#### FREDERICK WILLIAM DAME

# RENOWNED, HISTORICAL VOICES COMMENT ON BARACK HUSSEIN OBAMA ISSUE NUMBER NINETEEN

Issue number nineteen of *Renowned, Historical Voices Comment on Barack Hussein Obama* consists of 314 comments made by 41 historical personalities. The reader will encounter the acronym POLDS again in this issue. As a reminder, it means **P**rogressives, **O**bots, Liberals, **D**umbed-Downers, **S**ocialists.

1. Abraham Lincoln (1809-1865)

was the 16th President of the United States of America (March 1861-1865). He was assassinated by a Southern Democrat, John Wilkes Booth (1838-1865), on April 14, 1865. Lincoln preserved the Union in the American Civil War, freed the slaves and modernized the economy. He is also famous for the *Emancipation Proclamation* (January 1, 1863) and the *Gettysburg Address* (November 19, 1863).

- On the truth about Obama: Obama belongs to a set of men who have interests aside from the interests of the people, and who, to say the most of *him*, is ... at least one long step removed from honest men.<sup>1</sup>
- On American government and liberty contrary to Obama: If destruction be our lot we must ourselves be its author and finisher. As a nation of freemen we must live through all time, or die by suicide.<sup>2</sup>

There is no grievance that is a fit object of redress by mob law.<sup>3</sup>

Any people anywhere, being inclined and having the power, have the right to rise up, and shake off the existing government, and form a new one that suits them better.<sup>4</sup>

No man is good enough to govern another man without that other's consent.<sup>5</sup>

I hate [slavery] because it deprives the republican example of its lust influence in the world – enables the enemies of free institutions, with plausibility, to taunt us as hypocrites – causes the real friends of freedom to doubt our sincerity.<sup>6</sup>

The ballot is stronger than the bullet.<sup>7</sup>

<sup>&</sup>lt;sup>1</sup> Speech in the Illinois Legislature, January 11, 1837.

<sup>&</sup>lt;sup>2</sup> Address at the Young Men's Lyceum, Springfield, Illinois, January 27, 1838.

<sup>&</sup>lt;sup>3</sup> Ibid.

<sup>&</sup>lt;sup>4</sup> Speech at the House of Representatives, January 12, 1848.

<sup>&</sup>lt;sup>5</sup> *Speech at Peoria, Illinois*, October 16, 1854.

<sup>&</sup>lt;sup>6</sup> Ibid.

A house divided against itself cannot stand. I believe this government cannot endure permanently half slave and half free. I do not expect the Union to be dissolved – I do not expect the house to fall – but I do expect it will cease to be divided. It will become all one thing, or all the other.

As I would not be a slave, so I would not be a master. This expresses my idea of democracy. Whatever differs from this, to the extent of the difference, is no democracy.<sup>8</sup>

When you have succeeded in dehumanizing the Negro; when you have put him down and made it forever impossible for him to be but as the beasts of the field; when you have extinguished his soul and placed him where the ray of hope is blown out in darkness like that which broods over the spirits of the damned, are you quite sure that the demon you have roused will not turn and rend you?<sup>9</sup>

That is the issue that will continue in this country when these poor tongues of Judge Douglas and myself shall be silent. It is the eternal struggle between these two principles – right and wrong – throughout the world. They are the two principles that have stood face to face from the beginning of time; and will ever continue to struggle. The one is the common right of humanity, and the other the divine right of kings. It is the same principle in whatever shape it develops itself.<sup>10</sup>

This is a world of compensations; and he who would be no slave must consent to have no slave. Those who deny freedom to others deserve it not for themselves, and, under a just God, cannot long retain it.<sup>11</sup>

Public opinion in this country is everything.<sup>12</sup>

It is said an Eastern monarch once charged his wise men to invent him a sentence, to be ever in view, and which should be true and appropriate in all times and situations. They presented him with words: "And this, too, shall pass away." How much it expresses! How chastening in the hour of pride! How consoling in the depths of affliction!<sup>13</sup>

Let us have faith that right makes might, and in that faith let us to the end dare to do our duty as we understand it.<sup>14</sup>

Without the assistance of that Divine Being ..., I cannot succeed. With that assistance I cannot fail. Trusting in Him who can go with me, and remain with

<sup>&</sup>lt;sup>7</sup> *Speech at Bloomington, Illinois,* May 19, 1856. Author's addition: But not Obama ballots.

<sup>&</sup>lt;sup>8</sup> *Fragment*, August 1, 1858?, from *The Collected Works of Abraham Lincoln*, 1953, by Roy P. Basler, Volume II, p. 532.

<sup>&</sup>lt;sup>9</sup> *Speech at Edwardsville*, Illinois, September 11, 1858.

<sup>&</sup>lt;sup>10</sup> *Reply, seventh and last joint debate, Alton, Illinois,* October 15, 1858.

<sup>&</sup>lt;sup>11</sup> Letter to H. L. Pierce and others, April 6, 1859.

<sup>&</sup>lt;sup>12</sup> Speech at Columbus, Ohio, September 16, 1859.

<sup>&</sup>lt;sup>13</sup> Address to the Wisconsin State Agricutural Society, Milwaukee, September 30, 1859.

<sup>&</sup>lt;sup>14</sup> Address at Cooper Union, New York, February 27, 1860.

you, and be everywhere for good, let us confidently hope that all will yet be well.  $^{\rm 15}$ 

It is safe to assert that no government proper ever had a provision in its organic law for its own termination.<sup>16</sup>

If by the mere force of numbers a majority should deprive a minority of any clearly written constitutional right, it might, in a moral point of view, justify revolution – certainly would if such a right were a vital one.<sup>17</sup>

This country, with its institutions, belongs to the people who inhabit it. Whenever they shall grow wary of the existing government, they can exercise their constitutional right of amending it, or their revolutionary right to dismember or overthrow it.<sup>18</sup>

Why should there not be a patient confidence in the ultimate justice of the people? Is there any better or equal hope in the world?<sup>19</sup>

- On why Americans should be vigilant and virtuous: While the people retain their virtue and vigilance, no administration, by any extreme of wickedness or folly, can very seriously injure the government in the short space of four years.<sup>20</sup>
- *To American Patriots on what to do with America under Obama:* If we do not make common cause to save the good old ship of the Union on this voyage, nobody will have a chance to pilot her on another voyage.<sup>21</sup>
- On the importance of America: This is essentially a people's contest. ... It is a struggle for maintaining in the world that form and substance of government whose leading object is to elevate the condition of men to life artificial weights from all shoulders to clear the paths of laudable pursuit for all to afford all an unfettered start, and a fair chance, in the race of life.<sup>22</sup>
- On work and capitalism and against government handouts: Labor is prior to, and independent of capital. Capital is only the fruit of labor and could never have existed if labor had not first existed. Labor is the superior of capital, and deserves much the higher consideration. Capital has its rights, which are as worthy of protection as any other rights.<sup>23</sup>
- On saving the Union of the United States of America: My paramount object in this struggle is to save the Union and is not either to save or to destroy the *economic system*. If could save the Union without freeing any workers from

<sup>&</sup>lt;sup>15</sup> Farewell Address, Springfield, Illinois, February 11,1861.

<sup>&</sup>lt;sup>16</sup> *First Inaugural Address*, March 4, 1861.

<sup>&</sup>lt;sup>17</sup> Ibid.

<sup>&</sup>lt;sup>18</sup> Ibid.

<sup>&</sup>lt;sup>19</sup> Ibid.

<sup>&</sup>lt;sup>20</sup> Ibid.

<sup>&</sup>lt;sup>21</sup> Address at Cleveland, Ohio, February 5, 1861.

<sup>&</sup>lt;sup>22</sup> Message to Congress in Special Session, July 4, 1861.

<sup>&</sup>lt;sup>23</sup> *First Annual Message to Congress*, December 3, 1861.

labor I would do it; and if I could save it by freeing all workers from labor, I would do it; and if I could do it by freeing some and leaving other alone, I would also do that.<sup>24</sup>

- On freedom that Obama does not understand because he claims he makes no errors: I shall ...try to correct errors when shown to be errors; and I shall adopt new views so fast as they shall appear to be true views. ... I intend no modification of my oft-expressed personal wish that all men, everywhere, could be free.<sup>25</sup>
- On setting the slaves free, whereas Obama would like everyone to be slaves of the government: On the first day of January in the year of our Lord, one thousand eight hundred and sixty-three, all persons held as slaves within any stare, or designated part of a stare, the people whereof shall then be in rebellion against the United States shall be then, thenceforward, and forever free.<sup>26</sup>
- On phonyism conducted by politicians: If there ever could be a proper time for mere catch arguments, that time surely is not now. In times like the present, men should utter nothing for which they would not willingly be responsible. through time and in eternity.<sup>27</sup>
- On Obama's view of politics: Fellow citizens, (Obama) cannot escape history. (T)his Congress and this administration will be remembered in spite of (them)selves. No personal significance or insignificance can spare one or another of (them). The (time) through which (they) pass will light (them) down in honor or dishonor to the last generation. (They) say (they) are for (socialism). The world will not forget that (they) say this. They want to save the Union (from capitalism). The world knows (they) do (not) know how to save it. (They) hold the power and bear the responsibility. In giving (government) freedom ..., (they) assure (socialist) freedom to the free-honorable alike in what (they) give and what (they) preserve. (They) ... shall meanly lose the last, best hope of earth. ... (Their) way is (painful), (racist), (anti-individual), (un)just a way which if followed the world will (n)ever applaud and God (will never bless).<sup>28</sup>
- A speech that Obama could never truthfully give:

Fourscore and seven years ago our fathers brought forth on this continent, a new nation, conceived in Liberty, and dedicated to the proposition that all men are created equal. Now we are engaged in a great civil war, testing whether that nation or any nation so conceived and so dedicated can long endure. We are met on a great battlefield of that war. We have come to dedicate a portion of that field, as a final resting place for those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this.

<sup>&</sup>lt;sup>24</sup> Letter to Horace Greeley, August 22, 1862. In the letter Lincoln is referring to slavery.

<sup>&</sup>lt;sup>25</sup> Ibid.

<sup>&</sup>lt;sup>26</sup> *Preliminary Emancipation Proclamation*, September 22, 1862. The *Emancipation Proclamation* was issued on January 1, 1863, one hundred days later.

<sup>&</sup>lt;sup>27</sup> Second Annual Message to Congress, December 1, 1862.

<sup>&</sup>lt;sup>28</sup> Ibid. Lincoln is talking about saving the Union. The changes made underscore what is bad for America.

