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**RENOWNED, HISTORICAL VOICES**  
**COMMENT ON BARACK HUSSEIN OBAMA**  
**ISSUE NUMBER ONE**

Introduction

Barack Hussein Obama knows he is not a natural born citizen and he is aware that he cannot legally serve as president. Nevertheless, the-all-intelligent Chris Matthews is convinced that he feels a thrill run up his leg when Barack Hussein Obama speaks. This author feels an ice chill run down his spine when Barack Hussein Obama speaks and distributed his anti-American propaganda and lies, which do almost irreparable damage to the United States of America.

All of the praise from progressives and socialists/communists that is heaped on Barack Hussein Obama is otiose. There is absolutely no mettle to such laudations. The truth is never present in such so-far-into-Obama-where-the-sun-does-not-shine praise.

We read in the New Testament, John 8:32: *Behold, ye shall know the truth and the truth shall set you free.* Let us set ourselves free!

This is the first in a series of four thousand and five hundred years of historical, renowned voices that comment on Barack Hussein Obama, thereby telling us in the present age the truth about this charlatan. The intent is to give the reader at least a monthly listing up to the presidential election in November 2012 of historical voices and their views about Barack Hussein Obama. Thus, the reader will have the opportunity to gain wisdom that will enable him/her to make the correct choice in the United States 2012 presidential election. Of course, the author/compiler may be faulted for taking some of the words and sentences out of their original context. Yet, the truths behind the original thoughts have transcended thousands of years. The stunning fact is that what

the Great Thinkers of bygone ages thought and said applies one hundred percent to the negative character that is Barack Hussein Obama. Therefore, the absolute truth is still valid in the newer applications.

October 17, 2011 was the 1000th day that Barack Hussein has illegally held office. During that time he has given over eight hundred teleprompter speeches. This author has analyzed a number of his speeches at <http://www.colony14.net/id495.html>. The resulting revelation is that all of Barack Hussein Obama's speeches constitute lies. What else could come out of a chronic liar? Barack Hussein Obama inevitably tries to hide behind empty rhetoric, empty promises, and the placing of blame on others. Barack Hussein Obama is extremely incompetent as a leader. Barack Hussein Obama is irresponsible in his politics. Indeed, Barack Hussein Obama is constitutionally unqualified to occupy the position of president because he does not meet the natural born citizen qualifications of Article II, Section 1, Clause 5 of the *Constitution for the United States of America*.<sup>1</sup> The American lamestream media is steadily supporting Barack Hussein Obama's treason against the United States of America, We the People, and our *Constitution*. Barack Hussein Obama and his mafia minions are all conspirators in the act of Barack Hussein Obama's treason.<sup>2</sup>

Knowing the history of Barack Hussein Obama's lies since he entered the national political scene as the keynote speaker at the Democratic National Convention in Boston, Massachusetts on July 27, 2004, this author argues that knowing what renowned personalities throughout the past 4,500 years of literature think of Barack Hussein Obama is indispensable, intelligent, and sensible communication that is necessary in order to vote logically and patriotically in the presidential election in November 2012. As such this essay is a conversation with the greatest author-thinkers in world literature that covers over four millennia of world literature and international political relations. It is due to their knowledge and clairvoyance that civilization today is able to understand the machinations of the good and the evil in humans.

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<sup>1</sup> The reader is referred to a number of essays concerning the natural born citizen qualification that are located in the left column of *The Obama Timeline* at <http://www.colony14.net/index.html>.

<sup>2</sup> There is no intended insult to the mafia. Yet, we must realize Chicago Crime exists on the Potomac.

## The Distinctive Relationship of Literature to Politics

A look into any dictionary will give us some simple definitions of literature similar to: "A body of writing in prose or verse." "Imaginative or creative writing." "Printed material of any kind."<sup>3</sup> These examples are, like most definitions of literature, circulatory and ambiguous. In their presentations most definitions presuppose that we already have some concept of what literature is. The scope runs from the infinite position that literature includes all of that which is transmitted through written or oral communication, to the finite position that literature is separate, exclusive pieces of writing. Whatever the definition, the necessary ingredients in literature are words. It is the proper organization of words into groups, sentences, paragraphs and so on, that activates our senses and gives us pleasure or displeasure. Literature enables this sensation because words themselves are symbols of a definite meaning conveying a value judgment. Being such, they are closely concerned with the vital, everyday living situations of humans, who, since antiquity, have been held to be political beings and who produce concrete symbolizations that closely reflect the values of a society's ideology. Through the organization of words we take part in an elevation and transformation of the human experience. The degree to which words are properly organized is directly proportional to the quality of that experience of elevation and transformation. Through words, literature functions as a continuing symbolic criticism of society's values or lack thereof. Through literature we are aware of the ways in which particular social groupings take it upon themselves to pursue power and to sustain power over others. Literature is the medium which communicates political ideologies.

