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The American Crisis

Never Did Americans Lose So Much Freedom In So Short A Time

A Call To Take Action Number Three



In the progress of politics, as in the common occurrences of life, we are not only apt to forget the ground we have travelled over, but frequently neglect to gather up experience as we go. We expend, if I may so say, the knowledge of every day on the circumstances that produce it, and journey on in search of new matter and new refinements: but as it is pleasant and sometimes useful to look back, even to the first periods of infancy, and trace the turns and windings through which we have passed, so we may likewise derive many advantages by halting a while in our political career, and take a review of the wondrous complicated labyrinth of little more than yesterday.

Once upon a time there was a place where the people had what had become very rare. The people knew what they had was rare and they were happy! Others said that the people were unhappy and that they had to live a life of hope and change. What was once rare no longer exists and the people are not happy! Truly may we say, that never did Americans lose so much freedom in so short a time! We have crowded the business of an age into the compass of a few months, and have been driven through such a rapid succession of things, that for the want of leisure to think, we unavoidably wasted knowledge as we came, and have left nearly as much behind us as we brought with us: but the road is yet rich with the fragments, and, before we finally lose sight of them, it will repay us for the trouble of stopping to pick them up.

Were a man or woman to be totally deprived of memory, they would be incapable of forming any just opinion; everything about him would seem a chaos: they would have even their own history to ask from everyone; and by not knowing how the world went

in his absence, they would be at a loss to know how it ought to go on when they recovered, or rather, returned to it again. In like manner, though in a less degree, a too great inattention to past occurrences retards and bewilders our judgment in everything; while, on the contrary, by comparing what is past with what is present, we frequently hit on the true character of both, and become wise with very little trouble. It is a kind of counter-march, by which we get into the rear of time, and mark the movements and meaning of things as we make our return.

There are certain circumstances, which, at the time of their happening, are like riddles, and as every riddle is to be followed by its answer, so those kinds of circumstances will be followed by their events, and those events, when analyzed with logic, lead always to the true solution. A considerable space of time may lapse between, and unless we continue our observations from the one to the other, the harmony of them will pass away unnoticed: but the misfortune is, that partly from the pressing necessity of some instant things, and partly from the impatience of our own tempers, we are frequently in such a hurry to make out the meaning of everything as fast as it happens, that we thereby never truly understand it; and not only start new difficulties to ourselves by so doing, but, as it were, embarrass Providence in her good designs.

I have been civil in stating this fault on a large scale; yet, as it now stands, it does appear to be leveled against a particular set of men; and to refine the fault a little further, it can surely be applied to the DemocRATS with a degree of striking propriety: those persons have been remarkable for drawing sudden conclusions from single facts. The least apparent mishap on the part of American Patriots, or the least seeming advantage on our part, will determine with the enemy Obama regime the fate of a whole political age. By this hasty judgment, the enemy, with the Obama regime scandals, have converted retreats into a defeat. The majority of people mistake Obama's errors for leadership; while every little advantage inadvertently given to WE the People, either to weaken our strength by dividing us, embarrass our councils by multiplying their objects, or to secure a greater post by the surrender of a less, has been instantly magnified into a false conquest. Thus, by quartering ill policy upon ill principles, the Obama regime in its call for hope and change has frequently

promoted the cause they designed to injure, and injured that which they superficially intended to promote with hope and change.

It is probable that retorts to earlier Calls To Take Action may arise before this number comes from the press. The enemy Obama regime thugs have not long lain idle, and have amused themselves with carrying on the war against America by dictatorial proclamations only. While they continue their delay, our strength increases, and were they to move to action now, it is a circumstantial proof that they have no reinforcement coming in this election year; wherefore, in either case, the comparative advantage will be ours. Like a wounded, disabled whale, they want only time and room to die in; and though in the agony of their exit, it may be unsafe to live within the flapping of their tail, yet every hour shortens their date, and lessens their power of mischief. If anything happens while this number is in the press, it will afford me a subject for the last pages of it. At present I am tired of waiting; and as neither the enemy Obama thug regime, nor the state of politics have yet produced anything that is not evil, for it has continued to be evil, I am thereby left in the field of general matter, undirected by any striking or particular object. This American Crisis paper, therefore, will be made up rather of variety than novelty, and consist more of things useful than things wonderful.

The success of the cause retaking America by WE the People, the union of the people, and the means of supporting and securing both, are points which cannot be too much attended to. He who doubts of the former is a desponding coward, and he who willfully disturbs the latter is a traitor. Their characters are easily fixed, and under these short descriptions I leave them for the present.