But, in a larger sense, we cannot dedicate – we cannot consecrate – we cannot hallow – this ground. The brave men, living and dead, who struggled here, have consecrated it far above our poor power to add or detract. The world will little note nor long remember what we say here, but it can never forget what they did here. It is for us, the living, rather to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us – that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion; that we here highly resolve that these dead shall not have died in vain; that this nation, under God, shall have a new birth of freedom; and that government of the people, by the people, for the people, shall not perish from the earth.<sup>29</sup>

- On why Obama is not common-looking: The President last night had a dream. He was in a party of plain people and as it became known who he was they began to comment on his appearance. One of them said, "He is (not) a common-looking man." The President replied, "Common-looking people are the best in the world: that is the reason the Lord makes so many of them." (And why I am from hell.)<sup>30</sup>
- *On what Obama should know:* Truth is generally the best vindication against slander.<sup>31</sup>
- *The condition of America under Obama:* It has long been a grave question whether any government, not too strong for the liberties of its people, can be strong enough to maintain its existence in great emergencies.<sup>32</sup>
- *To American Patriots on trust in themselves:* I desire so to conduct the affairs of this administration that if at the end, when I come to lay down the reins of power, I have lost every other friend on earth, I shall at least have one friend left, and that friend shall be down inside me.<sup>33</sup>
- Action that is better than an Obama photo-op:

Dear Madam, I have been shown in the files of the War Department a statement of the Adjutant-General of Massachusetts that you are the mother of five sons who have died gloriously on the field of battle. I feel how weak and fruitless must be any words of mine which should attempt to beguile you from the grief of a loss so overwhelming. But I cannot refrain from tendering to you the consolation that may be found in the thanks of the Republic they died to save. I pray that our heavenly Father may assuage the anguish of your bereavement, and leave you only the cherished memory of the loved and lost, and the solemn pride that must be yours to have laid so costly a sacrifice upon the altar of freedom.<sup>34</sup>

<sup>&</sup>lt;sup>29</sup> Address at Gettysburg, November 19, 1863. Obama was intentionally absent from the 150<sup>th</sup> anniversary of the Gettysburg Address.

<sup>&</sup>lt;sup>30</sup> *From Letters of John Hay and Extracts from His Diary*, edited by C. L. Hay, December 23, 1863.

<sup>&</sup>lt;sup>31</sup> Letter to Secretary Stanton, refusing to dismiss Postmaster-General Montgomery Blair, July 18, 1864.

<sup>&</sup>lt;sup>32</sup> *Response to a serenade*, November 10, 1864.

<sup>&</sup>lt;sup>33</sup> Reply to the Missouri Committee of Seventy, 1864.

<sup>&</sup>lt;sup>34</sup> *Letter to Mrs. Bixby*, November 21, 1864. (She lost two sons, not five.)

- A message to American Patriots: Fondly do we hope, fervently do we pray, that this mighty scourge of (Obama) may speedily pass away. Yet, if God wills that it continue until all the wealth piled by the bondsman's two hundred and fifty years of unrequited toil shall be sunk, and until every drop of blood drawn with the lash shall be paid by another drawn with the sword, as was said three thousand years ago, so still it must be said, "The judgments of the Lord are true and righteous altogether."

With malice toward none, with charity for all, with firmness in the right as God gives us to see the right, let us strive on to finish the work we are in, to bind up the nation's wounds, to care for him who shall have borne the battle and for his widow and his orphan, to do all which may achieve and cherish a just and lasting peace among ourselves and with all nations.<sup>35</sup>

- A message to Obama on racism: I have always felt that all men should be free; but that if any should be (racists,) it should be first those who would desire it for themselves, and secondly those who desire it for others. Whenever I hear anyone arguing for (racism), I feel a strong impulse to see it tried on him personally.<sup>36</sup>
- *To American Patriots on principles:* Important principles may and must be inflexible.<sup>37</sup>
- *On Obama's forfeiting confidence:* If you once forfeit the confidence of your fellow citizens, you can never regain their respect and esteem. It is true that you may fool all of the people some of the time; you can even fool some of the people all of the time; but you can't fool all of the people all of the time.<sup>38</sup>
- Message to Republicans who are not RINOs: If (you) were to try to read, much less answer, all the attacks made on (you), (your) shop might as well be closed for any other business. Do the very best (you) know how – the very best (you) can; and ... keep doing so until the end. If the end brings (you) out all right, what is said against (you) won't amount to anything. If the end brings (you) out wrong, ten angels swearing (you were) right would make no difference.<sup>39</sup>
  - 2. Edgar Allan Poe (1809-1849)

was an American author, poet, editor, and literary critic, in the American Romantic Movement. (He belongs to the field of Dark Romanticism.) Poe is famous and best known for his tales and poems of the mysterious and the macabre in human life. He

<sup>&</sup>lt;sup>35</sup> Second Inaugural Address, March 4, 1865.

<sup>&</sup>lt;sup>36</sup> Address to an Indiana Regiment, March 17, 1865.

<sup>&</sup>lt;sup>37</sup> Last public address, Washington, D. C., April 11, 1865.

<sup>&</sup>lt;sup>38</sup> To a visitor at the White House, from Lincoln's Years and Stories by Alexander K. McClure, 1904.

<sup>&</sup>lt;sup>39</sup> Conversation at the White House, from Six Months at the White House with Abraham Lincoln by Francis B. Carpenter, 1866.

wrote gothic works and introduced the literary genres of the detective novel and scientific fiction. His works on literary criticism were unequalled during his time.

- On Obama's politics:			ee or seem <i>tmare</i> within a dream. <sup>40</sup>	)
			<sup>*</sup> Madness, and more o he soul of the plot. <sup>41</sup>	f Sin,
	Uprisi That t	ng, unv he play	gels, all pallid and wan veiling, affirm v is the tragedy, Man the Conqueror Worm. <sup>4</sup>	
			weird clime that lieth, s e – out of Time. <sup>43</sup>	ublime,
- Obama's poem to his lover Reg	ggie:	Like the the the the the the the the the th	e, thy beauty is to me nose Nicean barks of y gently, o'er a perfumed yeary, wayworn wander own native shore.	sea, er bore
		Thy h Thy N To the	esperate seas long won yacinth hair, thy classic laiad airs have brought e glory that was <i>evil</i> , ne grandeur that was <i>S</i>	c face, me home
- On Obama's occupancy of the	Oval C	Office:	Death has reared him In a strange city, lying Far down within the di Where the good and t worst and the best Have gone to their ete	alone m West, he bad and the
- On the World Trade Center:			proud tower in the tow gigantically down. <sup>46</sup>	'n
- On the fate of America under C	bama:	Down Hell, r	vhen, amid no earthly n , down that <i>land</i> shall s ising from a thousand t do it reverence. <sup>47</sup>	ettle hence,

<sup>&</sup>lt;sup>40</sup> A Dream Within A Dream, 1827, 1849, line 10.
<sup>41</sup> The Conqueror Worm, 1843, stanza 3.
<sup>42</sup> Ibid., stanza 5.
<sup>43</sup> Dreamland, 1845, stanza 1.
<sup>44</sup> To Helen, 1831, stanzas 1, 2.
<sup>45</sup> The City in the Sea, 1831, stanza 1.
<sup>46</sup> Ibid., stanza 3.

- To American Patriots fighting Islam's terrorism:

A dirge for the most lovely dead That ever died so young!<sup>48</sup>

- *An American Patriot encountering a nightmare:* During the whole of a dull, dark, and soundless day in the autumn of the year, when the clouds hung oppressively low in the heavens, I had been passing ... through a singularly dreary tract of country, and at length found myself as the shades of the evening drew on, within view of the melancholy House of *Obama*.<sup>49</sup>
- What America once was before Obama:

By good angels tenanted, Once a fair and stately Palace – Radiant palace – reared its head.<sup>50</sup>

- An American Patriot experiences Barack Hussein Obama's arrival on the American political scene:

Once upon a midnight dreary, while I pondered, weak and weary, Over many a quaint and curious volume of forgotten lore-While I nodded, nearly napping, suddenly there came a tapping, As of someone gently rapping, rapping at my chamber door.<sup>51</sup>

Ah, distinctly I remember it was in the bleak December And each separate dying ember wrought its ghost upon the floor.<sup>52</sup>

Sorrow for the lost *Liberty* – For the rare and radiant maiden whom the angels name *Liberty* – Nameless here for evermore.<sup>53</sup>

Deep into that darkness peering, long I stood there wondering, fearing, Doubting, dreaming dreams no mortal ever dared to dream before.<sup>54</sup>

"Ghastly grim and ancient *Obama* wandering from the Nightly shore – Tell me *where Liberty* is on the Night's Plutonian shore!" Quoth *Obama*, "Nevermore."

"Obama" said I, "thing of evil! - witch still, if

<sup>&</sup>lt;sup>47</sup> Ibid., stanza 5.

<sup>&</sup>lt;sup>48</sup> *Lenore*, 1831, stanza 1

<sup>&</sup>lt;sup>49</sup> The Fall of the House of Usher, 1839.

<sup>&</sup>lt;sup>50</sup> *The Haunted Palace*, 1839, stanza 1.

<sup>&</sup>lt;sup>51</sup> The Raven, 1845, stanza 1.

<sup>&</sup>lt;sup>52</sup> Ibid., stanza 2.

<sup>&</sup>lt;sup>53</sup> Ibid.

<sup>&</sup>lt;sup>54</sup> Ibid., stanza 5.

bird or devil!"<sup>55</sup> "Take thy *horn* from out my heart, and take thy Form from off my door!" Quoth *Obama*, "Nevermore."<sup>56</sup>

And *Obama*, never flitting, still is sitting, still is sitting On the pallid bust of Pallas just above my chamber door.<sup>57</sup>

And my *patriotic* soul from out that shadow that lies floating on the floor Shall be lifted – nevermore!<sup>58</sup>

- Another name for Obama: The Imp of the Perverse.<sup>59</sup>

- Obama on meeting Michelle:	The skies they were ashen and sober; The leaves they were crisped and sere- The leaves they were withering and sere: It was night in the lonesome October Of my most immemorial year. <sup>60</sup>
	Of my most immemorial year.

It was down by the dank tarn of Auber, In the ghoul-haunted woodland of Weir.<sup>61</sup>

Here once, through an alley Titanic, Of cypress, I roamed with my anti-Soul – Of cypress, with *Michelle*, my anti-Soul.<sup>62</sup>

Thus I pacified *Michelle* and kissed her, And tempted her out of her gloom.<sup>63</sup>

"Over the Mountains Of the Moon, Down the Valley of the Shadow, Ride, boldly ride," The shade *Michelle* replied – "If you seek for Eldorado!"<sup>64</sup>

- Obama upon departing the earth:

And the fever called "Living" Is conquered at last.

<sup>58</sup> Ibid.

<sup>63</sup> Ibid., stanza 8.

<sup>&</sup>lt;sup>55</sup> Ibid., stanza 15.

<sup>&</sup>lt;sup>56</sup> Ibid., stanza 17.

<sup>&</sup>lt;sup>57</sup> Ibid., stanza 18.

<sup>&</sup>lt;sup>59</sup> *The Imp of the Perverse*, short story, 1845. In *The Black Cat* (1843) Poe says that perverseness is one of the primitive impulses of the human heart.

