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RENOWNED, HISTORICAL VOICES

COMMENT ON BARACK HUSSEIN OBAMA

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In this edition of *Renowned, Historical Voices Comment on Barack Hussein Obama*, there are 38 personalities and two sections at the beginning with anonymous comments. The first section is titled *Anonymous: Early Miscellaneous* because some of the sayings can be traced back to Greece, as well as other languages like Persian and Arabic, even Japanese, before the rise of the Roman Empire sometime before 500 BC. The second section is titled *Anonymous: Latin* because the majority of the sayings occur in their original in Latin.

1. Anonymous: Early Miscellaneous

The following views cannot be documented as having a particular source. They must be accepted as general opinions that people have understood and respected, perhaps in many ages. Nevertheless, a best possible source has been indicated.

- *To Obama: Whatever kind of lie thou speakest the like shalt thou hear.*¹
- *On Obama's jealousy: Envy slays Obama itself by its own arrows.*²
- *On Obama's needs: Give a sop to Obama.*³
- *American Patriots: Give us today and give us tomorrow.*⁴

¹ *The Greek Anthology*, Book IX, 382.

² *Ibid*, 111.

³ A Greek and Roman saying.

⁴ Quoted by Saint Chrysostom.

- *To American Patriots: Keep a green tree of liberty in your heart and perhaps the singing bird of freedom will come.*⁵
- On the day of victory *over Obama* no one is tired.⁶
- Death is afraid of *Obama* because he has the heart of a *criminal*.⁷
- I *Obama* came to the place of my birth, and cried, "The friends of my youth, where are they'?" And echo answered, "*You have thrown them under the bus.*"⁸
- If you have two loaves of bread, sell one and *give the other to ever-hungry Michelle*.⁹
- If only, when one heard / That *Obama* was coming / One could bolt the door, / Answer "Not at home" / And refuse to meet him!¹⁰

2. Anonymous: Latin

The Latin language is a trove of renowned opinions. The following cannot be traced to any singular, exact source. However, a most likely source has been listed where applicable.

- *Evil persons like Obama have been around* Ab urbe condita. (Since the founding of the city.)
- *November 2012: Absit Obama* omen. (May it not be an *Obama* omen.)
- *To Obama in November 2012. Acta est fibula.* (The play is over.)¹¹
- Actus non facit reum, nisi mens sit rea. (The act is not criminal unless the intent is criminal.) (*All of Obama's intents are criminal!*)¹²
- *Motto of American Patriots: Ad astra per aspera.* (To the stars through hardships.)

⁵ Chinese proverb.

⁶ Arab saying.

⁷ Arab saying.

⁸ Arab saying.

⁹ Persian saying.

¹⁰ *Kokinshu*, 905.

¹¹ Said at ancient dramatic performances and quoted by Augustus on his deathbed.

¹² Legal maxim.

- *On court trials of Obama:* Fiat justitia ruat coelum. (Let justice be done though heaven should fall.)
- *On the defeat of Obama in November 2012:* Finis coronat opus. (The end crowns the work.)
- *On Michelle being caught with her lover and Obama being caught with Reggie:* Flagrante delicto. (Red-handed.)
- *On Michelle's new 200-dollar bra:* Fluctuat nec mergitur. (It tosses but doesn't sink.)
- *The motto of irresponsible leftists:* Gaudeamus igitur, juvenes dum sumus. (Let us live then and be glad, while young life is before us.)¹³
- *Obama to his minions concerning his birth certificate:* Habeas corpus. (You are to produce the persona.)
- *Obama ad portas!* (Obama is at the gates!)¹⁴
- *Proof of Obama's lying:* Ipse dixit. (He himself said it.)¹⁵
- *The American Constitution:* Jus est ars boni et aequi. (Legal justice is the art of the good and the fair.)
- *America to Obama:* Mors ultima ratio. (Death is the final accounting.)
- *American Patriot to Obama:* Neo me impune lacessit. (No one provokes me with impunity.)¹⁶
- *What Obama forbids:* Orare est laborare, laborare est orare. (To pray is to work, to work is to pray.)¹⁷
- *American Patriots on patriotism:* Parvis e glandibus quercus. (All oaks from little acorns grow.)
- *Michelle to Barack:* Post coitum omne animal triste. (Every creature is sad after coitus.)
- *On Obama's logic:* Post hoc, ergo propter hoc. (After this, therefore because of this.)¹⁸
- *Obama in the circle of the world's worst politicians:* Primus inter pares. (First among equals.)
- *What American patriotism is:* Pro hono public. (For the public good.)

¹³ Students' song ca 1267.

¹⁴ Roman saying, originally *Hannibal ad portas*.

¹⁵ Roman phrase of proof.

¹⁶ Motto of the Crown of Scotland

¹⁷ Ancient motto of the Benedictine Order.

¹⁸ Definition of a fallacy in logic.

- *On Obama's unstable state of mind:* Quem deus vult perdere prius dementat. (Those whom God wishes to destroy, he first makes mad.)
- *On Obama's death:* Non requiescat in pace. (May he not rest in peace.)
- *On Obama's being guilty of treason:* Res iudicata pro veritate habetur. (A matter which has been legally decided is considered true.)¹⁹
- *Obama to his minions:* Ruat coelum, fiat voluntas mea. (Though heaven should fall, let my will be done.)
- *Motto of American Patriots:* Semper fidelis, tamen non ut tyrannus. (Ever faithful, but not to tyrants.)
- *Burial wish for Obama:* Sit tibi terra gravis. (May the earth rest heavily on you.)
- *On those who forged documents for Obama:* Testis unus testis nullus. (A single witness is no witness.)²⁰
- *Obama to Islamic terrorists after receiving them officially in the White House:* Vade in pace. (Go in peace.)
- *The result of the 2008 presidential election:* Vae victis! (Woe to the conquered!)²¹
- *Obama to those who elected him in 2008:* Volenti non fit injuria. (To a person who consents no injustice is done.)