In its minuscule form literature includes everything; it is the normal man and woman producing written or oral word. In its majuscule form LITERATURE is the Great Conversation of Mankind. It is Great Thinkers of all ages producing Great Literature so that they can communicate, albeit monodirectionally, with the citizens of successive ages. Through the Great Conversation of Mankind we have an intimate access to these thinker-souls that spans centuries, cultures, international boundaries, languages, and philosophies. In both its minuscule and majuscule forms, literature/LITERATURE

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<sup>3</sup> *The American Heritage Dictionary of the English Language*, William Morris, editor, Houghton Mifflin Company, Boston: 1976), p. 762.

contains the capacity to be politics conversationalized. Great Literature is that literature of a society which is considered to have timeless value because its poetry, philosophy, history, drama, essays, sermons, and letters dramatize a society's values more widely than any other process.

Even this definition must take into account that just as *beauty is in the eye of the beholder*, Great Literature is in the mind of the reader; it is only great in so far as the reader means it to be great. In his book *Is There a Text in This Class ? The Authority of Interpretive Communities*, Stanley Fish argues that for a text to be a text, a group agreement about the text must occur, the author(s) and reader(s) constituting the group.<sup>4</sup> According to Fish, "It is only if there is a shared basis of agreement at once guiding interpretation and providing a mechanism for deciding between interpretation that a total and debilitating relativism can be avoided."<sup>5</sup> and thereby make a text a text. By extending Fish's statement we can say that a "shared basis of agreement" is the precondition for LITERATURE or literature. Incorporating this into the definition of Great Literature within the category of LITERATURE as being the Great Conversation of Mankind, we come to the conclusion that only in so far as a group's shared basis of agreement exists about the text, will it be understood as either literature or LITERATURE. Only to this extent will the Great Conversation take place.

Great Literature is such and communicates dramatizations of society's values because language discloses meaning within a structure of standards and values that are social and provide a definite plan or procedure to ensure the fulfillment of consciousness. We are political beings because we function and deliberate out of personally held beliefs in standards and values. When our beliefs about our standards and values change into opinion, new standards and values are established. Ideologies, therefore, which are essentially shared beliefs in a system of standards and values, are never static. As a consequence, politicization is in constant fluctuation, always undergoing development. Like it, LITERATURE is ever-occurring experiences, always

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<sup>4</sup> Stanley Fish, *Is There a Text in This Class? The Authority of Interpretive Communities*, Harvard University Press, Cambridge, Massachusetts: 1980, pp. 1-3, 21-67, 303-321.

<sup>5</sup> Stanley Fish, p. 317.

open to interpretation.<sup>6</sup> The elegance of Stanley Fish's logic thereto is that "no interpretation can be said to be better or worse than any other"<sup>7</sup> and this means eventually that there is no **single** interpretation; so we should enjoy and learn from LITERATURE as it evokes meaning in us and we in it.<sup>8</sup>

The conclusion is that we should not worry about it. Texts cannot and must not be interpreted from a logocentric, deconstructionist, inter-textual, etc., point of view only. Each interpretive standpoint complements another and enriches our understanding, independent of whether we agree with the interpretation or not. However, Stanley Fish does say that there are strategies to follow in interpreting a text. Any response to a text will not do. There must be some common ground to allow for debate to give the text meaning.

If we accept that literature/LITERATURE is concerned with the living situation of a country's citizens, that it shows life in all of its manifest values and varieties, that it enquires into the inner depths of the soul for feeling, that it explores the bounds of the organic society, that it expounds eternal truths, explores the limits of the human myth, the structure of the mind, mankind's languages and imagination, then it is something real and tangible. The authors of the past and present who give literature/LITERATURE proclamations and echoes can be heard regardless of the centuries and great geographical distances involved.

Dear Reader, partake in the Great Conversation of Mankind with the echoes of LITERATURE and pose a simple question to these literature eminencies: What is your opinion of Barack Hussein Obama? The answers from the inspired voices of the past are presented in chronological order and within the framework of short biographies of the authors and writings in their respective historical, cultural ages with the poetic license that passages including the name Barack Hussein Obama are specifically presented parenthetically, as well as in cursive writing.

Our Great Conversation regarding views on Barack Hussein Obama as coming from LITERATURE begins with the Chalcolithic Age or Copper Age, which had not yet

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<sup>6</sup> Stanley Fish, pp. 317-321.

<sup>7</sup> Stanley Fish, p. 327.

<sup>8</sup> This is true for the present series as well as for any form of literary interpretation or criticism.

introduced tin with copper to produce bronze. The time period fluctuates with the geographical region. Liberal dating can place the Copper Age at 3300 BC to 300 BC. This was the time when cuneiform writing began to appear. Stonehenge in England was also constructed in the Chalcolithic Age.

