47</sup> <http://www.pipelinenews.org/2011/oct/10/Islamic-Sharia-Law-in-Germany-Holland-Britain.html>.

<sup>48</sup> <http://www.islam-watch.org/Sami/Sharia-Infiltrates-German-Courts-Schools-Ministry.htm>  
<http://www.citizenwarrior.com/2007/08/europe-shariatized-beating-of-wives.html>

democratic societies of the West with their constitutionally-mandated freedoms of speech, religion and assembly have made it possible for Islam to start its insidious overthrow of Western culture.<sup>49</sup>

Hijra is rampant in Europe, Canada, and the United States of America. Hijra guarantees the metastasis of the cancer Islam that throughout history has killed, tortured, and enslaved more human beings than any cult or religion together, including two World Wars. The only cure for humanity is the excision of the evil, corrupt rottenness that Mohammed hallucinated.

**Tamkeen** is the Arabic word for *enablement* and *empowerment*. As such Tamkeen is a process that supports all efforts to Islamize a Kaffir community or country. It has two primary objectives:

1. Support the initial creation of Islam in the Kaffir culture.
2. Provide continuous advice to assure the growth and development of Islam in the Kaffir culture.

**I'dad** is the Arabic word for *preparation* or *enabling*. It includes surveillance of the **Kaffr** country and the locations of Islamic communities in that country. I'dad means preparing these Muslim communities in the host country for eventual means unification, regardless of how long it takes. It is ever present in the academic world that has Islam apologists paid for by grants from Islamic countries like Saudi Arabia. **I'dad** needs sponsors and infiltration. To achieve I'dad there must be immigration. A little-known aspect of I'dad is that the process also means that Islam must be enabled militarily with equipment to eventually subdue the host country if necessary.

**Dualist logic** Readers of the Koran will often find that the Koran contains conflicting and diametrically opposed statements. Had the statements come from God, and not from Muhammad's Allah voice, there would be no conflicting statements. Indeed, there would be no hate, terror, and violence in the Koran. Thus, there would be no Koran and Islam! Conflicting and diametrically opposed statements in the Koran are both true because they are supposedly the words of Allah. In Western logic, if there are two conflicting statements then one is true and the other is false.

---

<sup>49</sup> For more detailed information and description concerning the immigration principles of Hijra, consult Sam Solomon and Elias Al Maqdisi, *Modern Day Trojan Horse: The Islamic Doctrine of Immigration Accepting Freedom of Impsing Islam?*, ANM Publishers, Charlottesville, Virginia: 2009.

The classic example is:

Sura2:256 "There is no compulsion in religion."

and

Suras 9:11 and 9:12 "But if they repent and establish worship and pay the poor-due (Jiza tax), then are they your brethren in religion. We detail our revelations for a people who have knowledge. And if they break their pledges after their treaty (hath been made with you) and assail your religion, then fight the heads of disbelief -- Lo! they have no binding oaths in order that they may desist. " (Fight the heads of disbelief means *Kill the disbelievers!*)

Such dualistic logic allows placation of the Kaffirs, on the one hand, and a command to the faithful in Allah to spread Islam by killing nonbelievers, on the other hand.<sup>50</sup>

**Naskh** This is *the concept of abrogation*. As explained above, there are often conflicting, diametrically opposed statements in the Koran. It is also possible in Islam that if one statement is truer than another statement, the truer statement takes precedence. However if the truer, authoritative statement is abrogated by a later more violent statement, the violent one takes precedence over any earlier, peaceful statement. This is important concerning the behavioral actions a devout Muslim must take to spread Islam.<sup>51</sup>

**Haram** According to the Sharia something Haram is something forbidden or cursed. It is often translated as being taboo. Also, it can be something holy or inviolable. In this sense it is not necessarily a negative or a positive something, unless it is akin to: *It is not Haram to kill a Kaffir.*

**Halal** In Sharia the opposite of Haram is Halal, meaning that something is acceptable or permissible; it is not taboo. Actions that are against Sharia law (Haram) can be acceptable (Halal) if thereby Islam can be spread. For example, homosexuality is Haram, yet it is also Halal if the act of sodomy can stretch the anus of a would-be

---

<sup>50</sup> <http://www.politicalislam.com/statistical-islam-part-5-of-9-abrogation-and-dualism-dec-3-2010/>.