One of the greatest degrees of sentimental union which America will ever know is in denying the right of the Obama regime to bind the States and the citizens in all cases whatsoever, particularly regarding the dissolution of the *Bill of Rights*. The attempt to destroy the *Constitution for the United States of America* is in its form, an almighty one, and is the loftiest stretch of arbitrary power that ever one set of men and women claimed over another. This undertaking will be nothing more than putting the declared illegality into practice; and this failing, recourse will be had to proclaiming martial law as a means to establish both the right and the practice, or to answer a worse purpose, which will be mentioned in the course of this number. Further, in order to

repay themselves and to profit by their own injustice, the States will, by an emergency law, be declared to be in a condition of actual rebellion, and of consequence all property therein would then fall to the conquerors. The States, on their part, will have been, first, denied their rights; secondly, the use of their own laws will have been suspended; and these failing; thirdly, their property will be taken by force, as soon as the State is forcibly invaded. This is a future scenario. Even so, this is the same situation that caused the publication of the *Declaration of Independence* in 1776, wherein is composed the right of self-protection.

These, in a few words, are the different stages of the government-citizen quarrel; and the parts are so intimately and necessarily connected with each other as to admit of no separation. A person, to use a trite phrase, must be an American Patriot or an Obama regime lump. The American Patriots' feelings may be wounded; the American Patriots' charity, as a Christian, may be moved; yet, the American Patriots' political principles must go through all the cases on one side or the other. The American Patriot cannot be pro-America in this stage, and pro-Obama in that. If he says he is for the continued united independence of the separate States, he is to all intents and purposes against Obama, who wants everything under federal control, in all the rest; because he argues that the last comprehends the whole. The American Patriot may just as well say, that Obama is right in declaring us rebels; right in pursuing us; and right in declaring the federal government has the right to bind the States and the citizens in all cases whatsoever. It signifies nothing what neutral ground, of Obama's own creating, he may skulk upon for shelter, for the quarrel in no stage of it hath afforded any such ground; and either WE the People or the Obama thugs are absolutely right or absolutely wrong through the whole.

The Obama regime, like a gamester nearly ruined, has now put all its scandals into one bet, and is playing a desperate game for the total. If the regime wins it, the regime wins from me my life; the regime wins America as the lost property of rebels; the right of imprisoning those that are left as reduced subjects; and the power of binding them as slaves to the Obama regime: and the single die which determines this unparalleled event is, whether we support our economic freedom and our political independence or whether the Obama regime overturns it. This is coming to the point at once. Here is the touchstone to try men by. He who is not a supporter of

the independent States of America is, in the American Patriots' sense of the word, **an Obama thug**; and the instant that he endeavors to bring his thuggery into practice, he becomes **a Traitor**. The first can only be detected by a general test, and the law hath already provided for the latter.

It is unnatural and impolitic to admit men and women who would root up our economic freedom and political independence to have any share in our legislation, either as electors or representatives; because the support of our economic freedom and political independence rests, in a great measure, on the vigor and purity of our public bodies. Yet these are deteriorating. For example, the Obama regime would like nothing better than to have illegal aliens decide elections to be carried by men and women who professed themselves to be not America's subjects, or decide who is to sit in Congress, or to place the United States of America under the auspices of the United Nations.

But there are a certain species of Obama thugs with whom conscience or principle has nothing to do, and who are so from avarice only. Some of the fortunes in America result from the avarice of the leftists. They are interested in wealth only. Can anything be a greater inducement to a miserly person, than the hope of making his Mammon safe? And though the scheme be fraught with every character of folly, yet, so long as Obama and his like suppose, that by doing nothing materially criminal against America on one part, and by expressing his private disapprobation against individual independence from the chains of the Obama regime, as a palliative with the remark "Trust me!" on the other part, he stands in a safe line between both; while, I say, this ground be suffered to remain, craft and the spirit of avarice, will point it out, and people will not be wanting to follow this most contemptible of all characters.

These people, ashamed to own the sordid cause from whence their disaffection springs, add thereby meanness to meanness, by endeavoring to shelter themselves under the mask of hypocrisy; that is, they had rather be thought to be pro-American from some kind of principle, than anti-American by having no principle at all. But till such time as they can show some real reason, natural, political, or conscientious, on which their objections to economic freedom and political independence from the chains of Obama are founded, we are not obliged to give them credit for being pro-Americans of the first stamp, but must set them down as anti-Americans of the last.