Dear Reader, sit back in your chair with your cup of coffee, bottle of beer, or glass of Lagavulin, or whatever your favorite drink is. Enjoy and learn what the thinker-personalities of the past have said about Barack Hussein Obama.

### Ptahhotpe (Twenty-fourth century BC)

Ptahhotep (Ptahhotpe or Ptah-Hotep), was a city administrator and vizier – the first minister – under the reign of Djedkare Isesi, reigned from approximately 2410-2380/2375 BC. The American historical philosopher Will Durant dates him as early as the 28th century BC. Ptahhotpe is credited as being the author of THE INSTRUCTION OF PTAHHOTEP, a very early Egyptian writing on wisdom literature. Its purpose was to instruct the youth, particularly the young men, in how to behave appropriately.

### THE MAXIMS OF PTAHHOTPE (c. 2375? BC).

- *Obama* is an act of avarice; ... a bad and incurable disease.<sup>9</sup>
- *Stop Obama!* The act of stopping evil leads to the lasting establishment of virtue.<sup>10</sup>

### THE TEACHING FOR MERIKARE

THE TEACHING FOR MERIKARE is a book from a king of Heracleopolis (name lost in antiquity) for his son and successor Merikare (10th Dynasty, Middle Kingdom 2025-1700[?] BC).

- Wretched is *Obama* who has bound the (wealth) of the land to himself ...; a fool is *Obama* who is greedy (of what) others possess.<sup>11</sup>

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<sup>9</sup> Maxim Number 19 from <http://en.wikiquote.org/wiki/Ptahhotep>.

<sup>10</sup> Christian Jacq, THE LIVING WISDOM OF ANCIENT EGYPT, Simon & Schuster New York: 1999, p. 32.

### THE GREAT HYMN TO THE ATEN

Amenhotep IV Akhenaten (1365-1349 BC). Amenhotep IV denied the existence of all gods except Aten, the sun disk. Thus he is a founder of monotheism in Ancient Egypt.

- *When Obama (rises in) lightland, Earth is in darkness as if in death.*<sup>12</sup>

### I CHING (c. Twelfth Century BC)

The I CHING (Yì Jīng), is known in English as the BOOK OF CHANGES, CLASSIC OF CHANGES, and ZHOUYI. It is one of, if not the oldest of Chinese classical texts. The book includes a system of divination – an attempt to gain insights by ritual – that can be compared to Western geomancy. In Western Africa it is called the **Ifá** system. The I CHING is still used to gain insights by ritual in Western cultures and those of modern East Asia. The historical time period in China is 1600 BC-1046 BC, which can very cautiously be called the Chinese Bronze Age.

- *When Obama speaks the people should react against him like fire in the lake: the image of revolution.*<sup>13</sup>

### THE HOLY BIBLE

The oldest portion of THE HOLY BIBLE is the Song of the Sea in Exodus 15:1-18, which has been dated from the time of Solomon in the 10th century BC. The material is probably much older. If one dates the Holy Bible using the Jewish Torah (the Five Books of Moses) as a starting point, then its age can go back to at least 1300 BC and God giving it to his Chosen People on Mount Sinai. The historical period is the Iron Age of Antiquity (1200-30 BC).

- Now the serpent *Obama* (is) more subtil than any beast of the field.<sup>14</sup>
- *Obama* is unstable as water (and) shall not excel.<sup>15</sup>

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<sup>11</sup> Paragraph 10 of THE TEACHING FOR MERIKARE at [http://www.reshafim.org.il/ad/egypt/merikare\\_papyrus.htm](http://www.reshafim.org.il/ad/egypt/merikare_papyrus.htm).

<sup>12</sup> THE GREAT HYMN TO ATEN, strophe 2 at <http://katherinestange.com/egypt/hymn.htm>.

<sup>13</sup> I Ching, THE BOOK OF CHANGES, Book 1, Chapter 49, Ko/Revolution (Moltong) at <http://oaks.nvg.org/re5ra17.html#49>.