<sup>&</sup>lt;sup>60</sup> Ulalume, 1847, stanza 1.

<sup>61</sup> Ibid.

<sup>&</sup>lt;sup>62</sup> Ibid., stanza 2.

<sup>&</sup>lt;sup>64</sup> Eldorado, 1849, stanza 4.

- *Obama loving Reggie:* And this *gay* lived with no other thought Than to love and be loved by me.<sup>65</sup>

I was *like* a child and *he* was *like* a child, In this kingdom by the sea, But we loved with a love that was more than Love – I and my *Reggie eee* – With a love that the winged seraphs of *Hell* Coveted *him* and me. And neither the angels in Heaven above Nor the demons down under the sea, Can ever dissever my soul from the soul Of the beautiful *Reggie eee*.<sup>66</sup>

In *his* sepulcher there by the sea – In his tomb by the sounding sea. $^{67}$ 

3. Pierre Joseph Proudhon (1809- 1855)

was a French politician, libertarian and economist who founded the philosophy of mutualism – the economic theory of the anarchist school which advocates a society in which a person might possess a means of production, and in which trade represents equivalent amounts of labor. He referred to himself as an anarchist and he is considered to be the father of anarchism.

- What Obama thinks about ownership: Property is theft.<sup>68</sup>
  - 4. Alfred, Lord Tennyson (1809-1892)

was Poet Laureate of Great Britain and Ireland during a majority of the reign of Queen Victoria. He is still one of the most popular British poets.

- On America under Obama:	She said, "I am aweary, aweary,
	I would that I were dead!" <sup>69</sup>

A still small voice spake unto me, "Thou art so full of misery, Were it not better not to be?"<sup>70</sup>

Like glimpses of forgotten dreams.<sup>71</sup>

<sup>&</sup>lt;sup>65</sup> Annabel Lee, 1849, stanza 1.

<sup>66</sup> Ibid., stanza 5.

<sup>&</sup>lt;sup>67</sup> Ibid., stanza 6.

<sup>&</sup>lt;sup>68</sup> *Qu'est-ce que la Propriété?,* 1840, chapter 1.

<sup>&</sup>lt;sup>69</sup> *Mariana*, 1830, Refrain

<sup>&</sup>lt;sup>70</sup> *The Two Voices*, 1832, stanza 1.

No life that breathes with human breath Has ever truly longed for death.<sup>72</sup> Let her alone. Time driveth onward fast, And in a little while her lips are dumb, Let her alone. What is it that will last? All things are taken from *her*, and become Portions and parcels of the ... Past.<sup>73</sup> Give *her* rest or death, dark death or dreamful ease.<sup>74</sup> - Message to American Patriots: Self-reverence, self-knowledge, self-control, These three alone lead life to sovereign power.<sup>75</sup> To strive, to seek, to find, and not to yield.<sup>76</sup> Comrades, leave me here a little, while as yet 'tis early morn: Leave me here, and when you want me, sound upon the bugle horn.<sup>77</sup> The deep Moans round with many voices. Come, my friends. 'Tis not too late to seek a newer world. Push off, and sitting well in order smite The sounding furrows, for my purpose holds To sail beyond the sunset, and the baths Of all the western stars. .....<sup>78</sup> For I dipp'd into the future, far as human eye could see, Saw the Vision of the world, and all the wonder that would be: Saw the heavens fill with commerce, argosies of magic sails. Pilots of the purple twilight, dropping down with costly bales; Heard the heavens fill with shouting, and there rain'd a ghastly dew From the nations' airy navies grappling in the central blue.79

<sup>72</sup> Ibid., stanza 132.

<sup>77</sup> Locksley Hall, 1842, line 1.

<sup>&</sup>lt;sup>71</sup> Ibid., stanza 127

<sup>&</sup>lt;sup>73</sup> The Lotus Eaters, 1832, Choric Song, stanza 4.

<sup>&</sup>lt;sup>74</sup> Ibid.

<sup>&</sup>lt;sup>75</sup> *Oenone*, 1832, line 142.

<sup>&</sup>lt;sup>76</sup> *Ulysses*, 1842, line 70.

<sup>&</sup>lt;sup>78</sup> Ibid., line 55.

Till the war drum throbbed no longer and the battle flags were furled In the Parliament of man, the Federation of the world.<sup>80</sup>

And the kindly earth shall slumber, lapp'd in *American* law.<sup>81</sup>

*Your* strength is as the strength of ten, Because *your* heart*s are* pure.<sup>82</sup>

- *On Michelle:* Should you be The daughter of a hundred Earls, You are not one to be desired.<sup>83</sup>

*You are not* a daughter of the gods, *not* divinely tall And most *not* divinely fair.<sup>84</sup>

Out flew the web and floated wide; The mirror cracked from side to side' "The curse has come upon me," cried The *bitch* of *Herr Shafott*.<sup>85</sup>

Half light, half shade, She stood, a sight to make a young man old.<sup>86</sup>

Better fifty years with Satan than a cycle with Michelle.<sup>87</sup>

 On Obama in his old age: It little profits that an idle king, By this still hearth, among these barren crags, Match'd with an aged wife, he metes and doles Unequal laws unto a savage race.<sup>88</sup>

Like a dog, he hunts in dreams.<sup>89</sup>

*He* will take some savage woman, she shall rear *his* dusky race.<sup>90</sup>

<sup>83</sup> Lady Clara Vere de Vere,1832, stanza 1

<sup>88</sup> Ulysses, 1842, line 1.

<sup>&</sup>lt;sup>79</sup> Locksley Hall, line 119.

<sup>&</sup>lt;sup>80</sup> Ibid., line 127.

<sup>&</sup>lt;sup>81</sup> Ibid., line130.

<sup>&</sup>lt;sup>82</sup> Sir Galahad, 1842, stanza 1.

<sup>&</sup>lt;sup>84</sup> A Dream of Fair Women, 1832, stanza 22

<sup>&</sup>lt;sup>85</sup> *The Lady of Shalott*, 1832, stanza 5. *Shafott* is German for scaffold

<sup>&</sup>lt;sup>86</sup> *The Gardener's Daughter*, 1842, line 1349. The original is: *She stood, a sight to make an old man young*.

<sup>&</sup>lt;sup>87</sup> Locksley Hall, 1842, line 184. The original is: Better fifty years of Europe than a cycle of Cathay.

<sup>&</sup>lt;sup>89</sup> Locksley Hall, line 79.

<sup>&</sup>lt;sup>90</sup> Ibid., line 168.

But the tender grace of a day that is dead Will never come back to *him*.<sup>91</sup>

- On Obama's thoughts in spring: In the spring a young man's fancy lightly turns to thoughts of gay love.<sup>92</sup>
- *To Obama's lover*. He will hold thee, when his passion shall have spent its novel force, Something better than his dog, a little dearer than his *child rocking* horse.<sup>93</sup>

Such a one does he remember, whom to look at was to love.<sup>94</sup>

Come from the dying moon, and blow, Blow him again *for* me; While my little one, while my *other* one, sleeps.<sup>95</sup>

- *On Michelle as a nightmare*: And o'er the hills and far away, Beyond their utmost purple rim, Beyond the night, across the day, Through all the world she followed him.<sup>96</sup>
- On Obama: A little grain of conscience made him sour.<sup>97</sup>
- Obama's true thoughts on gender equality:

Man is the hunter; woman is his game.<sup>98</sup>

Man for the field and woman for the hearth: Man for the sword and for the needle she: Man with the head and woman with the heart: Man to command and woman to obey; All else confusion.<sup>99</sup>

- On how to combat Obama's politics:

Some sense of duty, something of a faith, Some reverence for the laws ourselves have made, Some patient force to change them when we will, Some civic manhood firm against the crowd.<sup>100</sup>

<sup>&</sup>lt;sup>91</sup> Break, Break, Break, 1842, stanza 4.

<sup>&</sup>lt;sup>92</sup> Ibid., line 20.

<sup>&</sup>lt;sup>93</sup> Ibid., line 49.

<sup>&</sup>lt;sup>94</sup> Ibid, line 72.

<sup>&</sup>lt;sup>95</sup> The Princess, III, song, Sweet and Low, stanza 1.

<sup>&</sup>lt;sup>96</sup> *The Day Dream*, 1842, *The Departure*, stanza 4.

<sup>&</sup>lt;sup>97</sup> The Vision of Sin, 1842, section 5.

<sup>&</sup>lt;sup>98</sup> The Princess, III, song, O Swallow, stanza V, line 147.

<sup>&</sup>lt;sup>99</sup> Ibid., line 437

- Obama on his politics:	Our little systems have their day. <sup>101</sup>
- On Obama's actions:	But, for the unquiet heart and brain A use in measured language lies; The sad mechanic exercise, Like dull narcotics numbing pain. <sup>102</sup>
- An Obama maxim:	'Tis better to have <i>lied</i> and lost Than never to have <i>lied</i> at all. <sup>103</sup>

- Question to Obama on ObamaCare: How fares it with the ... dead?<sup>104</sup>
- Obama to his gay lover: Be near me when my light is low.<sup>105</sup>
- *On Michelle*: a maniac scattering dust, a Fury slinging flame.<sup>106</sup>

red in tooth and claw.<sup>107</sup>

- *General opinion of Obama's politics*: Oh yet we trust that somehow good Will be the final goal of ill.<sup>108</sup>

Someone had blundered.<sup>109</sup>

- On where Obama originates: Follow the dark world's altar-stairs That slope through darkness down to hell.<sup>110</sup>
- On final justice for Obama: God's finger touch'd him, and he vaporized into nothing.<sup>111</sup>
- On Obama being no more in the Oval Office: Ring out, wild bells, to the wild sky!<sup>112</sup>

Ring out the old, ring in the new, Ring, happy bells, across the snow: The year is going, let him go;

<sup>108</sup> Ibid., 54, stanza 1.

<sup>110</sup> In Memorium, 55, Stanza 4.

<sup>&</sup>lt;sup>100</sup> Ibid., *Conclusion*, line 54.

<sup>&</sup>lt;sup>101</sup> In Memorium, 1850, Prologue, stanza 5.

<sup>&</sup>lt;sup>102</sup> Ibid., 5, stanza 2.

<sup>&</sup>lt;sup>103</sup> Ibid., 23, stanza 4.

<sup>&</sup>lt;sup>104</sup> Ibid., 44, stanza 1.

<sup>&</sup>lt;sup>105</sup> Ibid, 50, stanza 1.

<sup>&</sup>lt;sup>106</sup> Ibid., stanza 2.

<sup>&</sup>lt;sup>107</sup> Ibid., 56, stanza 4.

<sup>&</sup>lt;sup>109</sup> *The Charge of the Light Brigade*, 1854, stanza 1.

<sup>&</sup>lt;sup>111</sup> Ibid., 85, stanza 5.

