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THE EMIR'S ORAL CRAP

On September 17, the Tamim bin Hamad al-Thani (1980-20XX) visited the Federal Republic of Germany. Tamim bin Hamad al-Thani who has two wives and six children, has been the Emir of Qatar since June 25, 2013.

In a short news conference the Emir said that "Qatar has never supported extremist groups," ... "What is happening in Iraq and Syria is extremism, and those groupings are being partially funded from abroad, but Qatar has never and will never support terrorist organizations."

Sounds good on the surface doesn't it? In reality it is a superb example of the Muslim's diplomacy. Concurrently, it shows the gullibility of German politicians and news organizations.

There is documented proof that the Emir has a strong personality, that he is shrewd, careful, and calculating in his dealings with foreign countries. Pragmatism guides him in his dealings with the United States of America, France and other Western countries. The Emir is a very conservative Islamist who places emphasis on traditions Islamic values and has close relationships to the Muslim Brotherhood.¹ According to the *Financial Times* reporters Roula Khalaf (Middle East editor) and Abigail Fielding-Smith (Lebanon and Syria correspondent), the Emirate Qatar has seized control of the Syrian revolution.² Along with Turkey and Saudi Arabia it has bankrolled the ISIS movement.³

The Koran and the Hadith are replete with examples of deception. These examples cover Allah as a deceiver, deceiving Christians, Muslims as deceivers, the breaking of oaths, war as deceit, positive aspects of deceit in marriage, deceit in covering up sins, *jihad* as perpetual deceit, and *al-taqiyya*.

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¹ <u>http://www.ft.com/intl/cms/s/0/ca3c97de-dd66-11e2-892b-</u>

http://www.thefreelibrary.com/Qatar+readies+for+leadership+shuffle+as+PM+prepares+to+step +down.-a0333343839, accessed on 20.09.14.

² <u>http://www.ft.com/intl/cms/s/2/f2d9bbc8-bdbc-11e2-890a-00144feab7de.html#axzz3DqfdUyeE</u>, accessed on 20.09.14.

³ <u>http://www.bbc.com/news/world-middle-east-29004253</u>, accessed on 20.09.14.

"The word *al-taqiyya* literally means: the concealing or disguising of one's beliefs, convictions, ideas, feelings, opinions, and/or strategies at a time of imminent danger (decided by the Muslim), whether now or later in time, to save oneself from physical and/or mental injury."⁴ Although developed as a doctrine by Shiites, *al-taqiyya* has become a part of Sunni jurisprudence (Faqh). A good English word is *dissimulation*. *Al-taqiyya* is a behavior in Islam that allows a Muslim to tell the truth, to lie, to be moral, to be immoral, to be ethical, to be unethical, to obey the law, to commit crimes as long as the Muslim is protected and the spread of Islam is assured. A Muslim would call *al-taqiyya* the *process of holy deception* as dictated by Muhammad! Deception is not a sin when it advances Islam. Deception against the non-believers is essential because non-believers do not understand the dual ethics of Islam.

A Muslim must not lie to another Muslim unless it makes the other Muslim feel good. A Muslim must not lie unless there is no other possible way of achieving the Muslim's goal. Islamic Arabic is the only language in the world that has the concept of *al-taqiyya*. Who tries to convince the world that Islam is a religion of peace? Muslims! Who tries to convince the world that *jihad* is not the real Islam? Muslims! For Muslims *jihad* is at the core of Islam. For the non-believers they will believe that *jihad* means *inner struggle* only. This is also *al-taqiyya* because there are two types of *jihad*: personal, inner *jihad* and military or military-like *jihad*. Many times in public discussions, Muslims will argue that the truth about *jihad* is that it is nothing more than the *inner struggle*. Muslims will not tell you the complete spectrum and ramifications of *jihad*. In fact, personal *jihad* for a Muslim will enable that person to clear his/her soul and if that clearing says to commit military *jihad*, that Muslim will commit it because that Muslim is then a soldier of Allah, and Muhammad, and the Koran.

Closely allied to *al-taqiyya* is the use of *kitman*, which means *leaving out part of the truth about something*. It is like taking a partial oath to tell the truth, but not the whole truth. There is no similar behavior in any Western judicial system. That is the reason that when one takes an oath before a court of law in a Western country that person must tell the truth and nothing but the truth.

⁴ <u>http://www.al-islam.org/encyclopedia/chapter6b/1.html</u>, accessed on 21.09.14.

A third *al-taqiyya*-allied strategy is *muruna*. *Muruna* means *flexibility*. On Victory Day in Egypt in 2011 there were two million Egyptians chanting *To Jerusalem we march, martyrs by the millions*.⁵ That is flexibility at a maximum. Sheikh Yusef Abdallah al-Qaradawl is an Islamic leader who appeared before the two million chanters and egged them on with the strategy of *muruna* that the Egyptian Muslim Brotherhood developed in 1989 during a meeting with other Islamic leaders in the Middle East. The *muruna* strategy sanctions the use of deception and lying because it has the same final result desired by the Koran and Muhammad: the dominance of Sharia Law throughout the world. Part of the *muruna* strategy is a so-called doctrine of balance. This means that there can be a balance between good and evil, and if the good and evil conflict with each other, Muslims make the priority as to when they put evil ahead of good for the sake of an interest, and determine when an evil deed is forgiven for the sake of an interest.⁶

With this information as a background, the statements by Emir Tamim bin Hamad al-Thani that "Qatar has never supported extremist groups," and "What is happening in Iraq and Syria is extremism, and those groupings are being partially funded from abroad, but Qatar has never and will never support terrorist organizations." have a totally different meaning. Notice the use of **partially funded** and **from abroad**. They do not constitute the complete truth. However, because Western leaders have no conception of these typical Islamic strategies and because they are not present in concepts of Western ethics, Western leaders will take them at face value without exploring the possibilities of sub-surface meanings.