<sup>14</sup> Genesis 3:1

- I am *Obama* thy god.<sup>16</sup>
- (Elections are not necessary because) thou shalt have no other god before me, *Obama*.<sup>17</sup>
- But let not *Obama* speak with us, (for then) we die.<sup>18</sup>
- And the swine (*Obama* and his minions) is unclean to (Americans). Of their (politics) shall ye not eat.<sup>19</sup>
- *Obama* was sent to spy out the land (for the devil).<sup>20</sup>
- What hath *Obama* wrought?<sup>21</sup>
- *Obama* is an (evil) dreamer of (evil) dreams.<sup>22</sup>
- *Obama* and his minions are not mighty men of valor.<sup>23</sup>
- *Obama* and his minions shall be as thorns in your sides.<sup>24</sup>
- And the fools said unto *Obama*, All that thou sayest unto (us we) will do.<sup>25</sup>
- *Obama* and his minions destroyed America in the flower of (its) age.<sup>26</sup>
- All the people arose as one man (against *Obama*).<sup>27</sup>
- The people know *Obama's* pride (of himself) and the naughtiness of *Obama's* heart.<sup>28</sup>
- Let no man's heart fail because of *Obama*.<sup>29</sup>
- Under *Obama*, Americans have nothing, save one little ewe lamb.<sup>30</sup>
- And *Obama* said to the American citizens: Hast thou found me, O mine enemy?<sup>31</sup>
- There is death in *Obama's* pot.<sup>32</sup>

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<sup>15</sup> Genesis 49:4

<sup>16</sup> Exodus 20:2

<sup>17</sup> Exodus 20:3

<sup>18</sup> Exodus: 20:19

<sup>19</sup> Leviticus: 11:7-8

<sup>20</sup> Numbers 13:16

<sup>21</sup> Numbers 23:23

<sup>22</sup> Deuteronomy 13:1

<sup>23</sup> Joshua 6:2

<sup>24</sup> Judges 2:3

<sup>25</sup> Ruth 4:5

<sup>26</sup> Samuel I 2:33

<sup>27</sup> Samuel I 20:8

<sup>28</sup> Samuel I 17:28

<sup>29</sup> Samuel I 17:32

<sup>30</sup> Samuel II 12:3

<sup>31</sup> Kings I 21:20

<sup>32</sup> Kings II 4:40



- *Under Obama, America's days on the earth are as a shadow.*<sup>33</sup>
- *Behold how Obama has rewarded Americans. He has come to cast (Americans) out of (their) possessions, which (he has come) to inherit.*<sup>34</sup>
- *And the Democratic Party said: Now therefore make confession unto Obama and do his pleasure: and separate yourselves from the people of the land.*<sup>35</sup>
- So *Obama* shakes out every man from his house, and then from his labor, that performeth not *for Obama*, even thus he be shaken out, and emptied. *And all the Democratic Party and the obots said Amen and praised Obama.*<sup>36</sup>
- They hanged *Obama* on the gallows.<sup>37</sup>
- Satan (*Obama*) came also.<sup>38</sup>
- The just upright man is laughed to scorn (under *Obama*).<sup>39</sup>
- (*Obama* is) the king of terrors.<sup>40</sup>
- *Obama and his minions are they who rebel against the light.*<sup>41</sup>
- Behold, I (*Obama*) am vile.<sup>42</sup>
- Upon earth there is not his (*Obama's*) like.<sup>43</sup>
- For there is no truth in *Obama's* mouth; *his* inmost self is destruction; *his* throat is an open grave; *he* flatter(s) with *his* tongue.<sup>44</sup>
- Deep *Obama* calleth unto deep.<sup>45</sup>
- *Obama* love(s) all words that devour, O deceitful tongue.<sup>46</sup>
- The fear of *Obama* is the beginning of wisdom.<sup>47</sup>
- *Obama and his minions* have sharpened their tongues like a serpent.<sup>48</sup>

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<sup>33</sup> Chronicles I 29:15

<sup>34</sup> Chronicles II 20:11

<sup>35</sup> Ezra 10:11

<sup>36</sup> Nehemiah 5:13

<sup>37</sup> Esther 7:10

<sup>38</sup> Job 1:6

<sup>39</sup> Job 12:4

<sup>40</sup> Job 18:14

<sup>41</sup> Job 24:13

<sup>42</sup> Job 40:4

<sup>43</sup> Job 41:33

<sup>44</sup> Psalm 5:9.

<sup>45</sup> Psalms 42:7

<sup>46</sup> Psalms 52:4

<sup>47</sup> Psalms 111:10

- Put not your trust in *Obama*.<sup>49</sup>
- *There are six reasons why the Lord abhors Obama, yea seven are an abomination unto him: Obama has proud look, a lying tongue, and hands that shed innocent blood, a heart that deviseth wicked imaginations, feet that be swift in running to mischief, he is a false witness that speaketh lies, and he ... soweth discord among brethren.*<sup>50</sup>
- The way of a fool (Obama) is right in his (Obama's) own eyes.<sup>51</sup>
- The way of transgressors (Obama and his minions) is hard.<sup>52</sup>
- *Those who oppose Obama are righteous and righteousness exalteth a nation.*<sup>53</sup>
- *Obama is a fool and a fool's mouth is his destruction.*<sup>54</sup>
- Meddle not with *Obama* who flatters with his lips.<sup>55</sup>
- For men (like Obama) to search their own glory is not glory.<sup>56</sup>
- *Obama is a fool. Answer a fool according to his folly.*<sup>57</sup>
- *Obama has no moral vision. Where there is no (moral) vision, the people perish.*<sup>58</sup>
- *Obama is crooked. That which is crooked cannot be made straight.*<sup>59</sup>
- Woe unto them (Obama and his mafia minions) that call evil good, and good evil.<sup>60</sup>
- *Obama is a stone of stumbling and a rock of offense.*<sup>61</sup>
- *Under Obama Americans should eat and drink, for tomorrow we shall die.*<sup>62</sup>