<sup>51</sup> Ibid.

suicide bomber so the rectum can accommodate explosives.<sup>52</sup> Therefore, this positive way of spreading Islam depends on the intention of the participant(s). In Islam *the end always justifies the means* if Islam can be spread therewith.

**Makruh** is a grey zone between Haram and Halal. It means all things and undertakings that are not explicitly forbidden, yet at the same time they are not recommended, or indeed, recommended, depending on the short-term or long-term outcome for Islam.

\*\*\*

### **English Terms That Have Different Meanings in Islam.**

In Islam all concepts must be understood within the confines of the Koran, Muhammad's Sunnah, and the Sharia. They will be undoubtedly different in their meanings than what they denote in English. There are five prime examples of concepts that are totally different in Islam as compared to their definitions in the Western concept of philosophy. The terms are *equality, freedom, justice, peace, and tolerance*.

**Mosawat** This is the transliteration for **equality** in Arabic. There is no aspect in Islam that believes in social equality. The society is always arch-conservative with the top positions in society being occupied by the males. The female in a Muslim society is nothing more than a second-class citizen. Legally she is only half a person with no political voice. The Muslim woman is always subservient to the Muslim man. The third position on the social scale is occupied by the slaves.<sup>53</sup> The Dhimmis (the subdued nonbelievers) occupy the social position below the slaves. If a Muslim says that Islam is a belief in social equality, that Muslim is a liar against Islam. Equality means treating those who are equal. The men are treated equally with other men in their social scale position; the women are treated equally with other women in their social scale positions; the slaves are treated equally with other slaves in their social scale positions; and the Dhimmis are treated equally with other Dhimmis in their social scale positions. Islamic philosophers claim that equality between men and women is possible, but highly improbable because the women have natural

---

<sup>52</sup> <http://www.gatestoneinstitute.org/3158/islam-sodomy>.

<sup>53</sup> Muhammad sanctioned Islam's taking females as sex slaves with the following Suras: 4:24, 23:1-6, 33:50, 66:1-2, 70:30.

differences regarding physique, mental capabilities, feelings, etc. It is interesting to note that Islam claims the majority of the persons going to Hell will be women.

"It was narrated from the Prophet (peace and blessings of Allah be upon him) that women will form the majority of the people of Hell. It was narrated from 'Imran ibn Husayn that the Prophet (peace and blessings of Allah be upon him) said: 'I looked into Paradise and I saw that the majority of its people were the poor. And I looked into Hell and I saw that the majority of its people are women.'"<sup>54</sup>

**Hurriya** This is the transliteration for *freedom* in Arabic. In Islam freedom is considered to be a condition of subjugation. It is the recognition of Allah and Muhammad as the masters over the believers who are in a slave-master relationship to Muhammad and Allah (who is also Muhammad). Being in freedom is being in a situation of perfect slavery to Allah, which will make the Muslim free from the Kaffirs. Freedom exists in Islam only to the degree that a Muslim practices Islam perfectly, which includes the complete implementation of Sharia law.

**Adalah** This is the transliteration for *justice* in Arabic. This justice refers only to the justice of Allah as given by the Koran, the Sunnah, and lastly by Sharia law. Shiites believe in intrinsic good and evil. Therefore, Allah commands them to do good and avoid evil. Consequently, the true Muslim must always strive to be Muhammad-like in order to be Allah-like. Sunni Muslims believe that there is nothing intrinsically good or evil. What Allah commands Muslims to do is good because Allah says it is good. What Allah forbids is evil. Thus the Sunnis believe good is the virtue of Allah's commands concerning good and evil is the virtue of Allah's commands of what Allah forbids.

**Salam** This is the transliteration for *peace* in Arabic. In Islam Jihad is considered as being a desire for peace. As such, Jihad and this goal of peace are complemented by the Sharia. Muslims often use the phrases *path to peace* or the *straight path to peace*. The underlying statement is that peace can only be achieved by following Islam. In Islam peace is a divine aspect describing the conditions in the Islamic paradise, Jannah. Thus, peace can never be achieved on earth. Allah will never give peace to non-Muslims. Muslims will receive peace in Jannah, which does not include non-Muslims. The concept of peace rotates around everything that is Islamic. Such a

---

<sup>54</sup> <http://islamqa.info/en/21457>. At this site there are a number of reasons why the majority of people in Hell will be women. However, the bottom line is "Allah knows best"!

condition as world peace will be achieved when the complete world is Islamic, which, if Western democratic republics have courage and bravery to fight Islam, will never happen. Peace as the opposite of war does not exist in Islam. The opposite of war is nothing more than a temporary ceasefire.