3. Bede (Venerable Bede) (c.672 - c.735)

The Venerable Bede, one of England's greatest scholars, is also called Saint Bede. He was a monk in the monasteries of Saint Peter at Monkwearmouth, Northumbria, now Sunderland, England and Saint Paul's in Jarrow, England. During his time, both were part of the Kingdom of Northumbria. Bede is known as the Father of English History because of his most famous work *Historia ecclesiastica gentis Anglorum* (*The Ecclesiastical History of the English People*).

¹⁹ Legal maxim.

²⁰ Legal maxim.

²¹ From Livy, *History*, Book V, Section 48. Said by Brennus to the Romans. Brennus was a chieftain of the Gallic Senones who invaded Rome in 387 AD.

- *On the atmosphere around Obama:* No reptiles are found *near him* and no snake can live *near him*; for, though often carried *to him*, as soon as *they* come near, *his* scent reaches them and they die.²²

4. Alcuin (c.732-804)

Alcuin of York is also known as Ealhwine, as well as the nickname Albinus or Flaccus. He was an English, educator, ecclesiastic, poet, and scholar from York, Northumbria. He studied under Archbishop Ecgbert at York. Charlemagne invited Alcuin to become the leading scholar and advisor to the emperor at the Carolingian Court, where he resided in the 780s and 790s. In 796 he was made Abbot of Saint Martin in Tours. There he remained until his death. As the author of theological treatises, grammatical works, and poems, Alcuin is regarded as one of the most important contributors to the Carolingian Renaissance.

- *To the world:* The voice of *Obama* is *not* the voice of God.²³
- *Obama's last words:* Ashes I am and dust.²⁴

5. Ono no Komachi (ninth century)

Ono no Komachi was a Japanese waka poet. A waka poem is a Japanese short poem. It has five lines. She is considered to be one of the six best waka poets of the last division of classical Japanese history, running from 794 to 1185, known as the Heian Period. Ono no Komachi was renowned for her beauty. *Komachi* is a Japanese synonym for feminine beauty, both historically-culturally speaking and in modern cultural times.

²² *Ecclesiastical History of the English People*, Book I, Chapter 1.

²³ The original quotation is *Vox populi vox Dei* (The voice of the people is the voice of God.), in a letter to Charlemagne c. 800 AD.

²⁴ Alcuin, *His Own Epitaph*, the last line.

- *Obama reflecting on his life before he commits suicide:* The flowers withered,
/ Their color faded away, / While meaninglessly / I spent my days in the world
/ And the long rains were falling.²⁵
- *Obama goes to hell:* This night of no moon / There is no way to meet *my*
Moon-god Allah-Hubal / I rise in longing – / My breast pounds, a leaping
flame, / My heart is consumed in fire.

6. Ching Hao (c.855-915)

Ching Hao, also Jing Hao, was a Chinese landscape painter and theorist, and a most critical figure in the development of the style of monumental landscape painting that became known as the Northern Landscape style. Ching Hao is responsible for codifying the theories of painting.

- *Obama on politics:* There are *Seven* Essentials in painting *politics*. The first is called spirit; the second, rhythm; the third, thought; the fifth, the brush; the sixth is the ink, *and the seventh is to throw everyone under the bus when you are finished with them.*²⁶
- *On Obama and why he lies:* Resemblance reproduces the formal aspect of objects, but neglects their spirit; truth shows the spirit. *That is why Obama always lies.*²⁷

7. *The Primary Chronicle* (1040-1118)

The Primary Chronicle is often known in English as *Tale of Bygone Years*. It is a history of Russian Kiev from about 850 to 1110. The work was originally collected and written in Kiev about 1113.

²⁵ *Kokinshu*, 905.

²⁶ *Notes on Brushwork*.

²⁷ *Ibid.*

- The *leftists*, the *progressives*, and the *union thugs* then said to the *Democratic Party*: "Our whole land is great and rich, but there is no order in it. Come to rule and reign over us."²⁸
- It is *Obama's* joy to *lie*. *He* cannot do without it.²⁹

8. Saint Anselm (c.1033-1109)

Anselm of Canterbury, sometimes referred to as Anselm of Aosta because he was born in Aosta, or Anselm of Bec because that was his monastery, was a Benedictine monk, a philosopher, and a prelate of the Roman Catholic Church. He held the position of Archbishop of Canterbury from 1093 to 1109. He is known as the founder of scholasticism. As a church philosopher, he was the originator of the ontological argument for the existence of God, which essentially means that God is the greatest possible being. We conceive that this argument exists in the mind. The next step is that if this concept exists in the mind, it must also exist in reality. Anselm was born into a noble family of Candia. He became Abbot of Bec in 1079 and Archbishop of Canterbury under William II. Henry I forced Anselm into exile from 1097-1100 and 1105-1107, as a result of the investiture conflict in Europe between the Church and State.

- *Obots praise: Obama* is that, the greater than which cannot be conceived.³⁰

9. Abu Muhammad al-Kasim al-Hariri (1054-1122)

Muhammad al-Qasim ibn Ali ibn Muhammad ibn Uthman al-Hariri, also known as al-Hariri of Basra was an Arabian poet, Arabic language scholar, and a high official of the Seljuk Empire. He is best known for the *Maqamat al-Hariri* (*The Assemblies of al-Hariri*), 50 anecdotes written in stylized prose, and *Mulhat al-i'rab fi al-nawh*, a

²⁸ *Annals for the years 860-86: Invitation of the Varangians to Novgorod.*

²⁹ *Annal for the year 987: Vladimir's Christianization of Russia.* The original quotation is: "It is the Russians' joy to drink; we cannot do without it."

³⁰ *Proslogion*, Chapter 3.

long poem on grammar. Another work is, *Durrat al-ghawwāṣ fī awḥām al-khawaṣṣ*, a book on errors of expression in Arabic.

- We praise Thee, O *Obama*, for whatever perspicuity of language Thou hast taught us and whatever eloquence Thou hast inspired us with.³¹

10. Peter Abelard (1079-1142)

Peter Abelard, also known by his Latin name Petrus Abaelardus, was a medieval French logician, scholastic philosopher, and theologian. The story of his affair with and love for Héloïse has become legendary. He is probably the most genial of thinkers and the greatest theologian of his age.