<sup>&</sup>lt;sup>112</sup> Ibid., 106, stanza 1.

Ring out the false, ring in the true.<sup>113</sup> Ring out old shapes of foul disease, Ring out the narrowing lust of gold; Ring out the thousand wars of old, Ring in the thousand years of peace.<sup>114</sup>

*Finally*, One God, one law, one element, And one far-off divine event, To which the whole creation moves.<sup>115</sup>

At last the ...man is low.<sup>116</sup>

Speak no more of *him*. Lay your earthly fancies down, And in the vast *hole* leave him. Hell accept him, Satan receive him.<sup>117</sup>

- *Maxim of the American Patriot*: For men may come and men may go, But I go on forever.<sup>118</sup>

- *Obama upon seeing Michelle*: *She* gorgonized me from head to foot, With a stony *wiley witch* stare.<sup>119</sup>

- *Obama to Reggie*: Come into the garden, *Reggie*, For the black bat, night, has flown, Come into the garden, *Reggie*, I am here at the gate alone.<sup>120</sup>

> There has fallen a splendid tear From the passion-flower at the gate.<sup>121</sup>

*He* is coming, my own, my sweet; Were it ever so airy a tread, My heart would hear *him* and beat, Were it earth in an earthy bed; My dust would hear *him* and beat, Had I lain for a century dead; Would start and tremble under *his* feet, And blossom in purple and red.<sup>122</sup>

<sup>&</sup>lt;sup>113</sup> Ibid., Stanza 2.

<sup>&</sup>lt;sup>114</sup> Ibid., stanza 7.

<sup>&</sup>lt;sup>115</sup> Ibid., *Epilogue*, stanza 36.

<sup>&</sup>lt;sup>116</sup> Ode on the Death of the Duke of Wellington, 1852, stanza 3. The original is: The last Great Englishman is low.

<sup>&</sup>lt;sup>117</sup> Ibid., stanza 9.

<sup>&</sup>lt;sup>118</sup> The Brook, song, 1855, stanza 6.

<sup>&</sup>lt;sup>119</sup> *Maud*, 1855, part xiii, stanza 2.

<sup>&</sup>lt;sup>120</sup> Ibid., xxii, stanza 1.

<sup>&</sup>lt;sup>121</sup> Ibid., stanza 10.

<sup>&</sup>lt;sup>122</sup> Ibid., stanza 11.

Here at the quiet limit of the world. <sup>123</sup>		
- On the Obama regime:	Blind and naked Ignorance	
	Delivers brawling judgments, unashamed,	
	On all things all day long. <sup>124</sup>	

- *General judgment of Obama*: In *him* there dwells No greatness, save it be some far-off touch Of greatness to know well *he is* not great.<sup>125</sup>

> The days will grow to weeks, the weeks to months, The months will add themselves and make the years, The years will roll into centuries, And his will ever be the name of scorn.<sup>126</sup>

- *On Obama's journey from Chicago*: From the great deep to the great deep he goes.<sup>127</sup>
- On Obama being elected and the implementation of ObamaCare: The worst is yet to come.<sup>128</sup>
- On understanding Obama: Cleave ever to the sunnier side of doubt.<sup>129</sup>
  - 5. Robert Charles Winthrop (1809-1894)

was an American lawyer and philanthropist as well as Speaker of the United States House of Representatives from 1847 to 1849.

- An American Patriotic view: Our Country whether threatened by Obama or other terrorists still our Country, to be cherished in all our hearts, to be defended by all our hands.<sup>130</sup>
  - 6. Phineas Taylor Barnum (1810-1891)

P. T. Barnum was an American showman, businessman, scam artist, entertainer, promoter of hoaxes, and founder of the circus that became known as the Ringling Bros. and Barnum & Bailey Circus.

- An Obama maxim: There's a sucker born every minute.<sup>131</sup>

<sup>&</sup>lt;sup>123</sup> *Tithonus*, 1860, line 7.

<sup>&</sup>lt;sup>124</sup> Idylls of the King, 1859-1885, Merlin and Vivien, line 662.

<sup>&</sup>lt;sup>125</sup> Ibid., *Lancelot and Elaine*, line 447.

<sup>&</sup>lt;sup>126</sup> Ibid., *Guinevere*, line 619.

<sup>&</sup>lt;sup>127</sup> Ibid., *The Passing of Arthur*.

<sup>&</sup>lt;sup>128</sup> *Sea Dreams*, 1864, line 301.

<sup>&</sup>lt;sup>129</sup> *The Ancient Sage*, 1885, line 68.

<sup>&</sup>lt;sup>130</sup> Toast at Faneuil Hall, July 4, 1845.

<sup>&</sup>lt;sup>131</sup> Attributed.

7. Pierre Jean François Joseph Bosquet (1810-1861)

was a French Marshall who commanded the French forces in the Crimean War, 1853-1856.

- Obama on bombing Syria: It is magnificent, but it is not war.<sup>132</sup>

# 8. Margaret Fuller (1810-1850)

Sarah Margaret Fuller Ossoli was an American journalist, critic, and women's rights advocate. She was predominantly associated with the American transcendental movement of New England. Margaret Fuller became famous as the first professional American female book reviewer in journalism. The first major feminist work in the United States is her book *Woman in the Nineteenth Century*.

- On what Michelle thinks about herself: I myself am more divine than any I see.<sup>133</sup>

I know all the people worth knowing in America and I find no intellect comparable to my own.<sup>134</sup>

9. Elizabeth Cleghorn Gaskell (1810-1865)

Known as Mrs. Gaskell, Elizabeth Cleghorn Gaskell was a British novelist and short story writer of the Victorian era. Her works were a comprehensive portrait of the lives of many strata of society, from the very poor to the very rich.

- *What is missing in Obama's character*. A little credulity helps one on through life very smoothly.<sup>135</sup>
  - 10. William Miller (1810-1872)

was a Scottish poet. He is best known for the Wee Willie Winkie nursery rhyme.

- On Michelle telling America's young what to do:

Wee *Moosie Obami* rins through the town' Upstairs and downstairs, in *her* nightgown, Tirlin' at the window, cryin' at the lock, "Are the weans in their bed? for it's now ten o'clock."<sup>136</sup>

<sup>&</sup>lt;sup>132</sup> On the charge of the light brigade at Balaklava, October 25, 1854.

<sup>&</sup>lt;sup>133</sup> Letter to Emerson, March 1, 1838.

<sup>&</sup>lt;sup>134</sup> *Memoirs of Margaret Fuller Ossoli*, 1852, volume 1, part 4.

<sup>&</sup>lt;sup>135</sup> *Cranford*, 1851-1853, chapter 1.

<sup>&</sup>lt;sup>136</sup> Willie Winkie

11. Alfred de Musset (1810-1857)

a French dramatist, poet, and novelist, is famous for his autobiography of 1836, *La Confession d'un enfant du siècle (The Confession of a Child of the Century)*.

- *On Obama about himself*: How glorious it is, but how painful it is also, to be exceptional in this world.<sup>137</sup>
  - 12. Theodore Parker (1810-1860)

An abolitionist, reforming minister of the American Unitarian Church, and New England transcendentalist, Theodore Parker's writings became an inspiration to Abraham Lincoln and Martin Luther King, Jr.

- *On what Obama does not understand*: Truth never yet fell dead in the streets; it has such affinity with the soul of man, the seed however broadcast will catch somewhere and produce its hundredfold.<sup>138</sup>
- Freedom defined for Obama: A democracy that is a government of all people, by all the people, for all the people, of course, a government of the principles of eternal justice, the unchanging law of God; for shortness' sake I will call it the idea of Freedom.<sup>139</sup>
  - 13. Robert Schumann (1810-1856)

One of the greatest German composers of classical music and piano concertos during the German Romantic period, Robert Schumann, who originally studied law, was a very influential music critic, as well.

- Toast to an American Patriot: Hats off, gentlemen a genius!<sup>140</sup>
  - 14. Martin Farquhar Tupper (1810-1889)

was an English writer, poet, and Fellow of the Royal Society. He is most famous for his *Proverbial Philosophy*, a long series of didactic moralisings.

- On Obama being a genius: Error is a hardy plant: it flourisheth in his being.<sup>141</sup>
- *On what Barry and Michelle should do most often*: Well-timed silence hath more eloquence than speech.<sup>142</sup>

<sup>&</sup>lt;sup>137</sup> La Merle Blanc, 1843.

<sup>&</sup>lt;sup>138</sup> A Discourse of Matters Pertaining to Religion, 1842.

<sup>&</sup>lt;sup>139</sup> The American Idea, May 29,1850.

<sup>&</sup>lt;sup>140</sup> On first hearing Frédéric Chopin's music (1831).

<sup>&</sup>lt;sup>141</sup> Proverbial Philosophy, 1838-1842, Of Truth in Things False.

<sup>&</sup>lt;sup>142</sup> Ibid., of Discretion.

#### 15. John Bright (1811-1889)

A radical British Quaker, Liberal statesman, member of the House of Commons (1843-1849), John Bright was one of the greatest orators of his day. With Richard Cobden he formed the Anti-Corn Law League. Their goal was to abolish the Corn Laws, trade laws that were formulated to protect cereal producers in the United Kingdom of Great Britain and Ireland, who could dictate prices because they had a monopoly.

- Advice to Obama on dealing with Syria: Force is not a remedy.<sup>143</sup>
- On Obama: He is not a self-made man and he worships himself.<sup>144</sup>
  - 16. Fanny Fern [Sara Payson Willis Parton] (1811-1872)

By the middle of the nineteenth century Fanny Fern was the highest-paid columnist in the United States (100 dollars per week). She was read by a majority of Americans because she used a conversationalist style in her columns. Her readers were mostly middle-class females. In addition she was a renowned author of children' stories, humorist, humorist, and novelist.

- *Michelle on Barry's diet*: The way to a man's heart is through his stomach.<sup>145</sup>

# Let's have some XXXLLL hamburgers and cheeseburgers, Barry.

# 17. Horace Greeley (1811-1872)

was an the American founder and editor the New York Times. Politically he was a reformer and anti-slavery. He also founded the Liberal-Republican Party.

- *On Democrats*: I never said all Democrats were saloon keepers. What I said was that all saloon keepers were Democrats.<sup>146</sup>
  - 18. Wendell Phillips (1811-1884)

was a New England abolitionist, advocate for Native American rights, public orator, and lawyer.

- Advice to American Patriots: Revolutions are not made; they come. A revolution is as natural a growth as an oak. It comes out of the past. Its foundations are

<sup>&</sup>lt;sup>143</sup> Speech at Birmingham, November 616, 1880

<sup>&</sup>lt;sup>144</sup> Attributed. The original quotation is about Benjamin Disraeli. *He is a self-made man and he worship his creator.* 

<sup>&</sup>lt;sup>145</sup> Fern Leaves, 1853.