In the second number of *The American Crisis*, I endeavored to show the impossibility of the enemy's making any conquest of the United States of America, that nothing was wanting on our part but patience and perseverance, and that, with these virtues, our success, as far as human speculation could discern, seemed as certain as fate. But as there are many among us, who, influenced by others, have regularly gone back from the principles they once held, in proportion as we have gone forward; and as it is the unfortunate lot of many a good man and woman to live within the neighborhood of disaffected ones; I shall, therefore, for the sake of confirming the one and recovering the other, endeavor, in the space of a page or two, to go over some of the leading principles in support of economic freedom and political independence from Obama thuggery. It is a much pleasanter task to prevent vice than to punish it, and, however our tempers may be gratified by resentment, or our national expenses increased or eased, harmony and friendship with honesty, is, nevertheless, the happiest condition a country can be blessed with.

The principal arguments in support of economic freedom and political independence and with it necessary distance from the federal government may be comprehended under the four following headings and commentaries:

I. The natural right of the individual to have economic freedom and political independence from the federal government.

The natural right of the individual to independence and economic freedom is a point which never yet was called in question. It will not even admit of a debate. To deny such a right, would be a kind of atheism against nature: and the best answer to such an objection would be, "The fool hath said in his heart there is no God."

II. The interest in being economically free and politically independent from the federal government.

The interest of the individual in being economically free and politically independent is a point as clearly right as the former. Before the arrival of Barack Hussein Obama, Americans, by their own internal industry, had arrived at a pitch of greatness, trade and population, which was the interest of Obama to exploit, lest the United States of America should grow too powerful. Barack Hussein Obama has begun to view this

country with the same uneasy malicious eye, with which a covetous guardian would view his ward, whose estate he had been enriching himself by for twenty years, and saw him just arriving at manhood. America owes no more to Barack Hussein Obama, than the ward would to the guardian for being twenty-one years of age and saw him just arriving at manhood. That America had flourished at the time she was under the previous government, is true; and there is every natural reason to believe, that would she be uncontrolled by the present regime, she would be much greater worth than now. The case is simply this: American citizens have always been able to fend for themselves; the first settlers in the different colonies were left to shift for themselves, unnoticed and unsupported by any socialist-communist form of government; but whereas formerly the tyranny and persecution of WE the People drove numbers to declare their first independence and as with time, by the favor of heaven on their industry and perseverance, they grew in importance, so, in a like degree, they became an object of Obama's socialist-communist thugs for destruction. It was impossible, in this state of development – the dumbing down of the American electorate has been going on for generations – that they could resist the power of any anti-American invader that should seek to bring them under his authority. In this situation, Obama thinks it worth his while to claim America for socialism-communism, and the electorate received and acknowledged the claimer. It was, in reality, of no very great importance who was to be elected as long as hope and change was present, seeing, that from the force and ambition of the propaganda powers, the electorate decided to acknowledge The One. The clamor of Obama promising protection from the wealthy, likewise, was all a farce; because, in order to make that protection necessary, he had to first, by his own arguments and against all rationality and logic, create the wealthy as enemies. Hard Saul Alinsky terms indeed!

To know whether it be the interest of the individual to be economically free and politically independent, we need only ask this easy, simple question: Is it the interest of a man to be a boy all his life? The answer to one will be the answer to both. America hath been one continued scene of legislative contention from the first congressional representatives to the last; and this was unavoidably founded in the natural opposition of interest between the old generations and the new. A usurper president elected by the dumbed-down and receiving his authority therefrom, ought never to have been considered in any other light than that of a spy, whose private

business was information, and his public business a kind of civilized oppression. In the first of these characters he watches the tempers, sentiments, and disposition of the people, the demise of the economy, and the increase of private thug fortunes; and, in the latter, to suppress all such acts of the State assemblies, however beneficial to the people, which did not directly or indirectly throw some increase of power or profit into the hands of his regime.

America can now, never be called a free country, because her legislation depends on the will of a man an infinity of miles distant from the interests of WE the People, and who, by a single "no," can forbid or change what law he pleases, as he has done with the Affordable Care Act, known as Obamacare. Thus he does not care!

It is impossible that any country can flourish, as it otherwise might do, whose commerce is engrossed, cramped and fettered by the laws and mandates of evil, and more than I can here enumerate, the country has suffered by being under the Obama regime. The principle source of wealth depends on a capitalistic market economy. With economic freedom we clear the whole at once – put an end to the business of unanswered petitions and fruitless remonstrances – exchange socialist-communist economics for free market capitalism – shake hands with the world – live at peace with the world – and trade to any market where we can buy and sell.