In Islam, jihadists are not extremists. They are soldiers and followers of Allah, Muhammad, and the Koran They are doing exactly what Allah, Muhammad, and the Koran command them to do. Qatar supports active jihad. In Islam, extremists are those who oppose Islam, regardless of whether it is of the Shiite or Sunni division.

⁵ <u>http://www.youtube.com/watch?v=1tD8Kdqw9N4</u>, accessed on 20.09.14.

⁶ <u>http://www.therightscoop.com/walid-shoebat-explains-islamic-muruna-strategy/</u>, accessed on 21.09.14.

"Qatar will never support terrorists organizations", because in the Islamic framework, jihadists are not terrorists and their groupings are not terrorist organizations. Indeed, Allah, Muhammad, and the Koran condone acts of barbarity because such acts are conducted against unbelievers. All Muslims are to obey the Koran and the teachings of Allah and the prophet Muhammad. This means that they must be ready to execute in Allah's name and in Muhammad's name a number of commands such as the following Suras (Verses) from the Koran:

- Slay the unbelievers wherever you find them. (Sura 2:191)
- Muslims must not take the infidels as friends. (Sura 3:28)
- Any religion other than Islam is not acceptable. (Sura 3:85)
- Maim and crucify the infidels if they criticize Islam. (Sura 5:33)
- Terrorize and behead those who believe in scriptures other than the Qur'an. (Sura 8:12)
- The unbelievers are stupid; urge the Muslims to fight them. (Sura 8:65)
- When opportunity arises, kill the infidels wherever you catch them. (Sura 9:5)
- \succ The infidels are unclean; do not let them into a mosque. (Sura 9:28)
- Kill the Jews and the Christians if they do not convert to Islam or refuse to pay Jizya tax. (Sura 9:29)
- The Jews and the Christians are perverts; fight them. (Sura 9:3)
- Make war on the infidels living in your neighborhood. (Sura 9:123)
- Punish the unbelievers with garments of fire, hooked iron rods, boiling water; melt their skin and bellies. (Sura 22:19)
- Do not hanker for peace with the infidels; behead them when you catch them. (Sura 47:4)

Emir Tamim bin Hamad al-Thani's statements are a perfect example of *taqiyya*, *kitman*, and *muruna* all at the same time.

It is *taqiyya* because on one level the Emir tells the truth; on another level the Emir lies; on still another level he is moral at the same time he is immoral;

on yet another level the Emir is ethical at the same time he is unethical. The Emir denies that the crimes ISIS commits are part of Islam and thus by saying this, the Emir is conducting Islamic behavior so that the spread of Islam is assured.

It is *kitman* because the Emir's statements do not tell the whole truth, which would be an exposure of Islamic evil.

It is *muruna* because the statements are flexible enough to maintain the strategy of making sure that Islam is not placed in a negative position, thus assuring its spread.

A Muslim can always be unethical when dealing with non-Muslims! A Muslim can always be immoral when dealing with non-Muslims! A Muslim can always lie when dealing with non-Muslims! A Muslim does not have to tell the complete truth when dealing with non-Muslims! A Muslim must always be flexible when dealing with non-Muslims!

These strategies are not only allowed by the Koran, they are sanctioned by the acts of Muhammad as presented in the Hadith, the telling of happenings that took place in Muhammad's life.

Jihad is compulsory (*Fard*) in Islam. "It has been narrated on the authority of Abu Huraira that the Messenger of Allah (may peace be upon him) said: One who died but did not fight in the way of Allah nor did he express any desire (or determination) for Jihad died the death of a hypocrite." Moreover, "Whoever dies but neither fought (i.e., in Allah's cause), nor sincerely considered fighting, will die a death of *Jahiliyyah* (pre-Islamic era of ignorance.)⁷

According to the *Encyclopedia of Islam Online*, "The duty of the jihad exists as long as the universal domination of Islam has not been attained. Peace with non-Muslim nations is, therefore, a provisional state of affairs only; the chance of circumstances alone can justify it temporarily. Furthermore there can be no question of genuine peace treaties with these nations; only truces,

⁷ The *Hadith* Sahih Muslim 2:4696 at <u>http://www.usc.edu/org/cmje/religious-</u> <u>texts/hadith/muslim/002-smt.php#002.4696</u> accessed on 21.09.14 and Sahih *Hadith*, *Tafsir* (commentary) Ibn Kathir at <u>http://www.guranwebsite.com/tafsir%20ibn%20kathir/tafsir</u> ibn_kathir.html and search for *jihad*,

http://www.quranwebsite.com/tafsir%20ibn%20kathir/tafsir_ibn_kathir.html and search for jihad, accessed on 21.09.14. There are various explanations.

whose duration ought not, in principle, to exceed ten years, are authorized. But even such truces are precarious, inasmuch as they can, before they expire, be repudiated unilaterally should it appear more profitable for Islam to resume the conflict."⁸

We can conclude the following:

- 1. With his statement and the duping of German politicians and media, the Emir was conducting oral jihad in the form of *taqiyya*, *kitman*, and *muruna*.
- 2. The words of a Muslim cannot be trusted.
- 3. Consider the statements of Muslims as the equivalent of crap in whatever connotation the reader chooses.

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⁸ <u>http://www.brill.com/publications/online-resources/encyclopaedia-islam-online</u>, accessed on 21.09.14.