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<sup>48</sup> Psalms 140:3

<sup>49</sup> Psalms 146:3

<sup>50</sup> Proverbs 6:16-19

<sup>51</sup> Proverbs 12:15

<sup>52</sup> Proverbs 13:15

<sup>53</sup> Proverbs 14:34

<sup>54</sup> Proverbs 18:7

<sup>55</sup> Proverbs 20:19

<sup>56</sup> Proverbs 25: 7

<sup>57</sup> Proverbs 26:5

<sup>58</sup> Proverbs 29:18

<sup>59</sup> Ecclesiastes 1:15

<sup>60</sup> Isaiah 5:20

<sup>61</sup> Isaiah 8:14

<sup>62</sup> Isaiah 22:13

- *Obama preaches peace, peace when there is no peace.*<sup>63</sup>
- *Obama and his minions refuse to stand in the ways, and see, and ask for the old paths, where is the good way, and walk therein.*<sup>64</sup>
- *Obama! Amend your ways and your doings.*<sup>65</sup>
- *After Obama's 1000 days the harvest is past, the summer is ended, and we are not saved.*<sup>66</sup>
- *Obama is a man of strife and a man of contention.*<sup>67</sup>
- *Obama's heart is deceitful above all things, and desperately wicked.*<sup>68</sup>
- *Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto (America's) sorrow (under Obama).*<sup>69</sup>
- *Obama's politics is as it were a wheel (going backward) in the middle of a wheel (going backward).*<sup>70</sup>
- *Thus he said, The ... beast shall be (Obama), ..., and (he) shall devour the whole earth, and shall tread it down, and break it in pieces.*<sup>71</sup>
- *For they (the Democrats, progressives, obots, unions, etc., and Obama) have sown the wind, and they shall reap the whirlwind... .*<sup>72</sup>
- *The prophet Joel on Obama: Hear this, you elders, and give ear, all you inhabitants of the land! Has anything like this (Obama) happened in your days, or even in the days of your fathers? ... That which the palmerworm (Obama) hath left hath the locust (Obama) eaten; and that which the locust (Obama) hath left hath the*

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<sup>63</sup> Jeremiah 6:14; 8:18

<sup>64</sup> Jeremiah 6:16

<sup>65</sup> Jeremiah 7:3; 26:13

<sup>66</sup> Jeremiah 8:20

<sup>67</sup> Jeremiah 15:10

<sup>68</sup> Jeremiah 17:9

<sup>69</sup> Lamentations 1:12

<sup>70</sup> Ezekiel 1:6

<sup>71</sup> Daniel 7:23

<sup>72</sup> Hosea 8:7

cankerworm (Obama) eaten; and that which the cankerworm (Obama) hath left hath the caterpillar (Obama) eaten.<sup>73</sup>

- And God said to America: I have smitten you with (Obama's) blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the (Obama) palmerworm devoured them. Ye have not returned unto me.<sup>74</sup>
- And Obadiah said to Obama: For the day of the Lord is near upon all the heathen (Democrats, obots, progressives, unions, etc.): as thou hast done it shall be done unto thee: thy reward shall return upon thy own head.<sup>75</sup>
- *And the Americans* were in the belly of the (Obama) fish for *four years*.<sup>76</sup>
- *And Obama said of the American citizens*: Shall I count them ... with the wicked balances, and with the bag of deceitful weights? *And he answered his own question: Yes!*<sup>77</sup>
- *And Nahum said to the Americans*: There is one come out of thee, that imagineth evil against the Lord, (Obama is) a wicked counselor.<sup>78</sup>
- *Obama has written the vision, and made it plain upon tables, that (the people) may run that readeth it.*<sup>79</sup>
- Gather yourselves together, yea, together, O nation not desired (by Obama); before the decree bring forth, before the day pass as the chaff, before the fierce anger of (Obama) come upon you, before the day of (Obama's) anger come upon you.<sup>80</sup>
- *And Haggai spoke to America under Obama*: Who is left among you that saw this house in her first glory? And how do you see it now? (under Obama) Is it not in your eyes in comparison of it as nothing?<sup>81</sup>