III. The necessity of being economically free and politically independent from the federal government.

The necessity, likewise, of being economically free and politically independent, even before it was declared in 1776, became so evident and important, that the country ran the risk of being ruined every day that she delayed it. There is now reason to believe that Obama would endeavor to make a United Nations matter of American economic freedom and political independence, and, rather than lose the whole, would dismember America, and dispose of her several claims to the highest bidder, probably Arab-Muslim countries, seeing that this is where his sympathies and Islam allegiance lie. Such traffics were common in the old world. In Obama's world WE the People have no ambassador in any part of the world to counteract his acts of treasons, and by that means he has the range of every foreign government uncontradicted on our part. WE the People would even know nothing of such treaties

till they are concluded, and foreign troops ready to occupy us. Had we been independent before, we had probably prevented her obtaining them. We have no credit abroad not only because of Obama's rebellious dependency on the United Nations, but also because of his ability to pat a friendly country like Israel on the back with a dagger in his hand. Under control of the United Nations our ships could claim no protection in foreign ports. WE the People would be United Nations subjects and at the same time fight against the power which we were once hoodwinked to acknowledge. It would be a dangerous development. If the grievances justified our taking up arms, they would justify our call for separation from the United Nations; if the grievances did not justify our separation, neither could they justify our taking up arms. All anti-American countries and coalitions would be interested in reducing us as rebels, and none – or the greatest part at least – would be interested in supporting us as independent States not under United Nations control. What did the present Secretary of State John Kerry once say? "I'm an internationalist. I'd like to see our troops dispersed through the world only at the directive of the United Nations."

At home our condition is still worse: our currency has no foundation, and the fall of it will ruin WE the People, but not Obama and his thugs, who would probably request and receive sanctity in some Islamic Jannah. We have no other basic law than a kind of Obama-ripped-apart United States *Constitution*; no other civil power than honest American Patriots; and no other protection than the temporary attachment of one patriot to another. If economic freedom and political independence from the Obama regime is delayed any longer, this country will be plunged into irrecoverable confusion: some violent for it, some against it, till, in the general cabal, those who are well to do will be ruined, and the poor destroyed to a level below poverty. It is to freedom and economic independence that every American Patriot owes the present safety which he lives in; for by that, and that only, WE the People at one time emerged from a state of dangerous suspense, and became a regular people.

The necessity, likewise, of being economically free and politically independent of the Obama regime, is based on the increasing importance of commerce, the weight, and ethics of legislation, and the justice-oriented condition of American politics. Daily, this has shown us the impossibility of continuing subordination to Obama's wishes; for, after the coolest reflections on the matter, this must be allowed, that Obama is too

jealous of America to govern it justly; too ignorant of it to govern it well; and too far intellectually distant from it to govern it at all.

IV. The moral advantages arising from economic freedom and political independence from the federal government

What weigh most with all men and women of serious reflection are, the moral advantages arising from economic freedom and political independence from the federal government: war and desolation were the trade of the old world; and America neither could nor can be under the government of the United Nations without becoming a sharer of its guilt, and a partner in all the dismal commerce of death. The ancient spirit of dueling – also an armed conflict – extended on a national scale, is a proper character for global wars. They have seldom any other motive than pride, or any other object than fame. The conquerors and the conquered are generally ruined alike, and the chief difference at last is, that the one marches home with his honors, and the other without them. 'Tis the natural temper of thugs to fight for a feather, if they suppose that feather to be an affront; and America, without the right of asking why, must abet in every quarrel, and abide by its fate. It is a shocking situation to live in, that one country must be brought into all the wars of another, whether the measure be right or wrong, or whether that country will or not; yet this, in the fullest extent, was, is, and ever will be, the unavoidable consequence of the connection. The goal of Obama's evilness is to penetrate and permeate America's soul until like a cancer it will have destroyed America's being.

Dictatorship, for centuries past, has been nearly fifty years out of every hundred at war with some power or other. It certainly ought to be a conscientious as well as a political consideration with America, not to dip her hands in the bloody work of becoming a dictatorship and police state. Our situation affords us a retreat from their cabals, and the present happy union of the states bids fair for extirpating the future use of arms from one quarter of the world; for example, to propagandize an African or Syrian springtime to another; yet such have been the irreligious politics of the present leaders of the Obama thug regime, that, for the sake of they scarce know what, they would cut off every hope of such a blessing by tying this country to the United Nations, like Hector to the chariot wheel of Achilles, to be dragged through all the miseries of endless springtime wars.