- O what their joy and their glory must be, / Those endless *American Patriots* the blessed ones see!³²
- Against the disease *Obama* one must take special precautions, since it is a dangerous and contagious disease.³³

11. Saint Bernard (1091-1153)

Bernard of Clairvaux, was a French abbot and the founder of the reforming Cistercian order. After the death of his mother, Bernard sought admission into the Cistercian order. The Cistercians sent him to the *Val d'Absinthe* about 15 kilometers southeast of Bar-sur-Aub. His mission was to found a new abbey, *Claire Vallée*, which was officially established on June 25, 1115. This abbey evolved into *Clairvaux*. Bernard preached an immediate faith through the intercessor the Virgin Mary. At the Council of Troyes in 1128, Bernard outlined the Rule of the Knights Templar. They soon became the ideal of Christian nobility.

³¹ *Makamut. Prayer*

³² *Hymnus Paraclitensis.*

³³ *Letter 8, Abelard to Héloïse.*

- *The words of America upon the defeat of Obama: I have liberated my soul.*³⁴
- *On Obama: He is neither full of good intentions nor desires.*³⁵

12. *The Song of Roland* (eleventh century)

The Song of Roland (*La Chanson de Roland*) is a French heroic poem, the plot of which is the Battle of Roncesvalles in 778, during the reign of Charlemagne. Written in the late 11th century, it is the oldest surviving major work of French literature. It was enormously popular in the 12th to 14th centuries. The Oxford manuscript, containing a text of 4004 lines, is the oldest surviving manuscript. The poem is the first example of the *chanson de geste*, a genre that portrays the legendary deeds of a hero,

- *Friend American Patriot, sound your horn.*³⁶
- *American Patriots are valorous and America is wise.*³⁷

13. Frederick I (Barbarossa) (c.1122-1190)

Frederick I Barbarossa, who was elected King of Germany at Frankfurt, March 4, 1152, crowned in Aachen on March 9, 1152, and crowned King of Italy in Pavia in 1155, was a German Holy Roman Emperor crowned as Roman Emperor by Pope Adrian IV on June 18, 1155. In 1157, the term *sacrum* (holy) first appeared in a document in connection with his empire. He was formally crowned King of Burgundy at Arles on June 30, 1178. The name *Barbarossa* means *red beard* in Italian – a mark of fear and respect. In German he was *Kaiser Rotbart*. This has the same meaning. During the Third Crusade June 10, 1190, Emperor Frederick drowned in the Saleph River in the Taşeli Peninsula, Turkey. Some of Frederick's men put him in a barrel of vinegar to preserve his body. The goal was to bury his body in Jerusalem. However, the vinegar conservation did not function properly in the hot

³⁴ *Epistle 371.*

³⁵ Attributed. From *Saint Francis de Sales, Letter 74.*

³⁶ *La Chanson de Roland*, line 1070.

³⁷ *Ibid.* line 1093.

weather. His flesh was interred in the Church of St Peter in Antioch, his bones in the cathedral of Tyre, and his heart and inner organs in Tarsus.

- *Americans are subject to no one but Obama and injustice.*³⁸

14. Henry II (1133-1198)

Henry II is also known as Henry Curtmantle (short coat), Henry FitzEmpress or Henry Plantagenet. He ruled as King of England (1154–89), Count of Anjou, Count of Maine (a province in France; capital city is Le Mans), Duke of Normandy, Duke of Aquitaine, Count of Nantes, and Lord of Ireland, sometimes Wales, Scotland and Brittany. Henry became the Duke of Normandy at 17. He inherited Anjou in 1151. After the marriage of Eleanor of Aquitaine to the French king Louis VII had been annulled, Henry married Eleanor. Henry undertook a military expedition to England in 1153. The consequence was that King Stephen agreed to a peace treaty in 1153 and Henry inherited the kingdom a year later when Stephen died. Henry controlled the Angevin empire that encompassed a majority of Western Europe.

- *On Obama: Who will free me from this turbulent priest.*³⁹

15. Maimonides (Moses ben Maimon) (1135-1204)

Moshe Ben Maimon, called Moses Maimonides, also known as Mūsā ibn Maymūn, or *Rambam*, the Hebrew acronym for *Rabbi Moshe ben Maimon*, was a medieval Jewish philosopher, a highly regarded Torah scholar and physician. Born in Cordoba, Spain, Moshe Ben Maimon was a philosopher, physician, and rabbi well-known in Morocco and Egypt.

³⁸ From Julius Wilhelm Zinggref, *Apophthegmata*, Book I. The original quotation is "An Emperor is subject to no one but God and justice."

³⁹ Attributed to Henry II.

- *On the basic rules of economics*: Anticipate charity by preventing poverty; assist the reduced fellowman ... by teaching him a trade, or by putting him in the way of business, so that he may earn an honest livelihood, and not be forced to have the dreadful alternative of holding out his hand for charity. This is the highest step and the summit of charity's golden ladder.⁴⁰
- *To Republicans on how to conduct their politics*: When I find the road narrow, and can see no other way of teaching a well-established truth except by pleasing one intelligent man and displeasing ten thousand fools – I prefer to address myself to the one man.⁴¹
- *Obama is purposeless, trivial, and unnecessary*: In the realm of Nature there is nothing purposeless, trivial, or unnecessary.⁴²

16. Walter Map (Mapes) (c.1140 – c.1210)

A medieval writer of books written in Latin, Walter Map's only surviving work is *De Nugis Curialium* (*Trifles of Courtiers*), a collection of anecdotes and trivia, court gossip, and some history. The book has a satirical touch. A student of the University of Paris, Map is also famous as a recorder of one of the earliest stories of English vampires. It has been suggested by literary historians that he wrote a Lancelot romance that provided the source for later writings. It is also alleged that Map wrote a large quantity of Goliardic poetry that includes the satirical *Apocalypse of Goliath*. The Goliardic poets were mainly clerical students at universities in France, Germany, Italy, Spain, and England in the 12th and 13th centuries. They wrote satirical, Latin poetry. In their works of poetry, song, and performances, they protested the financial excesses of the church, contradictions in church teachings, and the failures of the crusades. Map became chancellor of Lincoln diocese in 1186 and canon of St Paul's in London, and of Hereford. By 1196 he was Archdeacon of Oxford.