**Tasāmuḥ/tasāhul** This is the transliteration of **tolerance** in Arabic. Historically speaking, Islam has always tolerated minorities as long as these minorities paid their Dhimmi Jizya tax and did not cause any problems, thereby existing under humiliation, degradation, and in disgrace. However, this toleration did not mean that the minority groups would never become non-protected. If a Dhimma broke any agreement with the Islamic rulers, all of the Dhimmis in the said Islamic society were/are (could be/can be) no longer tolerated. The tolerance for nonbelievers can change when there is a change in the Islamic ruling government. It is exceedingly seldom a change for the better. Any criticism of the Koran, Muhammad, Islam, or the ruling class can place the Dhimmis into a group of deniers and rebels. The decision of what constitutes a criticism is made by Islamic jurisprudence. Nonbelievers are implicitly tolerated because they are a source of income for the rulers. Moreover, the imposition of this Jizya tax (poll tax) is to make the Dhimmis remain economically poor. As history has proved, paying the Jizya does not have to be in the form of currency. It could be in the form of supplying the rulers with slaves or male recruits from the Dhimmis for the Islamic army, such as the Janissary mercenaries for the Turkish Sultanate.<sup>55</sup>

Nonbelievers have no political rights. Of course, the Islamic rulers tolerate this position! This is a very apparent aspect of Islamic tolerance!

\*\*\*

### **Closing Statement**

There are many conclusions that can be made regarding this listing of the deadly concepts of the cancer Islam. Among them are the following salient points:

- Islam is not a religion. It is a cult. Indeed, Islam is a person-oriented cult; that person being Muhammad.
- Always investigate the requests of any Muslim in terms of the sociological perspective and the political perspective.

---

<sup>55</sup> <http://en.wikipedia.org/wiki/Janissaries>.

- Jihad for Allah is the highest goal a Muslim can achieve.
- All of the Islamic concepts are compatible with Jihad and Islamic intolerance.
- Islam is a coercive system based on fear and existing on fear that has as its goal the subjugation of the individual via fear by an evil, immorality.
- No Muslim's life is independent of Islam.
- No Kaffir or non-believing country is independent of Islam once Islam begins to immigrate to that host country.
- Islam is a cancerous cult, the goal of which is to exploit the nonbeliever in the nonbeliever's incapability of realizing that Islam will one day exterminate the constitutional rights of the democratic republic and replace the laws with evil Sharia.
- Muslims today are moving into Europe, Canada, and the United States of America to replace the native and indigenous people living there.
- Never believe Muslims when s/he/they say that Islam is equality, freedom, justice, peace, and tolerance. They are lying.
- Everything a Muslim says or does is aimed at deceiving non-Muslims.
- Islam is barbaric compared to the Judeo-Christian heritage.
- The murdering of people because they are not Muslim or do not want to become a believer in Islam is the killing of God's creation: life!
- Islam is antithetical to the Judeo-Christian cultural heritage and, therefore, it is the Western World's enemy.
- Smash and pulverize the statements of peace and tolerance made by Muslims by always telling the truth about Islam with quotations from the Koran, the Hadithe, the Sunnah, and the Sharia.

\*\*\*



Source: <http://www.seiyaku.com/customs/crosses/star.html>

\*\*\*

**Say a prayer thanking God, not Allah, for taking the souls of the victims of Islam in the past, the present, and the future into His Paradise.<sup>56</sup>**

\*\*\*

*Stamus Contra Malum*

\*\*\*

Frederick William Dame  
Patriotic, Steadfast, and True  
February 16, 2015.

---

<sup>56</sup> Emphasis is again placed on <http://www.answering-islam.org/Shamoun/god.htm>, which provides the reader with information concerning the truths about God not being Allah consult: Of complementary interest is <http://www.answering-islam.org/Quran/Contra/>.

I highly recommend the following book. It is the best and most factual biography of Muhammad available. It uses sources from the 7<sup>th</sup> century.

F. W. Burleigh, *IT'S ALL ABOUT MUHAMMAD A Biography of the World's Most Notorious Prophet*, Zenga Books, Portland, Oregon: 2014, 554 pages.