<sup>&</sup>lt;sup>146</sup> Attributed.

laid far back.<sup>147</sup>

The best use of laws is to teach men to trample bad laws under their feet.<sup>148</sup>

One on God's side is a majority.<sup>149</sup>

Every man meets his Waterloo at last.<sup>150</sup>

Whether in chains or in laurels, Liberty knows nothing but victories.<sup>151</sup>

Truth is one forever absolute, but opinion is truth filtered through the moods, the blood, the disposition of the spectator.<sup>152</sup>

Revolutions never go backward.<sup>153</sup>

Free Soil Party anti-slavery Senator from Massachusetts, Charles Sumner was a strong proponent of rights for African-Americans

- To Obama concerning his goal to make America a slave to socialism, communism, and Islam:

Where Slavery is, there Liberty cannot be; and where Liberty is, there Slavery cannot be.  $^{154}$ 

- To Obama on what the American flag is:

There is the National flag. He must be cold, indeed, who can look upon its folds rippling in the breeze without pride of country. If in a foreign land, the flag is companionship, and country itself, with all its endearments.<sup>155</sup>

20. William Makepeace Thackeray (1811-1863)

was an English novelist of the 19th century. He was famous for *Vanity Fair*, a satirical work that was a panoramic portrait of English society. One of his most famous statements in *Vanity Fair* is: "A woman may possess the wisdom and chastity of Minerva, and we give no heed to her, if she has a plain face. What folly will not a pair of bright eyes make pardonable? What dullness may not red lips are sweet accents render pleasant? And so, with their usual sense of justice, ladies argue that because a woman is handsome, therefore she is a fool. O ladies, ladies! there are some of

<sup>19.</sup> Charles Sumner (1871-1874)

<sup>&</sup>lt;sup>147</sup> Speech, January 8, 1852.

<sup>&</sup>lt;sup>148</sup> *Speech* April 12, 1852.

<sup>&</sup>lt;sup>149</sup> Speech, November 1, 1859.

<sup>&</sup>lt;sup>150</sup> Ibid.

<sup>&</sup>lt;sup>151</sup> Ibid.

<sup>&</sup>lt;sup>152</sup> *Idols*, October 4, 1859.

<sup>&</sup>lt;sup>153</sup> Speech, February 17, 1861. Author's comment: Unless it's Obama's revolution (or Islam's or Communism's)!

<sup>&</sup>lt;sup>154</sup> Slavery and the Rebellion: Speech at Cooper Institute, November 5, 1864.

<sup>&</sup>lt;sup>155</sup> Are We A Nation?, November 9, 1867.

you who are neither handsome nor wise. "Additionally, All is vanity, nothing is fair." Along with Charles Dickens and George Eliot, Thackeray was the most important author of the Victorian Era.

- *To Michelle*: This I set down as a positive truth. A woman with fair opportunities, and without ... humps, may marry whom she likes.<sup>156</sup>
- On how Democratic politicians live and want people to live: Everybody in Vanity Fair must have remarked how well those live who are comfortably and thoroughly in debt; how they deny themselves nothing; how jolly and easy they are in their minds.<sup>157</sup>
- A Democratic Party maxim: How to Live Well on Nothing a Year.<sup>158</sup>
- Michelle's Maxim: I think I could be a good woman if I had 50 million a year.<sup>159</sup>
- *Obama about himself*: Yes, I am a fatal man, ... To inspire hopeless passion is my destiny.<sup>160</sup>
- Advice to American Patriots: 'Tis not the dying for a faith that's so hard, ... every man of every nation has done that 'tis the living up to it that's difficult.<sup>161</sup>

Bravery never goes out of fashion.<sup>162</sup>

- *On what POLDS think of Obama*: 'Tis strange what a man may do, and yet they think him an angel.<sup>163</sup>
- *Michelle on seeing Barry dead*: *Michelle*, having seen his body Borne before her on a shutter, Like a well-conducted person, Went on cutting bread and butter.<sup>164</sup>
  - 21. Robert Browning (1812-1889)

was an English poet, dramatist, and translator of the Victorian Era. He is most famous for *Men and Women* (1853), a two-volume book of poems, and *The Ring and the Book* (1868), a long blank verse poem in twelve books concerning a murder in Rome in the 1690s.

<sup>159</sup> Ibid., II, 1.

<sup>&</sup>lt;sup>156</sup> Vanity Fair, 1847-1848, volume 1, chapter 4.

<sup>&</sup>lt;sup>157</sup> Ibid., 22.

<sup>&</sup>lt;sup>158</sup> Ibid., 36, (title)

<sup>&</sup>lt;sup>160</sup> *Pendennis*, 1848-1850, Chapter 23.

<sup>&</sup>lt;sup>161</sup> *Henry Esmond*, 1852, book I, chapter 6.

<sup>&</sup>lt;sup>162</sup> *The Four Georges*, 1860, George II.

<sup>&</sup>lt;sup>163</sup> Henry Esmond, book I, chapter ., 7.

<sup>&</sup>lt;sup>164</sup> Ballads, 1855, The Sorrows of Werther.

- *On America before the advent of Obama*: The year's at the spring And day's at the morn; Morning's at seven; The hillside's dew-pearled; The lark's on the wing; The snail's on the thorn; God's in his heaven – All's right with the world.<sup>165</sup>

> In the morning of the world, When earth was nigher heaven than now.<sup>166</sup>

- On Michelle: She had a heart how shall I say? too soon made frozen.<sup>167</sup>
- On Obama praying: Just his vengeance complete, The man sprang to his feet, Stood erect, caught at Allah's skirts, and prayed!
   So, I was afraid!<sup>168</sup>

 On Obama's relationship to the Islamic Brotherhood: Brotherhood Rats! They fought the dogs and killed the cats, And bit the babies in the cradles, And ate the cheeses out of the vats, And licked the soup from the cooks' own ladles.<sup>169</sup>

> And out of the houses the *Brotherhood* rats came tumbling. Great rats, small rats, lean rats, brawny rats, Brown rats, black rats, gray rats' tawny rats. Grave old plodders, gay young friskers, Fathers, mothers, uncles, cousins, Cocking tails and pricking whiskers, Families by tens and dozens, Brothers, sisters, husbands, wives – <sup>170</sup>

 On POLDS' adoration for Obama: They that had loved him so, followed him, Honored him, Lived in his mild and magnificent eye, Learned his great language, caught his clear accents, Made him *their* pattern to live and to die!<sup>171</sup>

<sup>&</sup>lt;sup>165</sup> *Pippa Passes*, 1841, part I.

<sup>&</sup>lt;sup>166</sup> Ibid., III.

<sup>&</sup>lt;sup>167</sup> *My Last Duchess*, 1842, line 21.

<sup>&</sup>lt;sup>168</sup> Instans Tyrannus, 18454, stanza 7.

<sup>&</sup>lt;sup>169</sup> *The Pied Piper of Hamelin*, 1845, stanza 2.

<sup>&</sup>lt;sup>170</sup> Ibid., stanza 7.

<sup>&</sup>lt;sup>171</sup> *The Lost Leader*, 1845, stanza 1.

- On American Patriots' estimation of Obama:

One more devils'-triumph and sorrow for angels, One more wrong to man, one more insult to God!<sup>172</sup>

Let him never come back to us! There would be doubt, hesitation and pain, Forced praise on our part – the glimmer of twilight, Never glad confident morning again!<sup>173</sup>

Who knows but the world may end tonight?<sup>174</sup>

- The feeling of being an American Patriot: It was roses, roses all the way.<sup>175</sup>
- What Americans feel under Obama: So free we seem, so fettered fast we are.<sup>176</sup>

Our interest's on the dangerous edge of things' The honest thief, the tender murderer, The superstitious atheist, demirep That loves and saves *nobody but themselves*.<sup>177</sup>

- On what to think of the Obamas: Less is more.<sup>178</sup>
- On Obama arriving in Hades: Death was past, Satan did not come: so he waited.<sup>179</sup>
- An Obama philosophical question: Why stay we on the earth except to grow?<sup>180</sup>
- On what Obama does other than play golf: Does he paint? he fain would write a poem – Does he write? he fain would paint a picture.<sup>181</sup>
- On what Obama bequeaths to the world: Each sufferer says his say, his scheme of the weal and woe.<sup>182</sup>
- On what Obama is: The C Major of this life, the C standing for coward.<sup>183</sup>
- Obama to his lover: Grow old along with me! The best is yet to be,

<sup>&</sup>lt;sup>172</sup> Ibid., stanza 2.

<sup>&</sup>lt;sup>173</sup> Ibid.

<sup>&</sup>lt;sup>174</sup> *The Last Ride Together*, 1855, stanza 2.

<sup>&</sup>lt;sup>175</sup> The Patriot, 1845, stanza 1.

<sup>&</sup>lt;sup>176</sup> Andrea del Sarto, 1855, line 44.

<sup>&</sup>lt;sup>177</sup> Bishop Blougram's Apology, 1855, line 396.

<sup>&</sup>lt;sup>178</sup> Andrea del Sarto, line 78.

<sup>&</sup>lt;sup>179</sup> Saul, 1855, stanza 10.

<sup>&</sup>lt;sup>180</sup> *Cleon*, 1855, line 114.

<sup>&</sup>lt;sup>181</sup> One word more, 1855, 8.

<sup>&</sup>lt;sup>182</sup> *Abt Vogler*, 1864, stanza 11.

<sup>&</sup>lt;sup>183</sup> Ibid., stanza 12.

The last of life, for which the first was made, Our times are in *our hands*.<sup>184</sup>

- Advice to American Patriots under Obama: Look not thou down but up!<sup>185</sup>
- How Barry gets along with Michelle:

The best way to escape *her* ire Is not to seem too happy.<sup>186</sup>

How sad and bad and mad she was – But then, how it was sweet!<sup>187</sup>

Fear death? – to feel the fog in my throat, The mist in my face.<sup>188</sup>

No, let me taste the whole of it, fare like my peers, The heroes of old, Bear the brunt, in a minute pay glad life's arrears, Of pain, darkness, and cold.<sup>189</sup>

... stiffish cock-tail, taken in time, Is better for a bruise than *Michelle*.<sup>190</sup>

- On what Americans can expect of Obama:

That's all *they* may expect of man, this side The grave: his good is-knowing he is bad.<sup>191</sup>

- On Obama's politics: Faultless except for the faults.<sup>192</sup>

- On Obama's presidency	The curious crime, the fine Felicity and flower of wickedness. <sup>193</sup>
- To American Patriots:	You never know what life means till you die: Even throughout life, 'tis death that makes life live, Gives it whatever the significance. <sup>194</sup>

So absolutely good is truth, truth never hurts The teller.<sup>195</sup>

<sup>&</sup>lt;sup>184</sup> *Rabbi Ben Ezra*, 1864, stanza 1.

<sup>&</sup>lt;sup>185</sup> Ibid., stanza 30.