The connection, viewed from this ground, is distressing to every patriot who has the feelings of humanity. By having the United Nations for our master, we will be placed on an accusation block as enemies to the greatest part of the world, and they to us will force us to comply with their resolutions: and the consequence will be inevitable. By being our own masters, independent of any foreign one, we can choose our friends, and the prospect of an endless peace among ourselves. Those who are advocates for the United Nations government over these still somewhat independent States, are obliged to limit both their arguments and their ideas to the period of a false United Nations peace only; the moment the United States of America become plunged in a policing somewhere in the world, every supposed convenience to us is vanished, and all we can hope for is not to be ruined. Can this be a desirable condition for a free and independent country to be in?

America, considered as a subject of the United Nations, would ever be the seat of war, and the bone of contention between aggressive powers.

On the whole, if the future expulsion of arms from any quarter of the world would be a desirable object to a peaceable man; if the freedom of trade to every part of it can engage the attention of a man of business; if the support or fall of millions of currency can affect our interests; if the entire possession of certain energy sources deserves the regard of possessing property; and if the right of making our own laws, uncontrolled by the United Nations-oriented Obama regime, spies or mandates, be worthy our care as freemen; – then are all men interested in the support of economic freedom and political independence; and may he that supports it not, be driven from the blessing, and live unpitied beneath the servile sufferings of scandalous subjection!

We have been amused with the tales of ancient wonders; we have read, and wept over the histories of other nations: applauded, censured, or pitied, as their cases affected us. The fortitude and patience of the sufferers – the justness of their cause – the weight of their oppressions and oppressors – the object to be saved or lost – with all the consequences of a defeat or a conquest – have, in the hour of sympathy, bewitched our hearts, and chained it to their fate: but where is the power that ever made WE, the independent, freedom-loving People subjects? Nowhere! It is in ourselves to say NO!

We may not, perhaps, be wise enough to make all the advantages we ought of our economic freedom and our political independence; but they are, nevertheless, marked and presented to us with every character of great and good, and worthy the hand of him who protects them. I look through the present trouble to a time of tranquility, when we shall have it in our power to set an example of peace to all the world. Were the Obama regime really impressed and influenced by the quiet principles the hypocrites profess to hold on the one hand, they would, however they might disapprove the means, be the first of all men to approve of American economic freedom and political independence, because, by separating ourselves from the cities of Sodom and Gomorrah, it affords an opportunity never given to man before of carrying their favourite principle of peace into general practice, by establishing governments that shall hereafter exist without warring on its citizens. O! ye fallen, cringing, thug- and Obama-ridden people! What more can we say of ye than that a criminal Obama thug is an evil character, and a political Obama thug a real hypocrite.

Having thus gone over some of the principal points in support of economic freedom and political independence, I must now request the reader to return back with me to the period when it first began to be a public doctrine, and to examine the progress it has made among the various classes of men. The area I mean to begin at, is the breaking out of hostilities on April 19th, 1775. Until this event happened, the country seemed to view the dispute over economic freedom and political independence as a kind of law-suit for a matter of right, litigating between the old country and the new; and she felt the same kind and degree of horror, as if she had seen an oppressive plaintiff, at the head of a band of ruffians, enter the court, while the cause was before it, and put the judge, the jury, the defendant and his counsel, to the sword. Perhaps a more heart-felt convulsion never reached a country with the same degree of power and rapidity before, and never may again. Pity for the sufferers, mixed with indignation at the violence, and heightened with apprehensions of undergoing the same fate, made the affair of Lexington and Concord the affair of the country. Every part of it felt the shock, and all vibrated together. A general promotion of sentiment took place: those who had drank deeply into WE the People patriotic principles, that is, the right and necessity not only of opposing, but wholly setting aside the power of the oppressor as soon as it became practically dangerous – for in theory it was always so – stepped into the first stage of political independence; while another class

of patriots, equally sound in principle, but not so sanguine in enterprise, attached themselves the stronger to the cause, and fell close in with the rear of the former; their partition was a mere point. In 2008 and again in 2012 numbers of the moderate men and women, whose chief fault, at that time, arose from entertaining a better opinion of Barack Hussein Obama than he deserved, have now been convinced of their mistake, have given him up, and publicly declared themselves good, new patriots. While the thugs, seeing it is no longer a laughing matter, either sink into silent obscurity, or content themselves with coming forth and abusing true American Patriots: not a single American Patriot appears to justify the actions of these days; it seems to appear to everyone with the same magnitude, to strike every one with the same force, and create in everyone the same abhorrence. From this period in 1776 and in the Obama years we may date the true growth of and the beginning of a new American independence.