⁴⁰ *Charity's Eight Degrees*.

⁴¹ *The Guide for the Perplexed*, Introduction.

⁴² *Ibid.* Chapter 15.

- *Obama on how he wants to die*: I intend to die in a *Kool-Aid* tavern. Let the *Kool-Aid* be placed near my dying mouth, so that when *the devil and his* choirs angels come, they may say, "... be merciful to this *Kool-Aid* drinker!"⁴³

17. Kamo no Chōmei (1153-1216)

A Japanese author, (waka) poet, and essayist, Kamo no Chōmei was passed over for promotion within a Shinto shrine, Kamo no Chōmei became a hermit and a Buddhist. He became a symbol of the recluses of his time, as is evidenced by his solitude after being a witness to a series of natural and social disasters, and his essay *Hōjōki* (*An Account of a Ten-Foot-Square Hut*).

- The flow of the *leftist* river is ceaseless and its *putrid* water never the same. The bubbles that float in *their cesspools*, now *appearing*, now *forming*, are ... of *too long* duration.⁴⁴

18. Walther von der Vogelweide (c.1170-c.1230)

The most famous of the Middle High German (ca. 1050 to ca. 1350) lyrical poets is Walther von der Vogelweide. He was a competitor in the famous tale of the Wartburg song contest. He is mentioned in Richard Wagner's *Tannhäuser*. Walter von Stolzing, the hero of Wagner's *Die Meistersinger von Nürnberg*, claimed that Walther von der Vogelweide was his poetic model.

- Now the summer came to pass / And flowers through the grass / Joyously sprang, / While all the tribes of *Obama vultures* sang.⁴⁵
- *Obama times*: The sun no longer shows / His face; and treason sows / His secret seeds that no man can detect; / Fathers by their children are undone; /

⁴³ *De Nugis Curialium*.

⁴⁴ *Hōjōki* (*An Ancient Account of My Hut*).

⁴⁵ *Dream Song*, stanza 1.

The brother would the brother cheat; / And the cowled monk is a deceit ... /
Might is right, and justice there is none.⁴⁶

19. Eike von Repkow (flourished c.1220)

Eike von Repkow (also Repchowe, Repichowe, Repkow, now Reppichau in Saxony-Anhalt), was a medieval German administrator and compiler of the *Sachsenspiegel*, a record of existing law written in the German language. It is also one of the earliest written examples of German prose. Before ca. 1220 law codes were written in Latin.

- *Obama to his minions*: He who comes first, eats first.⁴⁷

20. Saint Francis of Assisi (c. 1181-1226)

Saint Francis of Assisi (Giovanni Francesco di Bernardone) was an Italian friar and preacher who founded the Franciscan Order for men, the Order of St. Clare for women, and the Third Order of Saint Francis for lay persons. St. Francis is among the most venerated of all religious figures in history.

- *Obama's prayer*: *O Devil!* Make me an instrument of your *evil*. Where there is love let me sow hatred; where there is pardon, injury; where there is faith, doubt; where there is hope, despair; where there is light, darkness; where there is joy sadness.⁴⁸
- *Obama's last words*: I have *not* sinned against my brothers. *They are all asses*.⁴⁹

⁴⁶ *Millenium*.

⁴⁷ *Sachsenspiegel*.

⁴⁸ Attributed. In the original the substantives exchange places, e.g., "Where there is hatred let me sow love;" etc.

⁴⁹ Dying Words. The original is: "I have sinned against my brother the ass." (donkey).

21. *Magna Carta* (1215)

The *Magna Carta* is also called *Magna Carta Libertatum*. First issued in 1215, it is an English charter that lists challenges to the monarch's authority. It first became law in 1225. In 1227 the title was *The Great Charter of the Liberties of England and of the Liberties of the Forest*. The *Magna Carter* remains on the English and Welch statute books.

- *Obama on governing. I must do the opposite of this:* No freeman shall be taken, or imprisoned, or outlawed, or exiled, or in any way harmed, nor will we go upon him nor will we send upon him, except by the legal judgment of his peers or by the law of the land.⁵⁰
- *And this:* To none will we sell, to none deny or delay, right or justice.⁵¹

22. Tommaso da Celano (c.1185/1200?-c.1255/1265?)

Thomas of Celano (Tommaso da Celano) was a Franciscan friar, author, and poet. He is best known for his three hagiographies (biographies of the lives of holy people) about Saint Francis of Assisi.

- *On Obama's regime:* Day of wrath! O day of mourning! / See fulfilled the devil's warning, / Heaven and earth in ashes are burning!⁵²

23. Saint Bonaventure (c.1217-1274)

Saint Bonaventure's lay name was John of Fidanza (*Giovanni di Fidanza*). He was an Italian scholar, theologian, and philosopher as well as the seventh Minister General of the Order of Friars Minor and Cardinal Bishop of Albano. Pope Sixtus IV

⁵⁰ Clause 39.

⁵¹ Clause 40.

⁵² *Dies Irae*.

canonized him on April 14, 1482. He was declared a Doctor of the Church in the year 1588 by Pope Sixtus V.

- *On Obama's narcissism: He is an example of the monkey: the higher it climbs, the more you see of its behind.*⁵³

24. Roger Bacon (c.1220-c.1292)

Roger Bacon, a *Doctor Mirabilis*, (wonderful teacher) was a Franciscan friar and an English philosopher. As a philosopher Roger Bacon emphasized the study of nature through empirical methods. Thus he is considered one of the earliest advocates of modern scientific method, although he was essentially a medieval thinker whose knowledge came from ancient and contemporary books in the tradition of scholarship.

- If in other sciences we should arrive at certainty without doubt and truth without error, it behooves us not to place the foundations of knowledge in *leftists, progressives, occupiers, union thugs, and obots.*⁵⁴

25. Alfonso X (Alfonso the Wise) (1221-1284)

Alfonso X (*el Sabio, the Wise*), was King of Castile, León, and Galicia from 1252 until his death. With the Imperial election of 1257, he became King of the Romans (King of Germany and Italy) on 1 April. He renounced this imperial claim in 1275. Alfonso established Castilian as the Spanish language of higher learning. A prolific author of Galician poetry, (*Cantigas de Santa Maria*), his works are famous for both their musicality and literary contributions. Alfonso was also an astrologer. In this capacity he created the Alfonsine tables. The Alphonsus Crater on the moon bears his name. As a king-politician he introduced the first vernacular law code in Spain. He fought a successful war with Portugal, but was unsuccessful in fighting Granada.