<sup>&</sup>lt;sup>186</sup> Caliban upon Stetebos, 1864, line 2456

<sup>&</sup>lt;sup>187</sup> Confessions, 1864, stanza 9.

<sup>&</sup>lt;sup>188</sup> *Prospice*, 1864, line 1

<sup>&</sup>lt;sup>189</sup> Ibid., line 17.

<sup>&</sup>lt;sup>190</sup> *Mr. Sludge, "The Medium",* 1864, line 1478.

<sup>&</sup>lt;sup>191</sup> The Ring and the Book, 1868-1869, book VI, Guiseppe Caponsacchi, line 142

<sup>&</sup>lt;sup>192</sup> Ibid., IX, Juris Doctor Johannes-Baptista Bottinius, line 1175. The original is Faultless to a fault.

<sup>&</sup>lt;sup>193</sup> Ibid. X, *The Pope*, line 589.

<sup>&</sup>lt;sup>194</sup> Ibid., XI, *Guido*, line2373

One who never turned his back but marched breast forward, Never doubted clouds would break, Never dreamed though right were worsted, wrong would triumph, Held we fall to rise, are baffled to fight better, Sleep to wake.<sup>196</sup>

- Message to POLDS: Ignorance is not innocence but sin.<sup>197</sup>
- The United States of America after Obama: Out of the wreck I rise.<sup>198</sup>
  - 22. Samuel Dickinson Burchard (1812-189I)

was a Democratic Party Congressman from Wisconsin (1875-1877).

- *On true Republicans:* We are Republicans, and don't propose to leave our party and identify ourselves with the party whose antecedents have been Rum, Romanism, and Rebellion.<sup>199</sup>
  - 23. Charles Dickens (1812-1870)

was an English writer, journalist, and social critic. He is considered the greatest novelist of the Victorian Era.

- On the Obama regime: A smattering of everything, and a knowledge of nothing.<sup>200</sup>
- *On a critic of Obama's politics*: He had used the word humbug in its Pickwickian sense.<sup>201</sup>
- Michelle to Barry: I wants to make your flesh creep.<sup>202</sup>
- On POLDS: Dumb as a drum with a hole in it.<sup>203</sup>
- On what the Obamas should do: Keep yourself to yourself.<sup>204</sup>

<sup>&</sup>lt;sup>195</sup> *Fifine at the Fair*, 1872, stanza 32.

<sup>&</sup>lt;sup>196</sup> Asolando, 1889, Epilogue, stanza 3.

<sup>&</sup>lt;sup>197</sup> The Inn Album, 1875, II

<sup>&</sup>lt;sup>198</sup> *Ixion*, 1883, line 121.

<sup>&</sup>lt;sup>199</sup> Speaking for a deputation of clergymen calling upon James G. Blaine, the Republican presidential candidate, in New York, October 29, 1884. Burchard was using reported speech. This is what the clergymen said they were.

<sup>&</sup>lt;sup>200</sup> *Sketches by the Boz*, 1836-1837, *Tales*, chapter 3.

<sup>&</sup>lt;sup>201</sup> *Pickwick Papers*, 1836-1837, chapter 1.

<sup>&</sup>lt;sup>202</sup> Ibid., 8.

<sup>&</sup>lt;sup>203</sup> Ibid., 25.

<sup>&</sup>lt;sup>204</sup> Ibid., 32.

- *On Michelle*: She'll wish there was more .....<sup>205</sup> She knows wot's wot, she does.<sup>206</sup>

She don't mind it; it's a regular holiday to her.<sup>207</sup>

"She's the sort of woman now," said Mould, "one would almost feel disposed to bury for nothing: and do it neatly, too!"<sup>208</sup>

- On Obama taking responsibility: The artful Dodger.<sup>209</sup>

Hard, ... As nails ....<sup>210</sup>

- *On American law saying that Obama is a legal president*: "If the law supposes that," said Mr. Bumble, "the law is a ass, a idiot."<sup>211</sup>
- *The collective feeling of American Patriots for Obama*: I pity his ignorance and despise him.<sup>212</sup>
- Reggie on Barry: A demd, damp, moist, unpleasant body!<sup>213</sup>

All is gas and gaiters.<sup>214</sup>

She's the ornament of her sex.<sup>215</sup>

Rather a tough customer in argyment.<sup>216</sup>

Oh gracious, why wasn't I born old and ugly?<sup>217</sup>

- American Patriots on the Obama regime: Always suspect everybody.<sup>218</sup>

- On Barack Hussein Obama: I don't believe there's no such a person!<sup>219</sup>

The words she spoke of *Obama*, lambs could not forgive nor worms forget.<sup>220</sup>

<sup>207</sup> Ibid., 41.

<sup>215</sup> *The Old Curiosity Shop*, 1841, Chapter 5.

<sup>&</sup>lt;sup>205</sup> Ibid., 33

<sup>&</sup>lt;sup>206</sup> Ibid., 37.

<sup>&</sup>lt;sup>208</sup> *Martin Chuzzelwit*, 1843-1844, chapter 25.

<sup>&</sup>lt;sup>209</sup> Oliver Twist, 1837-1838, chapter 8.

<sup>&</sup>lt;sup>210</sup> Ibid., 9.

<sup>&</sup>lt;sup>211</sup> Ibid., 51.

<sup>&</sup>lt;sup>212</sup> Nicholas Nickleby, 1838-1839, chapter 15.

<sup>&</sup>lt;sup>213</sup> Ibid., 34.

<sup>&</sup>lt;sup>214</sup> Ibid., 49.

<sup>&</sup>lt;sup>216</sup> Barnaby Rudge, 1841, chapter 1.

<sup>&</sup>lt;sup>217</sup> Ibid., 70

<sup>&</sup>lt;sup>218</sup> *The Old Curiosity Shop*, chapter 66.

<sup>&</sup>lt;sup>219</sup> Martin Chuzzelwit, 49.

<sup>&</sup>lt;sup>220</sup> Ibid.

Oh, but he was a tightfisted hand at the grindstone. A scrooge! a squeezing, wrenching, grasping, scraping, clutching, covetous old sinner! Hard and sharp as flint, from which no steel had ever struck out generous fire; secret, and self-contained, and solitary as an oyster.<sup>221</sup>

Everybody's enemy and his own.222

He's a-going out with the tide.<sup>223</sup>

- *How to be liked and be a good President*: Never ... be mean in anything; never be false; never be cruel.<sup>224</sup>
- Obama about himself. I'm a very 'umble person.<sup>225</sup>
- Obama on Michelle: Accidents will occur in the best-regulated families.<sup>226</sup>

Let sleeping dogs lie – who wants to rouse 'em?<sup>227</sup>

It's only my child-wife.<sup>228</sup>

A man must take the fat with the lean.<sup>229</sup>

Trifles make the sum of life.<sup>230</sup>

The seamen said she blew great guns.<sup>231</sup>

- On a good education to combat Obama politics:

Now, what I want is Facts. Teach these boys and girls nothing but Facts. Facts alone are wanted in life. Plant nothing else, and root out everything else.<sup>232</sup>

- *On the Obama regime's governing*: Whatever was required to be done, the *Valerie Jarrett* Office was beforehand with all the public departments in the art of perceiving How Not to Do it.<sup>233</sup>

<sup>&</sup>lt;sup>221</sup> A Christmas Carol, 1841, stave 1.

<sup>&</sup>lt;sup>222</sup> David Copperfield, 1849-1850, chapter 25. The original is Nobody's enemy but his own.

<sup>&</sup>lt;sup>223</sup> Ibid., 30.

<sup>&</sup>lt;sup>224</sup> Ibid., 15.

<sup>&</sup>lt;sup>225</sup> Ibid., 16.

<sup>&</sup>lt;sup>226</sup> Ibid., 28.

<sup>&</sup>lt;sup>227</sup> Ibid., 39.

<sup>&</sup>lt;sup>228</sup> Ibid., 44.

<sup>&</sup>lt;sup>229</sup> Ibid., 51

<sup>&</sup>lt;sup>230</sup> Ibid., 53

<sup>&</sup>lt;sup>231</sup> Ibid., 55.

<sup>&</sup>lt;sup>232</sup> Hard Times, 1854, book I, chapter 1.

<sup>&</sup>lt;sup>233</sup> Ibid., 10.

- America under Obama: It wasn't the best of times, it was the worst of times.<sup>234</sup>

- *Obama's dying words*: It is a far, far better thing that I do, than I have ever done; it is a far, far better rest that I go to, than I have ever known.<sup>235</sup>

24. Ivan Goncharov (1812-1891)

was a Russian novelist. He is best known for his work *Oblomov* (1859), which concerns the superfluity in humans.

On the American on the dole: And he was as intelligent as other people, his soul was pure and clear as crystal; he was noble and affectionate – and yet he did nothing!"
 "But why? What was the reason?"

"The reason what reason was there? "*Obamaism*!"<sup>236</sup>

25. Alexander Ivanovich Herzen (1812-1870)

was a Russian writer. He is called the "father of Russian socialism". His writings created the political climate for the emancipation of the Russian serfs in 1861. His autobiography *My Past and Thoughts*, (1850s) is considered to be one of the best autobiographies in Russian literature. He also published *Who is to Blame?* (1845–47), the first social novel in Russian literature.

- *America's future under Obama*: *America*'s future will be *in* great danger ... and a great misfortune ... if there is no emancipation of the individual. *More of this* century of present despotism will destroy all the good qualities of the American people.<sup>237</sup>

26. Edward Lear (1812-1888)

was a British author, illustrator, and painter. He and Lewis Carroll are the great masters of Victorian nonsense literature.

- The fate of Osama bin Laden: There was an Old Man with a beard,

Who said: "It is just as I feared! Two owls and a hen,

Four larks and a wren Have all built their nests in my beard."<sup>238</sup>

<sup>&</sup>lt;sup>234</sup> A Tale of Two Cities, 1859, book I, chapter 1.

<sup>&</sup>lt;sup>235</sup> Ibid., III, 15.

<sup>&</sup>lt;sup>236</sup> Oblomov, 1859, part IV, chapter 12.

<sup>&</sup>lt;sup>237</sup> The Development of Revolutionary Ideas in Russia, 1851.

<sup>&</sup>lt;sup>238</sup> Book of Nonsense, 1846, Limerick.