If the many circumstances which happened at that memorable time be taken in one view, and compared with each other, they will justify a conclusion which seems not to have been attended to; I mean a present fixed design in king Obama and his thugs of driving America into arms, in order that they might be furnished with a pretence for seizing the whole country, as the immediate property of the socialists-communists. A noble plunder for hungry scum!

It ought to be remembered, that the first crisis of usurpation of WE the People was at this time unanswered on the part of the anti-American enedia: the vetting of Barack Hussein Obama and his foul play in getting elected. This being a just state of the case, I then ask, why were there no cries from the enedia that a wrong had been achieved and there were no assemblies meeting to deliberate upon it? Degrading and infamous as their behavior was, there is nevertheless reason to believe, that Obama and his adherents were afraid WE the People would arise at that moment, and lest WE should, took effectual care WE should not, by provoking us with calls of racism hostilities in the interim. They had not the least doubt at that time of conquering America at one blow; and what they expected to get by a conquest being infinitely greater than anything they could hope to get either by taxation or accommodation, they seemed determined to prevent even the possibility of hearing each other, lest Americans should disappoint their greedy hopes of the whole, by

listening even to their own terms. On the one hand, they refused to hear accusations that Barack Hussein Obama is an illegal, unconstitutional person and unfit to occupy the Oval Office of the country, and on the other hand, the thugs and the enemedia took effectual care the country should not hear the accusations.

That the motions keeping Barack Hussein Obama's origins a secret and the orders for commencing propaganda hostilities were both concerted by the same thug persons or thug groups, is evident from the following behavior: Obama's idea of disarming American Patriots is a public propaganda, yet it requires him to be master of the country, in order to enable him to execute it. This was prior to the commencement of the second term of office, and consequently now in the second term it is time for the payoff voiced by Valerie Jarrett, the illegal, shadow president. "After we win this election, it's our turn. Payback time. Everyone not with us is against us and they better be ready because we don't forget. The ones who helped us will be rewarded, the ones who opposed us will get what they deserve. There is going to be hell to pay. Congress won't be a problem for us this time. No election to worry about after this is over and we have two judges ready to go." Perhaps it may be asked, why is this payoff being undertaken – particularly against the armed forces – and why is no opposition being formed? One reason is that there is hope of dividing WE the People. This is publicly tempting Americans to reject American military leaders on trumped up charges of wrong doing. This is an outright insult. Yet, performing a payoff enables them in their wicked idea of politics, among other things, to purge the American military according to the personal wishes of Barack Hussein Obama and to blot out any mark of future disobedience and rebellion. That Obama thug powers have undertaken means not to allow American Patriots to bear arms, possess ammunition, and etc. Out of incense of them against us, they attempt to on their own part some seeming reputable reason why. Yet there is no reputable reason. The guarantee of bearing arms and possessing ammunition, and etc, is guaranteed by the second amendment to the *Constitution for the United States of America*. The true Obama regime hope and change is established on the concept of dividing, for by dividing, there is a tendency to weaken the States, and likewise to perplex the adherents of Americans to the *Constitution*. But the principal scheme, and that which has marked their character in every part of their conduct, was a design of precipitating a State into a condition which they might afterwards deem rebellion,

and, under that pretence, put an end to all future complaints, petitions and remonstrances, by seizing the whole at once. The Obama regime has caused ravage in more than one part of the globe, till it can glut it no longer; their prodigality requires a new type of plunder, and through the destruction of the *Bill of Rights* the Obama thugs hope to transfer their rapine from a Chicago-Saul-Alinsky quarter throughout the rest of America. Every designed quarrel has its pretence; and the same barbarian avarice has accompanied the plant to all of America, which is ruining the country.

That men and women never turn rogues without turning fools is a maxim, sooner or later, universally true. Hostilities will commence. The distress the country feels at this unparalleled outrage gives a stability to that body which no other circumstance could have done. It has suppressed, too, all inferior debates, and bound them together by a necessitous affection, without giving them time to differ upon trifles. The suffering likewise has softened the whole body of the people into a degree of pliability, which has laid the principal foundation-stone of disunion, disorder, and non-government; and which, at any other time, might only have fretted and then faded away unnoticed and unimproved. But Providence, who best knows how to time her misfortunes as well as her immediate favors, has chosen this to be the time of the WE the People and WE the American Patriots, and who dare dispute it?