⁵³ *Conferences on the Gospel of John.*

⁵⁴ *Opus Majus*, Book 2, Chapter 4.

- Had I been present at the creation, I would have given some useful hints for not allowing the coming of *leftists, progressives, occupiers, union thugs, and obots*.⁵⁵

26. Rutebeuf (12??-1285)

Rutebeuf's (Rustebueuf) real name is unknown. He was a minstrel and a juggler. He is known for his poetry. He wrote that his name came from *rude boeuf* (coarse ox) and *rude oeuvre* (rustic piece of work). He wrote in *Le Mariage de Rutebeuf* (*The Marriage of Rutebeuf*) that he married a woman old and ugly, with neither dowry nor amiability on January 2, 1261. The *Complainte de Rutebeuf* is another autobiographical work telling of a series of misfortunes that made him poor. In the *Pauvreté de Rutebeuf* (*The Poverty of Rutebeuf*), he asks Louis IX for financial help. *Dû de L'Herberie* (*Debt of the Herb Garden*) a quack doctor delivers a dramatic monologue in both prose and verse. Rutebeuf was a master in *verse conte* (narrative verse). Some of his *fabliaux* (fables) are gay and amusing. The content is coarse. For example, Frere Denyse le cordelier (Brother Dennis of the Order of the Cordeliers) wore a rope belt. (They were nicknamed Cordeliers). There is *la dame qui alla trois fois autour du moutier* (the lady who went around the monastery three times) looking for a receptive Franciscan (with a rope belt).

- *Sad Obama says: What became of the friends I had / with whom I was always so close / And loved so dearly?*⁵⁶
- *Sad Obama says: Friendship is dead: / They were friends who go with the wind, / And the wind was blowing at my door / and I threw all of them under the bus.*⁵⁷

⁵⁵ Attributed. The original quotation is "Had I been present at the creation, I would have given some useful hints for the better ordering of the universe."

⁵⁶ *La Complainte Rutebeuf*.

⁵⁷ *Ibid*.

27. Saint Thomas Aquinas (c.1225-1274)

Thomas Aquinas, also Thomas of Aquin or Aquino, was an Italian Dominican priest known also with the appellation Doctor Angelicus, Doctor Communis, or Doctor Universalis. Aquinas refers to Aquino, his place of birth. His belief was based on experience and reason. He is the father of natural theology. Positive and negative reactions to his ideas have influenced modern Western philosophy considerably, particularly with regards to ethics, metaphysics, natural law, and political theory.

- *On Obama*: Down in adoration falling, / Lo! the *unsacred locust* we hail; / Lo! o'er ancient forms departing, / Newer rites of grace prevail; / Faith for all defects supplying, / Where the feeble senses fail.⁵⁸
- *Solace to the American Patriot*: O saving Victim, opening wide / the gate of heaven to man below, / Our foes press on from every side, / Thine aid supply, Thy strength bestow.⁵⁹
- Three things are necessary for the salvation of man: to know what he ought to believe; to know what he ought to desire, and to know what he ought to do. *There is no salvation sought in Obama's vocabulary.*⁶⁰

28. Dante Alighieri (1265-1321)

Dante degli Alighieri, known simply as Dante, was an Italian literary theorist, moral philosopher, political theorist, poet, and prose writer. He is best known for the epic poem *La commedia*, later *La divina commedia (Divine Comedy)*, which is regarded as the greatest literary work composed in the Italian language. It is a masterpiece of world literature. Dante created a theoretical Tenth Circle for Obama. One can read about it at: <http://www.colony14.net/id355.html>.

⁵⁸ *Pange, Lingua*, Stanza 5.

⁵⁹ *Verbum Supernum Proferens*, Stanza 5.

⁶⁰ *Two Precepts of Charity*.

Italians call him *il Sommo Poeta* (The Supreme Poet) or *il Poeta* (The Poet). Many regard Dante as the Father of the Italian Language. Boccaccio, Dante, and Petrarch are called *the three fountains*, or *the three crowns* of Italian culture.

- *Reggie Love and Obama to each other*: Love hath so long possessed me for his own / And made his lordship so familiar.⁶¹
- *Obama on how he became a liar*: In the middle of the journey of *my* life I came to myself within a dark wood where the straight way was lost. / *thereupon became a liar*.⁶²
- *Obama upon seeing hell*: And as he, who with laboring breath has escaped from the deep to the shore, turns to the perilous waters and gazes.⁶³
- *Over Obama's Oval Office Door*: All hope abandon, ye who enter here.⁶⁴
- *Obama's first impression of hell*: There sighs, lamentations and loud wailings resounded through the starless air, so that at first it made me weep; strange tongues, horrible language words of pain, tones of anger, voices loud and hoarse, and with these the sound of hands, made a tumult which is whirling through that air forever dark, as sand eddies in a whirlwind. *Then I recognized my obots*!⁶⁵
- *What American Patriots know about Obama and his obots*: *His* miserable state is borne by the wretched souls of those who lived without disgrace and without praise.⁶⁶ Let us not speak of them; but look, and pass on.⁶⁷ These wretches, who never were alive.⁶⁸ Into the eternal darkness, into fire and into ice.⁶⁹ *They* came into a place void of all light, which bellow like the sea in tempest, when it is combated by warring winds.⁷⁰ As in the cold season their wings bear the starlings along in a broad, dense flock, does that blast the wicked spirits. Hither, thither, downward, upward, it drives them.⁷¹

⁶¹ *La Vita Nuova* 12.

⁶² *The Divine Comedy*. Inferno, Canto I, line 1.

⁶³ *Ibid.* line 22.

⁶⁴ *Ibid.* III, line 9.

⁶⁵ *Ibid.* line 22.

⁶⁶ *Ibid.* line 34.

⁶⁷ *Ibid.* line 51.

⁶⁸ *Ibid.* line 64.