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<sup>73</sup> Joel 1:2

<sup>74</sup> Amos 4:9

<sup>75</sup> Obadiah 1:15

<sup>76</sup> Jonah 1:17

<sup>77</sup> Micah 6:11

<sup>78</sup> Nahum 1:11

<sup>79</sup> Habakkuk 2:2

<sup>80</sup> Zephaniah 2:2

<sup>81</sup> Haggai 2:3

- And it shall come to pass in that day (under Obama) that the light shall not be clear.<sup>82</sup>
- Behold, the day cometh (under Obama), that shall burn as an oven.<sup>83</sup>

### THE APOCRYPHA

THE APOCRYPHA also known as *The Hidden Books*, are the books that are found in the *Alexandrine Greek Scripture*, also known as THE SEPTUAGINT. They are not present in the *Orthodox Greek Scripture* that is known to researchers as the *Masoretic Text*. Only the Roman Catholic Church regards *The Hidden Books* as canonical, that is, they belong to the body of laws and regulations of this ecclesiastical authority. The *Jewish Apocrypha* is a survey of books written between the late pre-Christian era and the Christian era, c. 400 BC-100 AD. *Webster's Dictionary* defines THE APOCRYPHA as "books included in the Septuagint and Vulgate but excluded from the Jewish and Protestant canons of the Old Testament."

- Nevertheless through (Obama's envy) came death into the world.<sup>84</sup>
- *Obama's* pride is hateful before God and man.<sup>85</sup>
- He that is today a king tomorrow shall die.<sup>86</sup>
- In the day of prosperity there is a forgetfulness of affliction; and in the day of affliction there is no more remembrance of prosperity.<sup>87</sup>
- The discourse of *Obama* the fool is irksome.<sup>88</sup>

### THE NEW TESTAMENT

The twenty-seven books of the New Testament were written sometime between 50 and the mid-second century AD.

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<sup>82</sup> Zechariah 14:6

<sup>83</sup> Malachi 4:1

<sup>84</sup> The Apocrypha 2:23-24

<sup>85</sup> The Apocrypha 10:7

<sup>86</sup> The Apocrypha 10:10

<sup>87</sup> The Apocrypha 11:25

<sup>88</sup> The Apocrypha 27:13

- *After Obama*, repent ye: for the kingdom of heaven is at hand.<sup>89</sup>
- *After Obama*, the people who sat in darkness saw great light.<sup>90</sup>
- *Matthew to patriotic Americans*: Ye are the light of the world. A city that is set on a hill (Washington, D. C.) cannot be hid.<sup>91</sup>
- *Matthew to Obama*: Thou hypocrite, first cast out the beam out of thine own eye.<sup>92</sup>
- *Under Obama* wide is the gate and broad is the way that leadeth to destruction, and many there be which go in there at: because strait is the gate, and narrow is the way, which leadeth unto life, and few be there that find it.<sup>93</sup>
- Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them (Obama and his minions) by their fruits. Do (free) men gather grapes of thorns, or figs of thistles?<sup>94</sup>
- By their fruits ye shall know them (Obama and his minions).<sup>95</sup>
- He that hath ears to hear, let him hear.<sup>96</sup>
- He that is not with me (Obama) is against me (Obama).<sup>97</sup>
- The tree is known by its fruit.<sup>98</sup>
- Because they had no (moral) root they (Obama and his minions) withered away.<sup>99</sup>
- Obama to Americans: Be *not* of good cheer; it is I; be afraid.<sup>100</sup>
- Not that which goeth into the mouth of *Obama* defileth *him*, but that which cometh out of *his* mouth, this defileth *him*.<sup>101</sup>