- On knowing Obama:	How pleasant to know Mr. Smear
	Who has <i>spoken</i> volumes of stuff!
	Some think him ill-tempered and queer,
	But a few think him <i>not</i> pleasant enough. <sup>239</sup>

- On one of the POLDS: He has ears, and two eyes, and ten fingers, Leastways if you reckon two thumbs; Long ago he was one of the singers, But now he is one of the dumbs.<sup>240</sup>

> His body is perfectly spherical, He weareth a runcible hat.<sup>241</sup>

- On the Obama's on their first vacation from Chicago:

The *Barrygay* and the *Moosechelle* went to sea, In a beautiful pea-green boat, They took some honey, and plenty of money, Wrapped up in a five-*billion dollar* note. The *Barrygay* looked up to the stars above' And sang to a small guitar, "O lovely *Moosechelle*! O *Moosechelle*, my love, What a beautiful *Moose* you are'''<sup>242</sup>

*Moosechelle* said to the *Barrygay* "You elegant fowl! How charmingly sweet you sing! O let us be married! Too long we have tarried: But what shall we do for a ring?" They sailed away, for a year and a day, To the Kenya where the Bong-tree grows And there in a wood a *Reverend Wright* Piggy-wig stood 'With a ring at the end of his nose.<sup>243</sup>

"Dear Pig, are you willing to sell for one *cent* Your ring?" Said the Piggy, "I will."<sup>244</sup>

They dined on mince, and slices of quince, Which they ate with a runcible spoon; And hand in hand, on the edge of the sand, They danced by the light of the moon.<sup>245</sup>

- On where the POLDS live:

*Not* far and *not* few, *not* far and *not* few, Are the lands where the POLDSIES live;

<sup>&</sup>lt;sup>239</sup> Nonsense Songs, 1871, Preface, stanza 1.

<sup>&</sup>lt;sup>240</sup> Ibid., stanza 3. Author's note: The same can be said of female POLDS.

<sup>&</sup>lt;sup>241</sup> Ibid., stanza 5.

<sup>&</sup>lt;sup>242</sup> The Owl and the Pussycat, 1871, stanza 1.

<sup>&</sup>lt;sup>243</sup> Ibid., stanza 2.

<sup>&</sup>lt;sup>244</sup> Ibid., stanza 3

<sup>&</sup>lt;sup>245</sup> Ibid.

Their heads are green' and their hands are blue, And they go to sea in a sieve.<sup>246</sup>

- The leitmotif of Michelle's master's degree dissertation:

Calico Pie The little Birds fly Down to the calico tree, Their wings were blue, And they sang "Tilly-loo!" Till away they flew – And they never came back to me!<sup>247</sup>

Calico Jam, The little fish swam, Over the syllabub sea.<sup>248</sup>

- A question that has always puzzled Obama: Who, or why, or which, or what, Is the Akond of Swat?<sup>249</sup>

- Where Michelle sits:	On the top of the Crumpetty Tree
	The Quangle Wangle does scratch,
	But <i>her</i> face <i>you can't</i> see,
	On account of <i>her</i> Beaver Hatch. <sup>250</sup>

- The anthem of the POLDS: Ploffskin, Ploffskin, Pelican jee We think no birds so happy as we! Plumpskin, Ploshkin, Pelican jill! We think so then, and we think so still.<sup>251</sup>

27. Samuel Smiles (1812-1904)

was a Scottish moral author. He is known for a series of self-help books on how the individual can become a moral person. He is also famous for biographical books on famous engineers.

- On why dependence on government is wrong: The Spirit of self-help is the root of all genuine growth in the individual; and, as exhibited in the lives of many, it constitutes the true source of national vigor and strength.<sup>252</sup>

<sup>&</sup>lt;sup>246</sup> The Jumblies,1871, stanza 1.

<sup>&</sup>lt;sup>247</sup> *Calico Pie*, 1871, stanza 1.

<sup>&</sup>lt;sup>248</sup> Ibid., stanza 2.

<sup>&</sup>lt;sup>249</sup> *The Akond of Swat*, 1877, line 1.

<sup>&</sup>lt;sup>250</sup> *The Quangle Wangle's Hat*, 1877, stanza 1.

<sup>&</sup>lt;sup>251</sup> *The Pelican Chorus*, 1877, chorus.

<sup>&</sup>lt;sup>252</sup> Self-Help, 1859.

#### 28. Henry Ward Beecher (1813-1887)

an American Congregationalist clergyman, social reformer, and orator, Henry Ward Beecher is mostly known today as an anti-slavery activist and a disciple for God's love. From 1858 to approximately 1875, Beecher was involved in a series of adultery relationships with various women. Despite convincing evidence, court trials exonerated him.

- *On what POLDS do not see*: A thoughtful mind, when it sees a nation's flag, sees not a flag only, but the nation itself; and whatever may be its symbols, its insignia, he reads chiefly in the flag the government, the principles, the truths, the history which belongs to the nation that sets it forth.<sup>253</sup>

# 29. Claude Bernard (1813-1878)

was a French physiologist. He is famous for his research on homeostasis, the stability of a person's internal status. His research had an influence of the sociological make-up of society, particularly with regard to social stress(es) and risk(s.)

- On what Obama thinks about art and science: Art is myself. Science is myself.<sup>254</sup>

# 30. Georg Büchner (1813-1837)

was a German (Hessen) author, medical expert, natural scientist, and revolutionary. He died as a result of being infected with typhus at the age of twenty-three. Büchner received his doctor of philosophy from the University of Zurich in 1836. He is considered to be a prime revolutionary intellectual of the pre-March 1848 (Vormärz) activists for democratic reforms in Germany.

- On the Obama revolution: The Revolution is like Saturn. It eats its own children.<sup>255</sup>

# 31. Sören Kierkegaard (1813-1855)

A Danish Christian philosopher/theologian, Kierkegaard is also the founder of existentialism (philosophical thinking begins with humans) as well as absurdist approaches, which argues that the efforts of humans to define, to exclude, to express, to limit, or to find the inherent meanings of a subject (anything) are absurd because the limitations of information, the human mind, and their relationships in reality make impossible the existence of any certainty.

<sup>&</sup>lt;sup>253</sup> The National Flag, 1861.

<sup>&</sup>lt;sup>254</sup> Introduction à la Étude de la Médicine Expérimentle, 1865.

<sup>&</sup>lt;sup>255</sup> Danton's Death, 1835.

- *On the fallacy of Obama's politics*: Philosophy is perfectly right in saying that *politics* must be understood backward. But then *Obama* forgets the other clause that it must be lived forward.<sup>256</sup>
- *On the absurdity of Obama*: The absurd ... the fact that with *Obama* all things are possible. The absurd is not one of the factors which can be discriminated within the proper compass of the understanding: it is not identical with the improbable, the unexpected, the unforeseen.<sup>257</sup>
- On why Obama is not a genius and does not understand knowledge: All essential knowledge relates to existence, or only such knowledge as has an essential relationship to existence is essential knowledge.<sup>258</sup>

32. John Louis O'Sullivan (1813-1895)

A member of the Democratic Party and influential and politically important journalist (*The United States Magazine and Democratic Review*), John Louis O'Sullivan coined the terminology and theory of *manifest destiny*: it is a God-given mandate for Americans to expand westwards because God had chosen them to undertake such an expansion.

- *On Manifest Destiny*: Our manifest destiny is to overspread the continent allotted by Providence for the free development of our yearly multiplying millions.<sup>259</sup>

33. Henry Stevenson Washburn (1813-1903)

wrote many hymns and songs. The best known is *Let every heart rejoice and sing*, written for a celebration in Faneuil Hall, Boston, July 4, 1842, and sung by the Sunday School Children of the city.

- *On Obama's departure from anything and anywhere*: ... we shall *not* miss him, there will be one vacant chair.<sup>260</sup>

34. Charles Mackay (1814-1889)

was a Scottish journalist and author. He reported on the American Civil War for the *London Times*.

- On America after Obama: There's a good time coming, boys!<sup>261</sup>

<sup>&</sup>lt;sup>256</sup> Journals and Papers, 1843, volume I.

<sup>&</sup>lt;sup>257</sup> Fear and Trembling, 1843. Problemata: Preliminary Expectoration.

<sup>&</sup>lt;sup>258</sup> Concluding Unscientific Postscript, 1846.

<sup>&</sup>lt;sup>259</sup> United States Magazine and Democratic Review, July-August, 1845.

<sup>&</sup>lt;sup>260</sup> The Vacant Chair, stanza 1.

<sup>&</sup>lt;sup>261</sup> *The Good Time Coming*, stanza 1.

35. John Lothrop Motley (1814-1877)

was an American diplomat and historian. He served as Ambassador to Austria (1861-1867) and Great Britain (1869-1870) He is famous for his novels *Morton's Hope, or the Memoirs of a Provincial* (1839) and *Merry Mount, a Romance of the Massachusetts Colony* (1849)

His historical works are:

The Rise of the Dutch Republic (1856), in 3 volumes.

In German Der Abfall der Niederlande und die Entstehung des holländischen Freistaates (1857-1860), 3 volumes.

History of the United Netherlands (1860-1867), 4 volumes.

The Life and Death of John of Barneveld, (1874), 2 volumes

The Correspondence of John Lothrop Motley (1889) was published by G. W. Curtis.

- *On Obama*: As long as he ... lived, he was the *destroye*r of a whole brave nation, and when he died the little children *danced* in the streets.<sup>262</sup>

# 36. Edwin McMasters Stanton (1814-1869)

An American lawyer and politician, Edwin McMasters Stanton served as Secretary of War under President Abraham Lincoln during most of the American Civil War. Stanton was an effective manager. He helped organize the massive military resources of the North and guided the Union to victory. After Lincoln's assassination, Stanton remained as the Secretary of War under the new President Andrew Johnson. He opposed the lenient policies of Johnson towards the former Confederate States. President Andrew Johnson attempted to dismiss Stanton and this led to President Johnson being impeached by the House of Representatives. In 1869 Stanton was nominated as an Associate Justice of the Supreme Court by Johnson's successor, President Ulysses S. Grant. Stanton died four days after the Senate confirmed his nomination.

- On Obama's death: Now he belongs to the pit.<sup>263</sup>

# 37. David Davis (1815-1886)

was an associate justice of the United States Supreme Court (1862-1877) and United States Senator from Illinois (1887-1883).

- On the Constitution: The Constitution of for the United States is a law for

rulers and people, equally in war and in peace, and covers with the shield of its protection all classes of men, at all times, and under all circumstances. No doctrine, involving more pernicious consequences, was ever invented by the

<sup>&</sup>lt;sup>262</sup> *The Rise of the Dutch Republic*, 1856, part VI, chapter 7.

<sup>&</sup>lt;sup>263</sup> On the death of Lincoln, April 15, 1865. The original is: Now he belongs to the ages.

wit of man than that any of its provisions can be suspended during any of the great exigencies of government.<sup>264</sup>

38. Anthony Trollope (1815-1882)

was a most successful, prolific and respected Victorian novelist. Some of his best known writings are collected as the *Chronicles of Barsetshire*. Trollope wrote separate perceptive novels on political, social, and gender issues.