⁶⁹ *Ibid.* line 87.

⁷⁰ *Ibid.* V, line 28.

⁷¹ *Ibid.* line 40

- *Obama to Reggie Love*: Love, which is quickly kindled in the gentle heart, seized me for the fair form that was taken from me, and the manner still hurts me. Love, which absolves no beloved one from loving, seized me so strongly with his charm that, as thou seest, it does not leave me yet.⁷²
- *Sad Obama about himself*: There is no greater sorrow than to be mindful of the happy time in misery.⁷³
- *Obama on falling into hell*: I fell as a dead body falls.⁷⁴
- Pride, Envy, and Avarice are the three sparks that have sent these *obot* hearts on fire.⁷⁵
- *The Devil on Obama*: Necessity brings him (*Obama*) here, not pleasure.⁷⁶
- O conscience, upright and stainless, how bitter a sting to thee is a little fault.
- *Virgil to American Patriots*: "Why is thy mind so entangled, that thou slackenest thy pace'? What is it to thee what they whisper there? Come after me and let the people talk. Stand like a firm tower that never shakes its top for blast of wind.⁷⁷
- Worldly renown is naught but a breath of wind.⁷⁸
- *It is all Obama's fault*: (I)f the present world go astray, the cause is in you, in you it is to be sought.⁷⁹
- *Obama on his shaking for fear*: Less than a drop of blood remains in me that does not tremble; I recognize the signals of the ancient flame.⁸⁰
- *Michelle walking behind Barry*: A great flame follows a little spark.⁸¹
- *Why Obama is a failure*: The greatest gift that God in His bounty made in creation, and the most conformable to His goodness, and that which He prizes the most, was the freedom of the will, with which creatures with intelligence, they all and they alone, were and are endowed.⁸²

⁷² Ibid. line 100.

⁷³ Ibid. line 121.

⁷⁴ Ibid. last line.

⁷⁵ Ibid. VI, line 74.

⁷⁶ Ibid. XII, line 87.

⁷⁷ Ibid. V, line 10. Virgil is Dante's guide through hell.

⁷⁸ Ibid. XI, line 100.

⁷⁹ Ibid. XVI, line 79.

⁸⁰ Ibid. XXX, line 46.

⁸¹ Ibid. Paradiso Canto I, line 34.

⁸² Ibid. V, line 19.

- *Michelle on eating her seventh cake in one day: The experience of this sweet life.*⁸³

29. Yoshida Kenko (1283-1350)

Yoshida Kenkō, Japanese author and Buddhist monk, wrote *Tsurezuregusa (Essays in Idleness)*, a most renowned work of medieval Japanese literature.

- *On Obama's attempts to be a muse: One should write not unskillfully in the running hand, be able to sing in a pleasing voice and keep good time to music.*⁸⁴

30. William of Occam (Ockham) (c.1285-c.1349)

William of Ockham was an English Franciscan friar who is known mainly as a scholastic philosopher. One of the major figures of medieval thought, William of Ockham's writings deal with logic, physics, and theology. He utilizes the principle of methodology known as Ockham's razor, (*lex parsimoniae*), the law of parsimony, economy or succinctness. It says that in logic one is to choose the hypothesis that makes the fewest assumptions, which will result in the simplest explanation of the problem's effect.

- *On cloning Obama: Entities should not be multiplied unnecessarily.*⁸⁵

31. Philip VI (Philip of Valois) (1293-1350)

Philip VI, known as *le Fortuné* (The Fortunate) and of Valois, was the King of France from 1328 to his death. His father was Charles of Valois, the brother of Philip IV, the

⁸³ Ibid. XX, line 47.

⁸⁴ *Tsurezure-Gusa (Essays in Idleness)*

⁸⁵ *Quodlibeta Septem*

father of King Charles IV. Their family was the Capetian Dynasty. The Hundred Years' War occurred during his reign.

- *Obama to gays: He who loves me, let him follow me.*⁸⁶

32. Petrarch (Francesco Petrarca) (1304-1374)

Francesco Petrarca, Petrarch in English, was an Italian humanist, scholar, and poet. Known as the Father of Humanism, Petrarch was admired for his sonnets that became a model for lyrical poetry. It is from Petrarch that Western philosophy has the concept of the Dark Ages.

- *On why Obama is always sad: He who over refines his argument brings himself to grief.*⁸⁷
- *On redemption for Obama: A good death does honor an evil life.*⁸⁸
- *Advice to Obama on being able to speak clearly: To uhh be err able umm to mmm say urh how ahh much err you uhm love err is uhhah to er love umm but little.*⁸⁹ (*Obama thinks to himself: Now I understand that sentence.*)
- *On Michelle's problem: Rarely do great beauty and great virtue dwell together. Not one of them dwells in her.*⁹⁰

33. Edward III (1312-1377)

Edward III ruled England for fifty years from 1327 until his death. His reign is noted for its military successes. He restored royal authority to the monarchy and transformed England into Europe's most formidable military power. His reign also underwent the evolution into the English Parliament. Declaring himself as the rightful heir to the French throne in 1337, Edward III started the Hundred Years' War.

⁸⁶ Attributed to Philip VI.

⁸⁷ *To Laura in Life*, canzone 11.

⁸⁸ *To Laura in Death*, canzone 16.

⁸⁹ Ibid. 137. The original sentence is: "To be able to say how much you love is to love but little."

⁹⁰ *De Remedies*, Book II.

- Honi soit qui mal y pense.⁹¹

34. William of Wykeham (1324-1404)

William of Wykeham was Bishop of Winchester and Chancellor of England. He founded Winchester College, New College, Oxford, and New College School, Oxford. He was also the builder of the major part of Windsor Castle.

- *On why Obama is not a man: Manners maketh a man.*⁹²

35. John Wycliffe (c.1330-1384)

John Wycliffe was an English scholastic philosopher, lay preacher, theologian, translator, reformer, and educator at Oxford. He was one of the first dissidents against the Roman Catholic Church in the 14th century. His followers were rebellious. They were called Lollards, the antecedents of the Protestant Reformation. In this regard he was nicknamed The Morning Star of the Reformation.