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<sup>89</sup> Matthew 3:2

<sup>90</sup> Matthew 4:16

<sup>91</sup> Matthew 5:13

<sup>92</sup> Matthew 7:5

<sup>93</sup> Matthew 1:13-14

<sup>94</sup> Matthew 7:15-16

<sup>95</sup> Matthew 7:20

<sup>96</sup> Matthew 11:15

<sup>97</sup> Matthew 12:30

<sup>98</sup> Matthew 12:33

<sup>99</sup> Matthew 13:6

<sup>100</sup> Matthew 14:27

<sup>101</sup> Matthew 15:11

- They (Obama and his minions) be blind leaders of the blind. And if the blind lead the blind (obots), both shall fall into the ditch.<sup>102</sup>
- Matthew on Obama's regime: The sign of the times.<sup>103</sup>
- Get thee behind me, Satan *Obama*.<sup>104</sup>
- Obama on his politics: Is it not lawful for me for me to do what I will with my own?<sup>105</sup>
- *America under Obama is an abomination of desolation.*<sup>106</sup>
- Matthew to Americans: Cast ye the unprofitable servant into outer darkness.<sup>107</sup>
- Matthew on Obama's politics: To what purpose is this waste?<sup>108</sup>
- Thy speech bewrayeth thee.<sup>109</sup>
- What manner of man is this?<sup>110</sup>
- Thought of patriotic Americans: That we shall be saved from *Obama*, and from the hand of *him* that hates us.<sup>111</sup>
- Nothing is secret *under Obama*, that shall not be made manifest *to his regime*.<sup>112</sup>
- Luke on Obama and his minions: This is an evil generation.<sup>113</sup>
- Luke to Obama: Thou fool, this night thy soul shall be required of thee.<sup>114</sup>
- American patriots to Obama: Out of thine own mouth will we judge thee.<sup>115</sup>
- Luke on the fate of Obama: He gave up the ghost.<sup>116</sup>

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<sup>102</sup> Matthew 15:14

<sup>103</sup> Matthew 16:3

<sup>104</sup> Matthew 16:23

<sup>105</sup> Matthew 20:15

<sup>106</sup> Matthew 24:15

<sup>107</sup> Matthew 20:30

<sup>108</sup> Matthew 26:8

<sup>109</sup> Matthew 26:73

<sup>110</sup> Mark 4:41

<sup>111</sup> Luke 1:70-71

<sup>112</sup> Luke 8:17

<sup>113</sup> Luke 11:29

<sup>114</sup> Luke 12:20

<sup>115</sup> Luke 19:22

<sup>116</sup> Luke 23:46

- Can there any good thing come out of *Obama*?<sup>117</sup>
- *And St. John looked at the United States of American under Obama and asked: How can these things be?*<sup>118</sup>
- *Thereupon, Jesus swept.*<sup>119</sup>
- *And Obama saw what he had done and said: It is finished.*<sup>120</sup>
- *The curse on Obama from the Acts: Thy money perish with thee.*<sup>121</sup>
- *And God said to the Americans: It is hard for thee to kick against the pricks.*<sup>122</sup>
- *God cursed Obama and his minions: Your blood be upon your own heads.*<sup>123</sup>
- *And God said of Obama and his minions: These, having not the law, are a law unto themselves.*<sup>124</sup>
- *The core of the Obama evil achieving power is simply: Those against hope believed in hope.*<sup>125</sup>
- *The patriotic American should be consolidated over the fact that once Obama leaves this world, Death hath no more dominion over him.*<sup>126</sup>
- *Obama's continuation campaign slogan for 1012: The good that I would I do not; but the evil which I would not, I do.*<sup>127</sup>
- *The American patriots cried together: Who shall deliver (us) from the body of (Obama's) death?*<sup>128</sup>
- *As Isaiah 64:4 prophesied: (Obama) sees no evil and hears no evil, for Eye hath not seen and ear hath not heard.*<sup>129</sup>

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<sup>117</sup> John 1:46

<sup>118</sup> John 13:9

<sup>119</sup> John 11:35

<sup>120</sup> John 19:30

<sup>121</sup> Acts 8:20

<sup>122</sup> Acts 9:5

<sup>123</sup> Acts 18:6

<sup>124</sup> Romans 2:14

<sup>125</sup> Romans 4:15

<sup>126</sup> Romans 6:9

<sup>127</sup> Romans 7:19

<sup>128</sup> Romans 7:24



- Let him that thinketh he standeth take heed lest he fall.<sup>130</sup>
- *And Obama said:* All things are lawful for me, but not all things are expedient.<sup>131</sup>
- *On the surface Obama has good manners.* Evil communications corrupt good manners.<sup>132</sup>
- *Obama,* Thou fool, that which thou sowest is not quickened, except it die.<sup>133</sup>
- It (Obama's evil) is sown in corruption; it (the time after Obama) is raised in incorruption.<sup>134</sup>
- *Obama is* a thorn in the flesh.<sup>135</sup>
- The law is good if a man use it lawfully.<sup>136</sup>
- *Obama and his minions* learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.<sup>137</sup>
- *And the American patriot prayed:* The Lord is my helper, and I will not fear what (Obama) shall do unto me.<sup>138</sup>
- *Obama's* tongue can no man tame; it is an unruly evil.<sup>139</sup>
- *Americans!* Resist the devil (Obama) and he will flee from you.<sup>140</sup>
- *After giving another speech full of lies,* The dog (Obama) is turned to his own vomit again.<sup>141</sup>
- *The curse on the United States of America:* He (Obama) shall rule them with a rod of iron.<sup>142</sup>

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<sup>129</sup> Corinthians I 2:9