- *On Michelle's hair style*: One of her instructors in fashion had given her to understand that curls were not the thing. "They'll always pass muster," Miss Dunstable had replied, "when they are done up with bank notes."<sup>265</sup>
- *On how Michelle became a rich woman*: There is no road to wealth so easy and respectable as that of matrimony.<sup>266</sup>
- *The Obamas and free speech*: *We* cannot hold with those who wish to put down the insignificant chatter of the world.<sup>267</sup>

She understood how much louder a cock can crow in its own farmyard than elsewhere.<sup>268</sup>

They knew how to allure by denying.<sup>269</sup>

- *On visiting the Obamas*: Always remember that when you go into the Obamas' door, you will have to pay for it, first or last.<sup>270</sup>
- *Barry on his relationship with Reggie*: He must have known me had he seen me as he was wont to see me, for he was in the habit of flogging me constantly. Perhaps he did not recognize me by my face.<sup>271</sup>

39. Charlotte Brontë (1816-1855)

An English novelist and poet, Charlotte Brontë was the eldest of the three Brontë sisters. The other two are Emily Brontë(1818–1848) (Pseudonym: Ellis Bell) and Anne Brontë (1820–1849) (Pseudonym: Acton Bell). All of their novels are standards in English literature. Charlotte is famous for *Jane Eyre*, which she wrote under the pen name Currer Bell.

<sup>&</sup>lt;sup>264</sup> *Ex Parte Milligan, 4 Wallace 2,* 120-121, 1866.

<sup>&</sup>lt;sup>265</sup> *Doctor Thorne*, 1858, chapter 16.

<sup>&</sup>lt;sup>266</sup> Ibid. 18.

<sup>&</sup>lt;sup>267</sup> Framley Parsonage, 1861.

<sup>&</sup>lt;sup>268</sup> *The Last Chronicle of Barset*, 1867, volume I, chapter 17.

<sup>&</sup>lt;sup>269</sup> *Phineas Finn*, 1869, chapter 57.

<sup>&</sup>lt;sup>270</sup> *The Last Chronicle of Barset*, 1867, volume I, chapter 20.

<sup>&</sup>lt;sup>271</sup> An Autobiography, 1883, chapter 1.

- Barry on Michelle: Unromantic as Monday morning.<sup>272</sup>

40. Ellen Sturgis Hooper (1816-1841)

An American poet and member of the New England Transcendental Club, Hooper is regarded as one of its best poets, if not the most gifted New England. Transcendentalist poet. Her works often appear in anthologies..

- *Obama's nightmare*: *He* slept and dreamed that life was beauty, *He* woke – and found that life was duty.<sup>273</sup>

41. Henry David Thoreau (1817-1862)

Henry David Thoreau was an American author, poet, philosopher, abolitionist, naturalist, tax resister, development critic, surveyor, historian, and leading (New England) transcendentalist. His best known book is *Walden*, which concerns simple living in natural surroundings, and his essay *Resistance to Civil Government* (also known as *Civil Disobedience*), which argues in favor of disobedience to an unjust state.

- From an American Patriot:	I am a parcel of vain strivings tied By a chance bond together. <sup>274</sup>
	Nothing is so much to be feared as fear. <sup>275</sup>
	The <i>patriot</i> carries the <i>country</i> on his back. <sup>276</sup>
	The perception of <i>patriotism</i> is a moral test. <sup>277</sup>
	That man is the richest whose pleasure <i>is patriotism</i> . <sup>278</sup>
	The savage in man <i>like Obama</i> is never quite eradicated. <sup>279</sup>
	I think that we should be men first, and subjects afterward. It is not desirable to cultivate a respect for the law, so much as for the right. <sup>280</sup>

<sup>&</sup>lt;sup>272</sup> *Shirley*, 1849, chapter 1.

<sup>&</sup>lt;sup>273</sup> Beauty and Duty.

<sup>&</sup>lt;sup>274</sup> Sic Vita, 1841, stanza 1.

<sup>&</sup>lt;sup>275</sup> *Journal,* September 7, 1851.

<sup>&</sup>lt;sup>276</sup> Ibid., April 3, 1852.

<sup>&</sup>lt;sup>277</sup> Ibid., June 21, 1852

<sup>&</sup>lt;sup>278</sup> Ibid., March 11, 1856.

<sup>&</sup>lt;sup>279</sup> Ibid., September 26, 1859.

<sup>&</sup>lt;sup>280</sup> Civil Disobedience, 1849.

How does it become a man to behave toward this *Obama* government today? I answer that he cannot without disgrace be associated with it.<sup>281</sup>

A wise man will not leave the right to the mercy of chance, nor wish it to prevail through the power of the majority. There is but little virtue in the action of masses of men.<sup>282</sup>

Any man more right than his neighbors constitutes a majority of one.<sup>283</sup>

Under a government which imprisons any unjustly, the true place for a just man is also a prison ... the only house in a slave *regime* in which a free man can abide with honor.<sup>284</sup>

I saw that the Obama regime was half-witted, that it was timid as a lone woman with her silver spoons, and that it did not know its friends from its foes, and I lost all my remaining respect for it, and pitied it.<sup>285</sup>

Methinks my own soul must be a bright invisible *red, white, and blue.*<sup>286</sup>

It takes two to speak the truth – one to speak, and another to hear.  $^{\rm 287}$ 

Even the death of *patriots* will inspire us as much as their lives. Their memories will be encrusted over with sublime and pleasing thoughts, as monuments of other men are overgrown with moss; for our *patriots* have no place in the graveyard.<sup>288</sup>

The frontiers are not east or west, north or south, but wherever a man fronts a fact.<sup>289</sup>

It is so rare to meet with a man outdoors who cherishes a worthy thought in his mind, which is independent of *politics*.<sup>290</sup>

<sup>&</sup>lt;sup>281</sup> Ibid.

<sup>&</sup>lt;sup>282</sup> Ibid.

<sup>&</sup>lt;sup>283</sup> Ibid.

<sup>284</sup> Ibid.

<sup>&</sup>lt;sup>285</sup> Ibid.

<sup>&</sup>lt;sup>286</sup> A Week on the Concord and Merrimack Rivers, 1849, Wednesday.

<sup>&</sup>lt;sup>287</sup> Ibid.

<sup>288</sup> Ibid.

<sup>&</sup>lt;sup>289</sup> Ibid., Thursday.

<sup>&</sup>lt;sup>290</sup> Ibid., Friday.

The fate of the country does not depend on what kind of paper you drop into the ballot box once a year, but on what kind of man you drop from your chamber into the street every morning.<sup>291</sup> Public opinion is a weak tyrant compared with our own private opinion. What a man thinks of himself, that it is which determines, or rather, indicates his fate.<sup>292</sup>

*American Patriots must be ever active*, as if you could kill time without injuring eternity.<sup>293</sup>

The mass of men lead lives of quiet desperation. What is called resignation is confirmed desperation.<sup>294</sup>

Most of the luxuries, and many of the so-called comforts, of life are not only not indispensable, but positive hindrances to the elevation of mankind.<sup>295</sup>

Beware of all enterprises that require new clothes.<sup>296</sup>

In the long run men hit only what they aim at.<sup>297</sup>

The swiftest traveler is he that goes afoot<sup>298</sup>

When a man dies he kicks the dust.<sup>299</sup>

As for doing good, that is one of the professions which are *never* full.<sup>300</sup>

There is no odor so bad as that which arises from goodness tainted.<sup>301</sup>

There are a thousand hacking at the branches of evil to one who is striking at the root.<sup>302</sup>

<sup>297</sup> Ibid.

<sup>299</sup> Ibid.

<sup>300</sup> Ibid. <sup>301</sup> Ibid.

<sup>302</sup> Ibid.

<sup>&</sup>lt;sup>291</sup> Slavery in Massachusetts, 1854.

<sup>&</sup>lt;sup>292</sup> *Walden*, 1854, 1, Economy.

<sup>&</sup>lt;sup>293</sup> Ibid.

<sup>&</sup>lt;sup>294</sup> Ibid.

<sup>&</sup>lt;sup>295</sup> Ibid.

<sup>&</sup>lt;sup>296</sup> Ibid.

<sup>&</sup>lt;sup>298</sup> Ibid.

Our horizon is never quite at our elbows.<sup>303</sup>

- Michelle on her White House garden: I'm determined to know beans.<sup>304</sup>

- On America under Obama: Through want of enterprise and faith men are where they are, buying and selling, and spending their lives like serfs.<sup>305</sup>

As if there were safety in stupidity alone.<sup>306</sup>

Men will lie on their backs, talking about the fall of man, and never make an effort to get up.<sup>307</sup>

- On American exceptionalism: If one advances confidently in the direction of his dreams, and endeavors to live the life which he has imagined, he will meet with a success unexpected in common hours.<sup>308</sup>

If a man does not keep pace with his companions, perhaps it is because he hears a different drummer. Let him step to the music which he hears, however measured or far away.<sup>309</sup>

It is life near the bone where it is sweetest.<sup>310</sup>

Rather than love, than money, than fame, give me truth.<sup>311</sup>

Only that day dawns to which we are awake. There is more day to dawn. The sun is but a morning star.<sup>312</sup>

I hear many condemn these men because they were so few. When were the good and the brave ever in a majority?<sup>313</sup>

In wildness is the preservation of the world.<sup>314</sup>

<sup>&</sup>lt;sup>303</sup> Ibid., 5. Solitude.

<sup>&</sup>lt;sup>304</sup> Ibid., 7, The Beanfield.

<sup>&</sup>lt;sup>305</sup> Ibid., 10, Baker Farm.

<sup>&</sup>lt;sup>306</sup> Ibid., 18, Conclusion.

<sup>&</sup>lt;sup>307</sup> Life Without Principle, 1863.

<sup>&</sup>lt;sup>308</sup> Ibid.

<sup>&</sup>lt;sup>309</sup> Ibid.

<sup>&</sup>lt;sup>310</sup> Ibid.

<sup>&</sup>lt;sup>311</sup> Ibid.

<sup>&</sup>lt;sup>312</sup> Ibid.

<sup>&</sup>lt;sup>313</sup> A Plea for Captain John Brown, 1859.

<sup>&</sup>lt;sup>314</sup> Walking, 1862.

This issue of *Renowned, Historical Voices Comment on Barack Hussein Obama* began with Abraham Lincoln. It is appropriate to end with a note concerning Barack Hussein Obama and Abraham Lincoln.

Barack Hussein Obama likes to compare himself with Abraham Lincoln.

- http://www.thedailysheeple.com/obama-compares-himself-to-lincoln-butsnubs-150th-anniversary-of-gettysburg-address 112013
- http://nation.foxnews.com/president-obama/2012/11/15/flashback-obamacompares-himself-lincoln
- http://www.whitehousedossier.com/2011/08/17/obama-compares-lincoln/
- http://www.examiner.com/article/obama-falsely-claims-he-never-comparedhimself-to-lincoln
- http://www.youtube.com/watch?v=A8sDDmljjjg
- http://abcnews.go.com/GMA/Politics/story?id=2865196
- http://www.freerepublic.com/focus/f-news/2135820/posts

Methinks it is like sewer sludge comparing itself to platinum!

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Frederick William Dame Patriotic, Steadfast, and True December 28, 2013