It does not seem the disposition of WE the People, at this crisis, to heap petition upon petition. They will remain unanswered. The prayers of congressional politicians appeal solely to what is called the prerogative of the Obama regime, while the matters in dispute are confessedly constitutional. But congressional offerings, flattering as they are, are still not as harmonious as the chinks of cash, and consequently not sufficiently grateful to the tyrant and his thug regime. From every circumstance it is evident, that it is the determination of the Obama regime to have nothing to do with America but to conquer her fully and absolutely. They are certain of success, and the field of battle is the only place of treaty. I am confident there are thousands and tens of thousands in America who wonder now that they should ever have thought otherwise; but the sins of those election days in 2008 and 2012 is the collective sin of civility; yet it operated against our present good in the same manner that a civil opinion of the devil would against our future peace.

Economic freedom and political independence is a doctrine scarce and rare; all our politics are founded on the expectation of making the matter true. Barack Hussein Obama's hope and change is conquest and confiscation. Good heavens! What volumes of thanks does America owe to Barack Hussein Obama? What infinite obligation to the tool that occupies, with paradoxical vacancy, the Oval Office! Nothing but the sharpest essence of villainy, compounded with the strongest distillation of folly, can produce a menstruum that will effect a separation. Economic freedom and political independence has been a settled system with America, This single circumstance is sufficient to acquit America before any jury of nations, of conducting a revolt against the Obama regime; a charge which is true and honorable. Either the amazing ignorance or the willful dishonesty of the Obama regime is effectually proved by it.

Any petition to the Obama regime to correct its political course will be rejected because they are too determined in their villainy even to act it artfully, and in their rage for conquest neglect the necessary subtleties for obtaining it. They have divided, distracted, and played a thousand tricks with us with their cunning and cruelty.

This indignity of the Obama regime gives a new American spring to economic freedom and political independence. Those who know the savage obstinacy of the dictator Barack Hussein Obama, and the jobbing, gambling spirit of the thug ministers, predict the fate of the American Patriots, for the thugs being known, their measures are easily foreseen. As patriotic politicians we ought not so much to ground our hopes on the reasonableness of the thing we ask, as on the reasonableness of the persons of whom we ask it: who would expect discretion from a fool, candor from a tyrant, or justice from a villain?

As every prospect of accommodation seems now to fail fast, Americans are beginning to think seriously on the matter; and their reason being thus stripped of the false hope and false change which had long encompassed the Obama regime politics, have not become approachable by fair debate: yet still the bulk of the people hesitate; they startle at the novelty of a new start toward the goal of economic freedom and political independence, one from Barack Hussein Obama without once considering that our getting into arms at first is a more extraordinary novelty, and that

the Founding Fathers had gone through the work of economic freedom and political independence before us. They doubt likewise the ability of the country to support it, without reflecting that it requires the same force to obtain independence by arms as it does to keep independence. If the one is acquirable, the other is the same; because, to accomplish them, it is necessary that our strength should be too great for Obama to subdue; and it is too unreasonable to suppose, that with the power of being our own masters, we should submit to be servants. The caution of American Patriots at this time is exceedingly misplaced; for if they were at one time in American history able to defend their property and maintain their rights by arms, they, consequently, are able to defend and support their independence and economic freedom and retake America; and in proportion as these men of 1776 saw the necessity and correctness of the measure, they honestly and openly declared and adopted it, and the part that the American Patriots have acted since has done them honor and fully established their characters. Error in opinion has this peculiar advantage with it, that the foremost point of the contrary ground may at any time be reached by the sudden exertion of a thought; and it frequently happens in sentimental differences, that some striking circumstance, or some forcible reason quickly conceived, will effect in an instant what neither argument nor example could produce in an age. That was the circumstance and reason in 1776 and it is now the present circumstance and reason: loss of economic freedom and political independence.

I find it impossible in the small compass I am limited to, to trace out the progress which economic freedom and political independence has made on the minds of the different classes of men, and the several reasons by which they were moved. With some, it was a passionate abhorrence against king Obama and his despots, as a set of savages and brutes; and such persons, governed by the agony of a wounded mind, are for trusting everything to hope and change and hell, and bidding defiance at once. With others, it is a growing conviction that the scheme of the political thugs is to create, ferment, and drive on a quarrel, for the sake of confiscated plunder. While a third class conceive it is the true interest of America, internally and externally, to be her own master, and give their support to economic freedom and to political independence, step by step, as they see her abilities to maintain it enlarge. With many, it is a compound of all these reasons; while those who are too callous to be reached by either, still remain dumbed-down anti-Americans.