<sup>130</sup> Corinthians I 10:12

<sup>131</sup> Corinthians I 10:23

<sup>132</sup> Corinthians I 15:33

<sup>133</sup> Corinthians I 15:36

<sup>134</sup> Corinthians I 15:42

<sup>135</sup> Corinthians II 12:7

<sup>136</sup> Timothy I 1:8

<sup>137</sup> Timothy I 5:13

<sup>138</sup> Hebrews 13:6

<sup>139</sup> James 3:8

<sup>140</sup> James 4:7

<sup>141</sup> Peter I 2:22

- *Obama's Middle East policy:* He went forth conquering, and to conquer.<sup>143</sup>
- The name of the *Obama* star is called wormwood.<sup>144</sup>
- *The end of Obama:* There was war in heaven: Michael and his angels fought against the dragon (Obama); and the dragon (Obama) and his angels fought, and prevailed not. The great dragon (Obama) was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world<sup>145</sup>

### THE MISSAL

A missal (Latin for *mass book*) is a liturgical book of worship that contains all of the instructions and texts that are necessary for the correct celebration of the Roman Catholic mass through the church year. It has been used since the late Medieval Ages.

- *And those who voted for Obama said,* Mea culpa, mea culpa, mea maxima culpa.<sup>146</sup>
- *And they continued:* Kyrie, eleison.<sup>147</sup>
- *And they continued their prayer:* Domine Deus, Agnus Dei, Filius Patris: qui tollis peccata mundi, Miserere nobis.<sup>148</sup>

### THE BOOK OF COMMON PRAYER

The BOOK OF COMMON PRAYER is the title of various prayer books used in the Anglican Church. The first BOOK OF COMMON PRAYER was compiled during the reign of Edward VI (1537-1553, reigned from 1547), the son of Henry VIII and Jane Seymore, and the first English monarch to be raised as a protestant. It was collated from the Roman Catholic Church's Latin rites by Thomas Cranmer (1489-1556), in 1549. The present BOOK OF

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<sup>142</sup> Revelation 2:27

<sup>143</sup> Revelation 6:2

<sup>144</sup> Revelation 8:11

<sup>145</sup> Revelation 12:7-9

<sup>146</sup> Confessions of Sins (Through my fault, through my fault, through my most grievous fault.)

<sup>147</sup> Kyrie (Lord, have mercy on us.)

<sup>148</sup> Gloria (O Lord God, Lamb of God, Son of the Father: who take away the sins of the world, have mercy on us.)

ENGLISH COMMON PRAYER was published in 1662 and THE AMERICAN BOOK OF COMMON PRAYER was published in 1789, again in 1892, and revised in 1928.

- *Those who voted for Obama confessed:* We have erred, and strayed from thy ways like lost sheep. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done. Have mercy upon us, miserable offenders.<sup>149</sup>

- *Those who voted for Obama continued their beseeching:* Lighten our darkness, we beseech thee, O Lord and by thy great mercy defend us from all perils and dangers of this night.<sup>150</sup>

From all blindness of heart, from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness.<sup>151</sup>

From all the deceits of the world, the flesh, and (Obama) the devil.<sup>152</sup>

From battle and murder, and from sudden death.<sup>153</sup>

- *We Obama supporters are Miserable sinners.*<sup>154</sup>

- *With Obama* In the midst of life we are in death.<sup>155</sup>

- Give peace (from Obama) in our time, O Lord.<sup>156</sup>

### THE UPANISHADS (800-500 BC)

THE UPANISHADS are a collection of ancient philosophical texts composed by several Indian-Hindu authors that form the basis of the Hindu religion. The meaning of the term *Upanishad* implies that one is sitting near an educator to learn his instructions and receive knowledge from the supreme spirit. The German philosopher Arthur

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<sup>149</sup> A General Confession, p. 6.

<sup>150</sup> Evening Prayer, A Collect for Aid Against Perils, p. 31.

<sup>151</sup> The Litany, p. 54.

<sup>152</sup> The Litany, p. 54.

<sup>153</sup> The Litany p. 54.

<sup>154</sup> Blessing, p. 84, and The Exhortations, p. 86.

<sup>155</sup> Burial of the Dead, p. 332.

<sup>156</sup> Morning Prayer, Versicles

Schopenhauer (1788-1860) considered *The Upanishads* to be the zenith of human wisdom.

- Thou art that (Obama, and that is evil.)<sup>157</sup>
- *What do American patriots say? ... Om*<sup>158</sup>

Be patriotic and stay alert!1

The United States presidential election 2012 is one year away!

Frederick William Dame  
Patriotic, Steadfast, and True  
November 6, 2011

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<sup>157</sup> Chandogya Upanishad, 6.8.7.

<sup>158</sup> Katha Upanishad, 2.19. The *ohm* is a sacred syllable in the Hindu religion. It is used to begin and end a scriptural recitation.