- *On the demise of Obama: I believe that in the end the truth will conquer.*⁹³

36. Julian(a) of Norwich (c.1342-after 1416)

Julian(a) of Norwich was one of the most important English mystics. The Anglican and Lutheran churches venerate her. Her birth name is unknown. The name "Julian(a)" comes from the Church of St Julian, Norwich, East Anglia, where her life focused on serving the Eucharist. At the age of 31 and suffering from a severe illness, Julian(a) had a series of visions of Jesus Christ. By the time she recovered from her illness, the visions ended. Julian(a) wrote down a narration of the visions in

⁹¹ Motto of the Order of the Garter. Evil to him who evil thinks.

⁹² Motto of his two foundations, Winchester College and New college, Oxford,

⁹³ To the Duke of Lancaster, from J. R. Green, *A short History of the English People*, Chapter 5.

the work *The Short Text*. Between twenty to thirty years later she wrote *The Long Text*, a theological explanation of the visions. These two books resulted in her major work *Sixteen Revelations of Divine Love* (ca. 1393), which is believed to be the first English language book written by a woman. In her time Juilian(a) was regarded as England's spiritual authority.

- *On the rise and demise of Obama*: It behoved that there should be sin; but all shall be well, and all shall be well, and all manner of thing shall be well.⁹⁴
- *To American Patriots*: God said not "Thou shalt not be tempested, thou shalt not be travailed, thou shalt not be diseased"; but He said, "Thou shalt not be overcome."⁹⁵

37. Geoffrey Chaucer (c.1343-1400)

Geoffrey Chaucer is known as the Father of English literature. An alchemist, astronomer, author, bureaucrat, courtier, diplomat, and philosopher, Chaucer is considered the greatest English poet of the Middle Ages. Among his famous works are *The Book of the Duchess*, the *House of Fame*, the *Legend of Good Women* and *Troilus and Criseyde*. Today he is best known for *The Canterbury Tales*, in which he employed the English vernacular, thus leading the way to Middle English, a significant development at a time when the major literary languages of England were French and Latin.

- *On Obama's speeches*:

Soun ys noght but eyr ybroken,
And every speche that ys spoken,
Lowd or pryvee, foul or fair,
In his substaunce ys but air.⁹⁶

⁹⁴ *Revelations of Divine Love*, Chapter 27, The Thirteenth Revelation.

⁹⁵ *Ibid.* Chapter 68

⁹⁶ *The House of Fame*, Book II, line 765.

- *On the fact that Obama brings no May flowers:* Hard is the herte that loveth
nought in May.⁹⁷

- *When Obama first meet Michelle:* For nakid as a worm was she.⁹⁸

- *When Obama first met Reggie Love:* As round as appil was his face.⁹⁹

- *On Obama's political life:* The lyf so short, the craft so long to lerne,
Th' assay so hard, so sharp the conquerynge.¹⁰⁰

- *Obama without Reggie:* If no love is, O God, what fele I so?
And if love is, what thing and which is he?
If love be good, from whennes cometh my woo?¹⁰¹

- *An omen for Obama:* Til crowes feet be growen under youre yë.¹⁰²

- *On Michelle getting angry:* Right as an aspes leef she gan to quake.¹⁰³

- *On once-prosperous Americans before Obama:*
For of fortunes sharpe adversitee
The worste kynde of infortune is this,
A man to han ben in Prosperitee, -
And it remembren, whan it Passed is.¹⁰⁴

- *On Obama being a martyr:* But manly sette the world on six and sevene;
And if thow deye a martyr, go to *hell!*¹⁰⁵

- *On Obama the liar:* Trewe as stiel.¹⁰⁶

⁹⁷ *The Romaunt of the Rose*, line 85.

⁹⁸ *Ibid.* line 454.

⁹⁹ *Ibid.* line 819.

¹⁰⁰ *The Parlimant of Fowles*, line 1.

¹⁰¹ *Troilus and Criseyde*, Book I, line 809.

¹⁰² *Ibid.* Book II, line 403.

¹⁰³ *Ibid.* Book III, line 1200.

¹⁰⁴ *Ibid.* line 1625.

¹⁰⁵ *Ibid.* Book IV, line 622.

- *Obama on his bestseller autobiographies:* Go, litel bok, go, litel myn
tragedye.¹⁰⁷
- *Obama on his budget plan:* O moral Gower, this book I directe to thee.¹⁰⁸
- *Obama to Michelle on meeting Reggie in May:*
Whan that the month of May
Is comen, and rhar I here the foules synge,
And that the floures gynnen for to sprynge,
Farewel my bok, and my devociouni!¹⁰⁹
- *Obama as a racist lover:* That, of al the floures in the mede,
Thanne love I most thise floures white and rede,
Swiche as men callen daysyes in our toun.¹¹⁰
- *Obama on Reggie:* He was a verray, parfit gentil knyght.¹¹¹
He was as fressh as is the month of May.¹¹²
He koude songes make and wel endyte.¹¹³
Curteis he was, lowely, and servysable,
And carf biforn his fader at the table.¹¹⁴
- *Obama on Michelle:* Ful weel she soong the service dyvyne,
Entuned in hir nose ful seemly;
And Frenssh she spak ful faire and fetisly,
After the scole of Stratford atte Bowe
For Frenssh of Parys was to hir unknowe.¹¹⁵
She wolde wepe, if that she saugh a mous
Kaught in a trappe, if it were deed or bledde.¹¹⁶

¹⁰⁶ Ibid, Book V, line 831.

¹⁰⁷ Ibid. line 1786.

¹⁰⁸ Ibid. line 1856.

¹⁰⁹ *The Legend of Good Women*, line 36.

¹¹⁰ Ibid. line 41.

¹¹¹ *The Canterbury Tales*, Prologue, line 72.

¹¹² Ibid. line 92.

¹¹³ Ibid. line 95.

¹¹⁴ Ibid. line 99.

¹¹⁵ Ibid. line 122.