The legal necessity of being economically free and politically independent, with several collateral reasons, is pointed out in an elegant masterly manner. This necessity can be read in the original *Declaration of Independence* of 1776. The same necessity is present today. The principal causes why new economic freedom and political independence have not been as universally supported as they ought, are fear and indolence, and the causes why they have been so far opposed, are, avarice, down-right villainy, and lust of personal power. There is not such a being in America as an Obama follower from conscience; some secret defect or other is interwoven in the character of all those, be they men or women, who can look with patience on the brutality, luxury, and debauchery of the Obama regime, and the violations of law they commit in America. Even a woman's virtue must sit very lightly on her who can even hint a favorable sentiment in their behalf. Yet those women who do sympathize and support Barack Hussein Obama constitute a whole race of prostitute sympathizers; and the schemes for supporting the Obama cause are concerted and carried on by common hawkers of dejected feminists, assisted by those who keep them.

The connection between vice and meanness is a fit subject for satire, but when the satire is a fact, it cuts with the irresistible power of a diamond. If an American Patriot, in defence of his just rights, his property, and the chastity of his house, takes up a rifle or a pistol, he is arrested by the police; but the present dictator-king in Washington, D. C., threatens American citizens and kills them with drones. One week after Obama Narcissist received the Nobel Prize for Peace he sanctioned the drone killing in Yemen of 41 civilians, including at least 21 children and 12 women – five of whom were pregnant; and with this singular act of peace Obama became lord high executioner. Barack Hussein Obama is revered and supported by repeated testimonies, while the friendly-like noodle who gives the drone orders continues a drudge service of his narcissistic being, is as proud as if he were being cuckolded by a creature called Michelle.

Our support and success depend on such a variety of men and circumstances, that everyone who does but wish well, is of some use: there are men who have a strange aversion to arms, yet have hearts to risk every cent in the cause, or in support of those who have better talents for defending it. Nature, in the arrangement of mankind, has fitted some for every service in life: were all soldiers, all would starve

and go naked, and were none soldiers, all would be slaves. As disaffection to new economic freedom and political independence is the badge of a Democrat, so affection to it is the mark of an American Patriot; and the different services of the American Patriots, down from those who nobly contribute everything, to those who have nothing to render but their wishes, tend all to the same center, though with different degrees of merit and ability. The larger we make the circle, the more we shall harmonize, and the stronger WE the People shall be. All we want to shut out is disaffection and tyranny, and, that excluded, we must accept from each other such duties as we are best fitted to bestow. A narrow system of politics like socialism-communism without economic freedom and political independence is calculated only to sour the temper, and be at variance with mankind.

All we want to know in America is simply this, who is for a new economic freedom and political independence, and who is not? Those who are for it, will support it, and the remainder will undoubtedly see the reasonableness of paying the charges; while those who oppose or seek to betray it, must expect the more rigid fate of the jail and the gibbet. There is a bastard kind of generosity, which being extended to all men, is as fatal to society, on one hand, as the want of true generosity is on the other. A lax manner of administering justice, falsely termed moderation, has a tendency both to dispirit public virtue, and promote the growth of public evils. Had the enemies and the false patriots taken cognizance of the true American Patriots and proceeded against such delinquents as were concerned in the society, they would have, probably, prevented the treasonable plans which have been concerted by Barack Hussein Obama then and since. When one villain is suffered to escape, it encourages another to proceed, either from a hope of escaping likewise, or an apprehension that we dare not punish. It has been a matter of general surprise, that no notice was taken of the incendiary publications of Barack Hussein Obama's various executive orders, and in the signing of the martial law bill – which makes the indefinite detention of American citizens now legal; a law evidently intended to do away with all freedoms and independence. It encourages the ruling thug enemies to proceed on with their treasonous and evil police state.

I herewith present the reader with a memorial which is laid before the American People: Never did Americans lose so much freedom in so short a time as they have

under the thug-in-chief Barack Hussein Obama! He hopes that his acts suffer to pass away unnoticed because they promote and encourage the enemy thugs to commit new acts of treason and hide the general danger of their cause.

Barack Hussein Obama and his thug regime are the disgrace to the United States of America.



Frederick William Dame
Patriotic, Steadfast, and True
January 30, 2014