- *On Obama's sex games with Reggie:* His palfrey was as broun as is a berye.¹¹⁷
- *On Obama socializing in Chicago:* He knew the *gay* tavernes wel in every toun.¹¹⁸
- *On Obama speaking to Michelle:* Somwhat he lipsed, for his wantownesse, To make his Englissh sweete upon his tonge.¹¹⁹
- *On Obama playing golf:* Nowher so bisy a man as he ther nas, And yet he semed bisier than he was.¹²⁰
- *On Obama's knowledge of Christianity:* His studie was but litel on the Bible.¹²¹
- *On Michelle's secret life:* She was a worthy womman al hir lyve, Housbondes at chirche dore she hadde five.¹²²
- *On Obama loving his sheep:* This noble ensample tro his sheep he yaf, That first he wroghte, and afterward he taughte.¹²³
- *On Obama's loyalty:* Ech man for hymself.¹²⁴
- *On Obama's trust in others:* The smylere with the knyf under the cloke.¹²⁵

¹¹⁶ Ibid. line 144.

¹¹⁷ Ibid. line 207.

¹¹⁸ Ibid. line 240.

¹¹⁹ Ibid. line 264.

¹²⁰ Ibid. line 321.

¹²¹ Ibid. line 438.

¹²² Ibid. line 495.

¹²³ Ibid. line 496.

¹²⁴ *The Knight's Tale*, line 1182.

¹²⁵ Ibid. line 1999.

- *On Obama's solitary abode:* What is this world? What asketh men to have?
Now with his love, now in his colde grave
Alone, withouten any compaignye.¹²⁶
- *On the opposite of what Michelle is:* She is mirour of alle curteisye.¹²⁷
- *On who Obama really is:* Sathan, that evere us waiteth to bigile.¹²⁸
- *On Michelle's control:* Wommen desiren have sovereynetee
As well over hir husband as hir love.¹²⁹
- *What Obama thinks of Americans:* O stormy peple! unsad and evere
untrewe!¹³⁰
- *Obama to Reggie:* For love is blynd.¹³¹
- *On Obama's politics:* It is agayns the proces of nature.¹³²
- *What Obama does not realize:* Trouthe is the hyste thyng that men may
kepe.¹³³
- *On punishment for Obama:* Mordre wol out, certeyn, it wol nat faille.¹³⁴
- *On Obama's speeches:* This may well be ... doggerel.¹³⁵

¹²⁶ Ibid. line 2777.

¹²⁷ *The Man of Law's Tale*, line 166.

¹²⁸ Ibid. line 582.

¹²⁹ *The Wife of Bath's Tale*, line 1037.

¹³⁰ *The Clerk's Tale*, line 995.

¹³¹ *The Merchant's Tale*, line 1598.

¹³² *The Franklin's Tale*, line 1345.

¹³³ Ibid. line 1479.

¹³⁴ *The Prioress's Tale*, line 1766.

¹³⁵ *Chaucer's Tale of Sir Thopas*, line 2115.

38. John Huss (Jan Hus) (c.1372-1415)

Jan Hus, English John Hus or John Huss, was a Czech priest, philosopher, reformer, and master at Charles University in Prague. Hus is considered the first Church reformer. He was burned at the stake for heresy against the Roman Catholic Church, particularly the doctrines concerning ecclesiology and the Eucharist. More than a century later, Martin Luther applied Hus' teachings to his reformation. Hus' theories and teachings were so widely spread in Bohemia that by the early sixteenth century, approximately 90 percent of inhabitants of the Czech lands were non-Catholic.

- *On knowing that Obama will not be re-elected: O holy simplicity!*¹³⁶

39. Thomas à Kempis (1380- 1471)

Thomas à Kempis (Thomas von Kempen) was a Catholic monk. It is likely that he wrote *The Imitation of Christ*, a Christian book on devotion. Other important works are: *Prayers and Meditations on the Life of Christ*, *Meditations on the Incarnation of Christ*, *Of True Compunction of Heart*, *Soliloquy of the Soul*, *Garden of Roses*, *Valley of Lilies*, and a *Life of St. Lidwina of Schiedam*.

- *On America under Obama: Sic transit gloria mundi.*¹³⁷
- *To politicians who want to control American freedom: Be not angry that you cannot make others as you wish them to be, since you cannot make yourself as you wish to be.*¹³⁸
- *Obama proposes, but God disposes.*¹³⁹
- *Solace to American Patriots: And when Obama is out of sight, quickly also is he out of mind.*¹⁴⁰

¹³⁶ Last words as the stake.

¹³⁷ *Imitation of Christ*, Book I, chapter 3. So passes away the glory of this world.

¹³⁸ *Ibid.* 16.

¹³⁹ *Ibid.* 19.

¹⁴⁰ *Ibid.* 23.

40. Charles d'Orléans (1394-1465)

Charles d'Orléans was Duke of Orléans and Duke of Valois, Count of Beaumont-sur-Oise and of Blois, Lord of Coucy. From his mother's side he was inheritor of Asti in Italy. His mother was Valentina Visconti, the daughter of Gian Galeazzo Visconti, Duke of Milan. We remember Charles d'Orléans today as expert poet. He wrote over five hundred poems during the twenty-four years he spent as a VIP prisoner of war in England. He was taken captive at the Battle of Agincourt on October 25, 1415. He was released back to France in 1440.

- *On the years of the Obama regime:* The season has shed its mantle of wind
and chill, and rain.¹⁴¹
- *On sad Obama to himself:* All by myself, wrapped in my thoughts,
And building castles in Spain and in France.¹⁴²
(As a history expert I know they are part of the 57
states.)

There are only seven months from now to stop the decline of the only existing, free, democratic republic the world has ever known. The best patriotic duty for Americans is to demand Barack Hussein Obama's immediate prosecution for treason and the myriad violations of American federal, state, and communal laws. His criminal acts and those of his minions must become a part of the daily information for Americans, seven days a week, four weeks a month, and every month until Barack Hussein Obama no longer exists as a usurper politician. Campaign against all Democratic Party candidates who support Barack Hussein Obama! American Patriots! Make your voices heard! Ring the call throughout the land to defeat the usurper, Chicago thug and bring him to justice! Return the United States of America to its former glory!

Frederick William Dame
Patriotic, Steadfast, and True
March 31, 2012.

¹⁴¹ *Rondeaux*, 63.

¹⁴² *Ibid*, 109.